

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 10, 2001 8:00 am**  
**Secretary of State**

05-10-2001 90129 041 \*\*\*\*61.25

**DOCUMENT #N07960** ✓  
**1. Entity Name**  
**CAPRI HARBOR SOUTH CONDOMINIUM ASSOCIATION INC.**

**Principal Place of Business** **Mailing Address**  
**250 104 AVENUE** **250 104 AVENUE**  
**TREASURE ISLAND FL 33706** **TREASURE ISLAND FL 33706**

**A0062969**

**2. Principal Place of Business** **3. Mailing Address**  
**Suite, Apt. #, etc.** **Suite, Apt. #, etc.**  
**City & State** **City & State**

DO NOT WRITE IN THIS SPACE

**Zip** **Country** **Zip** **Country**

**4. FEI Number** **59-2877340** **Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**  
**CALDWELL CRAIG**  
**CONDOMINIUM ASSOCIATES**  
**1 EXECUTIVE DRIVE SUITE 200**  
**CLEARWATER, FLORIDA 34622**

**7. Name and Address of New Registered Agent**  
**Name** **SUE LAMONT (LAMONT-MANAGEMENT)**  
**Street Address (P.O. Box Number is Not Acceptable)** **250 104 AVENUE**  
**City** **TREASURE ISLAND** **FL** **Zip Code** **33706**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.**

**SIGNATURE** *Sue Lamont* **SUE LAMONT** **04/25/01**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when renewing) **DATE**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
**Trust Fund Contribution.**

**10. OFFICERS AND DIRECTORS**

|                       |                                 |                                 |
|-----------------------|---------------------------------|---------------------------------|
| <b>TITLE</b>          | <b>PRESIDENT</b>                | <input type="checkbox"/> Delete |
| <b>NAME</b>           | <b>KILROY GARY</b>              |                                 |
| <b>STREET ADDRESS</b> | <b>12110 CAPRI CIRCLE SOUTH</b> |                                 |
| <b>CITY-ST-ZIP</b>    | <b>TREASURE ISLAND FL 33706</b> |                                 |
| <b>TITLE</b>          | <b>VICE PRESIDENT</b>           | <input type="checkbox"/> Delete |
| <b>NAME</b>           | <b>LIPPMANN WALL</b>            |                                 |
| <b>STREET ADDRESS</b> | <b>12116 CAPRI CIRCLE SOUTH</b> |                                 |
| <b>CITY-ST-ZIP</b>    | <b>TREASURE ISLAND FL 33706</b> |                                 |
| <b>TITLE</b>          | <b>TREASURER</b>                | <input type="checkbox"/> Delete |
| <b>NAME</b>           | <b>OVERBY JAMES</b>             |                                 |
| <b>STREET ADDRESS</b> | <b>12118 CAPRI CIRCLE SOUTH</b> |                                 |
| <b>CITY-ST-ZIP</b>    | <b>TREASURE ISLAND FL 33706</b> |                                 |
| <b>TITLE</b>          | <b>SECRETARY</b>                | <input type="checkbox"/> Delete |
| <b>NAME</b>           | <b>MEEHAN WILLIAM</b>           |                                 |
| <b>STREET ADDRESS</b> | <b>12130 CAPRI CIRCLE SOUTH</b> |                                 |
| <b>CITY-ST-ZIP</b>    | <b>TREASURE ISLAND FL 33706</b> |                                 |
| <b>TITLE</b>          | <b>DIRECTOR</b>                 | <input type="checkbox"/> Delete |
| <b>NAME</b>           | <b>PHIL SCOTT GORDON</b>        |                                 |
| <b>STREET ADDRESS</b> | <b>12148 CAPRI CIRCLE SOUTH</b> |                                 |
| <b>CITY-ST-ZIP</b>    | <b>TREASURE ISLAND FL 33706</b> |                                 |
| <b>TITLE</b>          |                                 | <input type="checkbox"/> Delete |
| <b>NAME</b>           |                                 |                                 |
| <b>STREET ADDRESS</b> |                                 |                                 |
| <b>CITY-ST-ZIP</b>    |                                 |                                 |

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**

|                       |  |                                                                   |
|-----------------------|--|-------------------------------------------------------------------|
| <b>TITLE</b>          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>           |  |                                                                   |
| <b>STREET ADDRESS</b> |  |                                                                   |
| <b>CITY-ST-ZIP</b>    |  |                                                                   |
| <b>TITLE</b>          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>           |  |                                                                   |
| <b>STREET ADDRESS</b> |  |                                                                   |
| <b>CITY-ST-ZIP</b>    |  |                                                                   |
| <b>TITLE</b>          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>           |  |                                                                   |
| <b>STREET ADDRESS</b> |  |                                                                   |
| <b>CITY-ST-ZIP</b>    |  |                                                                   |
| <b>TITLE</b>          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>           |  |                                                                   |
| <b>STREET ADDRESS</b> |  |                                                                   |
| <b>CITY-ST-ZIP</b>    |  |                                                                   |

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *Gary E. Kilroy* **GARY E. KILROY** **04/25/01** **(727) 360-8419**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR **PRESIDENT** Date Daytime Phone #

CR20037 (1/00)