

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N07070

1. Entity Name

LAKELAND HILLS MEDICAL ARTS CONDOMINIUM ASSOCIAT

FILED
Apr 24, 2000 8:00 am
Secretary of State

04-24-2000 90130 019 ****61.25

Principal Place of Business 1305 LAKELAND HILLS BOULEVARD LAKELAND FL 33805-4544	Mailing Address 1305 LAKELAND HILLS BOULEVARD SUITE 104 LAKELAND FL 33805-4544 US
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2. Principal Place of Business 2120 LAKELAND HILLS BLV	3. Mailing Address P O BOX 90609
Suite, Apt. #, etc.	Suite, Apt. #, etc.



DO NOT WRITE IN THIS SPACE

City & State LAKELAND FL 33805	City & State LAKELAND FL 33804-0609	4. FEI Number 59-2499061	Applied For ☐ Not Applicable
Zip 33805	Country POLK	Zip 33804-0609	Country POLK

6. Name and Address of Current Registered Agent PETRUSCHAK, MICHAEL M.D. 1305 LAKELAND HILLS BOULEVARD SUITE 104 LAKELAND FL 33805	7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

**FILE NOW:
FEE IS \$61.25**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Department of State**

10. OFFICERS AND DIRECTORS	11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10																								
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* **REQUIRED**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

APRIL 18 2000 688-2334

Date Daytime Phone #

CR2E037 (9/99)