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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

Principal Place of Business

1700 MCMULLEN BOOTH RD

DOCUMENT #

N07298

(5)

1700 MCMULLEN BOOTH RD

Mailing Address

PINE RIDGE AT LAKE TARPON VILLAGE III CONDOMINIU M ASSOCIATION, INC.

| STE C-3   | T. 2-010  | SUITE C3                  |        |   |  |  |  |                 |  |
|---|---|---------------------------|--------|---|--|--|--|-----------------|--|
| CLEARWATER<br>US  | FL 34619  | CLEARWATER FL 34619<br>US |        |   |  | 3. Date Incorporated or Qualified              |  |                 |  |
| 03  |   | 03                        |        |   |  | 01/24/1985                                     | 05/01/1995                                   |                 |  |
| 2. Principal Pla  | ce of Business                                  | 2a. Mailing Address       |        |   |  | 4. FEI Number                                  | <u>'                                    </u> | Applied For     |  |
| 21  |   | 26                        |        |   |  | 59-2534830                                     |  | Not Applicable  |  |
| Suite, Apt. #   | etc   | Suite, Apt. #, etc.       |        |   |  | \$8.75 Additional                              |  |                 |  |
| 22  | , 0.00.   | 27                        |        |   |  | 5. Certificate of Status Desired Fee Required  |  |                 |  |
| City & State  | City & State                                    | ity & State               |        |   | 6. Election Campaign Financing               | \$1  | .00 May Be                                   |                 |  |
| 23  |   | 28                        |        |   |  | Trust Fund Contribution                        |  | ded to Fees     |  |
| Zip   | Country   | Zip                       | · ·    | country                                 |  | This corporation has liability for int         |  |                 |  |
| 24  | 25  | 29                        | 30     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | Florida Statutes                               |  |                 |  |
| 24  | 9. Name and Address of Current Registered Agent |                           |        |   | 10. Name and Address of New Registered Agent |  |  |                 |  |
| 5. Italiio ano Addidas di Cartetti riogisco da rigeri.  |   |                           |        |   | Name   |  |  |                 |  |
|   |   |                           |        |   |  |  |  |                 |  |
| LEIGHTON, LENNARD   |   |                           |        | 82                                      | Street A                                     | et Address (P.O. Box Number is Not Acceptable) |  |                 |  |
| C/O SEABOARD ARBORS MGMT SVCS, INC  |   |                           |        |   | ļ  |  |  |                 |  |
| 1700 MCMULLEN BOOTH RD., SUITE C3   |   |                           |        |   |  |  |  |                 |  |
| CLEARW  | ATER FL 34619                                   |                           |        | 84                                      | City   |  | 85   | Zip Code        |  |
|   |   |                           |        |   | '  |  | FL   ~                                       | ,               |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508. Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am |   |                           |        |   |  |  |  |                 |  |
| or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. Faint familiar with, and accept the obligations of, Section £17.0503, Florida Statutes.  |   |                           |        |   |  |  |  |                 |  |
|   |   |                           |        |   |  |  |  |                 |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |                           |        |   |  |  |  |                 |  |
| 12.   | OFFICERS AND                                    | DIRECTORS X               | 1      | 3.                                      |  | ADDITIONS/CHANGES TO OFFIC                     | ERS AND DIRE                                 | CTORS IN 12     |  |
| TITLE   | D   | DELETE                    | 1      | .1 TITLE                                |  | - D  | Char   | ige X∏ Addition |  |
| NAME  | LEVIN, GERALD                                   |                           | 1      | 1.2 NAME J                              |  | Luthman, Peter                                 |  |                 |  |
| STREET ADDRESS  | A SA A S          |                           |        | 1.3 STREET ADDRESS 3                    |  | 3203 Charter Club                              | Dr. #B                                       | 310             |  |
| CITY-ST-ZIP   | TARPON SPRINGS FL                               |                           | 1      |   |  | Arpon Springs, FL                              |  |                 |  |
| TITLE   | S DELETE  |                           |        | 21 TIJLE                                |  | . LATEDON SPITINGS - IN                        | Char   | nge 🔼 Addition  |  |
| NAME  | GRENLEY, NORMA                                  |                           |        | NAME Ludlow, Richard                    |  |  |  |                 |  |
|   |   |                           |        |   | ADDRESS                                      |  |  |                 |  |
| STREET ADDRESS  | TARPON SPRINGS FL                               |                           |        |   |  | 3165 Charter Club Dr. #B305                    |  |                 |  |
| CITY-ST-ZIP   |   | <b>₹</b> 3pelete          |        | 2. 4 CITY-ST-2IP<br>3.1 TITLE           |  | Tarpon Springs, FL Change xX Addition          |  |                 |  |
| TITLE   | <u> </u>  |                           |        |   | l  | D Lichange XI<br>Keyes, Henry                  |  | g. 2021)        |  |
| NAME  | PAGAN, JOHN                                     |                           |        | L2 NAME                                 |  |  |  |                 |  |
| STREET ADDRESS  | 3200 CHARTER CLUB DR D2                         |                           | 1      |   |  | 3161 Charter Club Drive                        | e, B303                                      |                 |  |
| CITY-ST-ZIP   | TARPON SPRINGS FL                               | <u> </u>                  |        | 4. CITY-                                | ST-ZIP T                                     | Parpon Springs, Fl                             | F10  | ogo - Addition  |  |
| TITLE   | TD  | DELETE                    | - 1    | .1 TITLE                                |  | D  | Cha  | nge 😿 Addition  |  |
| NAME  | DICARLO, JOHN                                   |                           | 4      | 2 NAME                                  |  | Sacks, Reuben                                  |  |                 |  |
| STREET ADDRESS  | 8161 CHARTER CLUB DRIVE                         | A303                      | 4      | .3 STREE                                | 1 ADDRESS                                    | 3177 charter Club Driv                         | e, C306                                      |                 |  |
| CITY-ST-ZIP   | TARPON SPRINGS FL                               |                           |        | 4 CITY-                                 | ST-ZIP                                       | Tarpon Springs, Fl                             |  |                 |  |
| TITLE   | PQ D  | DELETE                    | 5      | .1 TITLE                                |  | D  | ☐ Cha  | nge 🙀 Addition  |  |
| NAME  | DIPILLA, BEN                                    | 5.                        |        | .2 NAME                                 |  | Capone, Ronald                                 | -  |                 |  |
| STREET ADDRESS  |   |                           |        | 3.3 STREE                               | T ADDRESS                                    | 3163 Charter Club Dr. #B304                    |  |                 |  |
| CITY-ST-ZIP   | MARGAN ARRIVAGA #1                              |                           |        | 5.4 CITY-1                              | ST-ZIP                                       |  |  |                 |  |
| TITLE   |   |                           |        | 1 TITLE                                 |  | Tarpon Springs, FL                             | ☐ Cha  | nge 🔲 Addition  |  |
| NAME  |   |                           | 2 NAME | 1                                       | - · -  |  |  |                 |  |
| · ·   |   | E.901                     |        |   | T ADDRESS                                    |  |  |                 |  |
| STREET ADDRESS  | 3135 CHARTER CLUB DRIVE                         | , r-3UI                   |        |   | 1  |  |  |                 |  |
| CITY-ST-ZIP   | TARPON SPRINGS FL                               |                           |        | 3.4 CITY -                              | ST-ZIP                                       |  |  |                 |  |

14. I do hereby certify that the information supplied with this filing is voluntarily turn/shed and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

CR2E037 (12/9