## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #
1. Corporation Name

N07292

(8)

## PLATINUM POINT YACHT CLUB, INC.

Principal Place	e of Business	Mailing Address			I IDDANIE FOR OBEN TODAY INDIA NAME TH			
SOM CARE COL	LÉ BLVD	3601 CAPE COLE BLVD						
3601 CAPE COLE BLVD PUNTA GORDA FL 33955		PUNTA GORDA FL 33955-1917						
US		us			3. Date Incorporated or Qualified	3a. Date of Last R	lenori	
					01/24/1985	03/26/19		
2. Principal Pl	lace of Business	2a. Mailing Address			4. FEI Number	Ar	plied For	
21		26		59-2601311	······································	ot Applicable		
Suite, Apt	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	S8.75	Additional equired	
City & State		City & State	· · · · · · · · · · · · · · · · · · ·		- 5		··	
23		28		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
Zφ	Country	Zip	Country	,	8. This corporation has liability for int	<del> </del>		
24	25		io			Yes Ki No	. 199.032,	
	9. Name and Address of Current		· · · · · · · · · · · · · · · · · · ·		10. Name and Address of New Regi	<u> </u>		
			81	Name				
CLARK, CAROL M.			-	A				
	PE-COLE BLVD	82 Street Add		ddress (P.O. Box Number is Not Acceptable	)			
	GORDA FL 33955		83		· · · · · · · · · · · · · · · · · · ·			
			24	0.1		[1	<del>- :</del>	
			84	City		FL 85 Zip	Code	
11. Pursuant t	to the provisions of Sections 617.0502	and 617.1508, Florida Statutes	, the above	-named	corporation submits this statement for the pur	pose of changing if	s registered	
agent. La	egistered agery, or bottl, in the State t m familiar with, and accept the obliga	tions of, Section 617.0503, Flori	inorized by da Statutes	the corp 3.	corporation submits this statement for the pur oration's board of directors. I hereby accept	the appointment as	registerea	
SIGNATURE								
	Signature, typed or printed name of registered agen			eni Bignature i	equired when reinstating)	DATE		
12.	OFFICERS AND	DIRECTORS	13. 1.1 TITLE		ADDITIONS/CHANGES TO OFFICE  D	RS AND DIRECTOR	S IN 12 Addition	
	•	F"] pririt			D	Las Change	- ADDITION	
NAME	SIMMONS, GEORGE A. 2645 W MARION #612		1.2 NAME					
STREET ADDRESS	PUNTA GORDA FL		1.3 STREET					
CIFY-S1-7IP TITLE	1 D	■ DELETE	1.4 CITY-S 2.1 TITLE	1- EIP	D	Change	X Addition	
NAME	DILLON, GLENN	<b>4</b>	2.2 NAME		SHOOP, HAMILTON	La onango	ES HOUSE	
STREET ADDRESS	3230-36 C SOUTH SHORE		2.3 STREET	ADDDECC	900 ISLAMORADA BLVD	1		
CITY-ST-ZIF	PUNTA GORDA FL		2. 4 CITY+		PUNTA GORDA. FL 33			
TITLE	D	X DELETE	3.1 TITLE	<u> </u>	S	Change	X Addition	
NAME	GIORGIO, JOSEPH F	<del></del>	3.2 NAME		MARTINE, CAROLE			
STREET ADDRESS	1 PIRATES LANE #11-C		3.3 STREET ADDRESS		3260-62B SOUTH SHORE DRIVE			
CITY-ST-7IP	PUNTA GORDA FL		3.4. CiTY+	ST-ZIP	PUNTA GORDA, FL 33			
TITLE	VP	☐ DELETE	4.1 TITLE		P	Change	☐ Addition	
NAME	DEWALT, EARL W.		4. 2 NAME			÷*		
STREET ADDRESS	1401 SURFBIRD COURT		4.3 STREET	ADDRESS				
CITY-ST-ZIP	PUNTA GORDA FL		4.4 CITY - S	T-ZIP				
TITLE	D	DELETE	5.1 TITLE			☐ Change	Addition	
NAME	Ingerson, Helen		5.2 NAME					
STREET ADDRESS	3220-34 C SO. SHORE DR.		5.3 STREET	ADDRESS				
CITY-ST- <i>z</i> ip	PUNTA GORDA FL		5.4 CITY-S	T-ZIP				
TITLE	S	☐ DELETE	6.1 TITLE	T	T	Change	Addition	
NAME	COVERT, DELORES D.		6.2 NAME					
STREET ADDRESS	1405 ISLAMORADA BLVD		6.3 STREET	ADDRESS				
CITY-ST-ZIP	PUNTA GORDA FL		6.4 CITY-S	T-ZIP				

SIGNATURE:

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Mar 05 1997 8:00am

Secretary of State