**NONPROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # N07062**

1. Corporation Name

FRIENDS OF ABUSED CHILDREN, INC.

| rincipal riace of business |  |  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|--|--|
| POST OFFICE BOX 966        |  |  |  |  |  |  |  |  |  |
| WEST BALL DEACH EL MAN     |  |  |  |  |  |  |  |  |  |

Mailing Address

POST OFFICE BOX 966

## **FILED** Mar 11, 1999 8:00 am § Secretary of State

03-11-1999 90235 030 \*\*\*\*61.25



| WEST PALM BI               | EACH FL 33401  | WEST PALM BEACH FL 33401          |          |             |                  |   |                           |   |                        |  |
|----------------------------|--|-----------------------------------|----------|-------------|------------------|---|---------------------------|---|------------------------|--|
| 2. Principal Pl            | lace of Business   | 2a. Mailing Address               |          |             |                  | 3. Date Incorporated or Qualifed 01/11/1985   |                           |   |                        |  |
| Suite, Apt.                | #, etc.  | Suite, Apt. #, etc.               |          |             |                  | 4. FEI Number   |                           |   | Applied For            |  |
| 22                         |  | 27                                |          |             |                  | 59-2487590  |                           | <u> </u>                                      | Not Applicable         |  |
| City & State               | 9  | City & State                      |          |             | -                | 5. Certificate of Status Desired  |                           |   | Additional<br>Required |  |
| Zip                        | Country 25   | Zip<br>29                         | 30       | ountry      |                  | Election Campaign Financing Trust Fund Contribution                                     |                           |   | May Be<br>d to Fees    |  |
| 141                        | 9. Name and Address of Curren  |                                   |          |             |                  | 10. Name and Address of New F   | legistered                | Agent   |                        |  |
| 927 45TH                   | GEORGE L. JR.<br>ST. STE 302<br>JM BEACH FL 33407  |                                   |          |             | Name<br>Street A | Address (P.O. Box Number is Not Accepta   | ible)                     |   |                        |  |
|                            |  |                                   |          | 84          | City             |   | P= 1                      | 85 Zi   | p Code                 |  |
|                            |  |                                   |          |             |                  | <u> </u>  | FL                        | <u>.                                     </u> |                        |  |
| office or re<br>agent. I a | to the provisions of Sections 617.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | of Florida. Such change was au    | Ithorize | ed by th    | e corpo          | corporation submits this statement for the ration's board of directors. I hereby accept | purpose or<br>t the appoi | ntment as                                     | registered             |  |
| SIGNATURE                  | Signature, typed or printed name of registered agen  | t and title if applicable. (NOTE: | Register | red Agent s | ignature re      | equired when reinstating)   | DATE                      |   |                        |  |
| 12.                        |  | D DIRECTORS                       | 13       | 3.          |                  | ADDITIONS/CHANGES TO OF   | FICERS AN                 | ND DIREC                                      | TORS IN 12             |  |
| TITLE                      | PD   | ☐ DELETE                          | 1.1      | TITLE       |                  |   |                           | Chang   | ge 🔲 Addition          |  |
| NAME                       | RAHAIM, GEORGE L. JR.  |                                   | 1.2      | NAME        |                  | ,   |                           |   |                        |  |
| STREET ADDRESS             |  |                                   | 1.3      | STREET A    | ODRESS           |   |                           | •   |                        |  |
| CITY-ST-ZIP                | WEST PALM BEACH FL 33407   |                                   | 1.4      | CITY-ST-2   | BP               |   |                           |   |                        |  |
| TITUE                      | VD   | ☐ DELETE                          | 2.1      | TITLE       |                  | ,   |                           | ☐ Chang                                       | e Addition             |  |
| NAME                       | LIST, CYNNIE   |                                   | 2.2      | NAME        |                  |   |                           |   |                        |  |
| STREET ADDRESS             |  |                                   | 2.3      | STREET A    | DORESS           |   |                           |   |                        |  |
| CITY-ST-ZIP                | PALM BEACH FL  | 23 480                            | 2. 4     | 4 CITY-ST-  | ZiP              |   |                           |   |                        |  |
| TITLE                      | TD   | ☐ DELETE                          | 3.1      | TITLE       |                  |   |                           | Chang   | e Addition             |  |
| NAME                       | WALKOVER, LENORA   |                                   | 3.2      | NAME        | l                |   |                           |   |                        |  |
| STREET ADDRESS             |  |                                   | 3.3      | STREET A    | DDRESS           |   |                           |   |                        |  |
| CITY-ST-ZIP                | PALM SPRINGS FL  | 33461-1808                        | 3.4      | . CITY-ST-  | ZIP              |   |                           | •   |                        |  |
| TITLE                      | SD   | DELETE                            | 4.1      | TITLE       |                  | 50  | **                        | Chang   |                        |  |
| NAME _                     | KLETT-STAN   |                                   | 4.2      | 2 NAME      |                  | CACSIN JEANE  | ナナモ                       |   | _                      |  |
| STREET ADDRESS             | 109 ARROWHEAD CIRCLE   |                                   | 4.3      | STREET A    | DDRESS           | 2 SADOLE DACK   | AVE                       | NVE   | ·                      |  |
| CITY-ST-ZIP                | JUPITER FE-33458   |                                   | 4.4      | CITY-ST-    | ZIP              | CASSIN, JEANE<br>2) SADOLE BACK<br>TEQUESTA, FL   |                           | <u> 33+0</u>                                  | 64                     |  |
| TITLE                      |  | ☐ DELETE                          | 5.1      | TITLE       |                  | 7   |                           | ☐ Chang                                       | ge Addition            |  |
| NAME                       |  |                                   | 5.2      | NAME        |                  |   |                           |   |                        |  |
| STREET ADDRESS             |  |                                   | 5.3      | STREET A    | DDRESS           |   |                           |   | •                      |  |
| CITY-ST-ZIP                |  |                                   | 5.4      | CITY-ST-    | ZIP              |   |                           | <u>.                                    </u>  | <u> </u>               |  |
| TITLE                      |  | ☐ DELETE                          | 6.1      | TITLE       |                  | ,   |                           | ☐ Chang                                       | e Addition             |  |
| NAME                       |  |                                   | 6.2      | NAME        |                  |   |                           |   |                        |  |
| STREET ADDRESS             |  |                                   | 6.3      | STREET A    | DDRESS           |   |                           | ٠.  |                        |  |
|                            |  |                                   | 64       | CITY.ST.    | 7110             |   |                           |   |                        |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.