# N07-000008985

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Every Child A Re NAME OF CORPORATION:	ader Escambia, Inc.		
N07000008988			
The enclosed Articles of Amendment and fee are su			
Please return all correspondence concerning this man	tter to the following:		
Leah Harrison			
*****	(Name of Contact F	'erson)	
Every Child A Reader Escambia, Inc.			
	(Firm/ Compan	y)	
P.O. BOX 71			
	(Address)		
Pensacola, FL 32591			
	(City/ State and Zip	Code)	
director@escambiareads.org			
E-mail address: (to be use	ed for future annual re	port notification	on)
For further information concerning this matter, pleas	e call:		
Leah Harrison	<b>.</b>	850	
(Name of Contact Perso	n)	(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the following amount made $\mathfrak p$	payable to the Florida	Department of	State:
■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status		Certi is Certi (Add	50 Filing Fee ficate of Status fied Copy itional Copy is osed)
Mailing Address Amendment Section		reet Address	tion

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

#### Articles of Amendment to Articles of Incorporation of

Every Child A Reader Escambia, Inc.

(Name of Corporation as curren	tly filed with the Florid	da Dept. of State)	
N0700008985			
(Document Numb	er of Corporation (if kno	own)	
Pursuant to the provisions of section 617,1006, Florida Statute amendment(s) to its Articles of Incorporation:	es, this <i>Florida Not For</i>	Profit Corporation adopts the	following
A. If amending name, enter the new name of the corporat Every Child A Reader in Escambia, Inc.	ion:		The new
name must be distinguishable and contain the word "corpora	tion" or "incorporated"	or the abbreviation "Corp."	or "Inc "
"Company" or "Co." may not be used in the name.  B. Enter new principal office address, if applicable:			2019 001
(Principal office address MUST BE A STREET ADDRESS	)		i i
			- <del>7</del> 7
C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u> )			<u>မှ</u>
			·
D. If amending the registered agent and/or registered office new registered agent and/or the new registered office a	ce address in Florida, e	nter the name of the	
Name of New Registered Agent:			
New Registered Office Address:	(Flor	ida street address)	
	(City)	Florida (Zip Code)	
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fai	Agent:	,	
Si	ignature of New Register	red Agent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Do Mike Jo Sally Sn	nes		
Type of Action (Check One)	<u>Title</u>		Name		<u>Addres</u> s
1) Change	CEO	•	Ashley Bodmer		P. O BOX 71
Add			Effecti	re 8/31/19	Pensacola, FL 32591
X Remove					
2) Change	CEO		Leah Harrison		P. O. BOX 71
X Add				8/31/19	Pensacola, FL 32591
Remove					
3 ) Change	D	_	Matthew Durham		70 N. Baylen St.
X Add				5/31/19	Pensacola, FL 32502
Remove					
4) Change	D	_	Christopher Martin		700 S. Myrick St.
X Add				6/28/19	Pensacola, FL 32505
Remove					
5) Change	D		Jessica Ewert		4951 Grande Dr.
X Add	-	<del>-</del>		9/27/19	Pensacola, FL 32504
Remove					
6) Change	D		Jean Norman		P. O. BOX 71
Add		<del></del>		9/27/19	Pensacola, FL 32591
X Remove					

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mik</u>	n Doe e Jones v Smith			
Type of Action (Check One)	Title	<u>Name</u>		<u>Addres</u> s	
(1) Change	D	Jodi Bell		P. O. BOX 71	
X Add			7/26/19	Pensacola, FL 32591	
Remove				<del></del>	_
2) Change					
Add					_
Remove					_
3 ) Change					_
Add					_
Remove					-
4) Change					_
Add					_
Remove					_
5) Change					_
Add					_
Remove					_
6) Change				<del></del>	_
Add					_
Remove			3		_

#### E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific,

#### ARTICLE II- PURPOSES

(a) To create a literate workforce that contributes to economic growth an development in Escambia County.

#### ARTICLE VI- BOARD OF DIRECTORS/ EXECUTIVE COMMITTEE

The corporation shall have a Board of Directors who shall be known as the Board of Directors (hereinafter the "Board"). The Board shall be elected at the annual meeting of the Board with the method of election as stated in the bylaws of the corporation. The Board shall have no more than 30 members. The number of members of the Board may be either increased or diminished from time to time by the bylaws of the corporation but shall never be less than three (3). The names and addresses of the members of the initial Vision Board are as reflected in Exhibit A attached hereto.

The affairs of the corporation shall be managed by an Executive Committee elected by the Board. The Executive Committee members shall be members of the Board and shall have no less than three (3) members nor more than nine (9) members. The Executive Committee shall have the full power and authority to control the affairs of the corporation except for those matters requiring approval of the Board as specifically provided in the Bylaws of the corporation. The Executive Committee shall be elected at the annual meeting of the Board with the method of election as stated in the Bylaws of the corporation. The names and addresses of the initial members of the Executive Committee are as follows:

Eugene Franklin- 945 West Michigan Ave. #12 Pensacola, Florida 32505

John Parnham- 1708 North 14th Avenue, Pensacola, Florida 32503

Walter J. Ritchie- 40 North Palafox Street, Pensacola, Florida 32502

Jennifer Grove- One Energy Place, Pensacola, Florida 32520

Thomas DeLaino- 1000 College Boulevard, Pensacola, Florida 32504

John Hosman- 316 South Baylen Street, Pensacola, Florida 32502

#### E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary).

James G. Stolhanske- 7408 Camale Drive, Pensacola, FL 32504

#### ARTICLE VII- OFFICERS

The corporation shall have officers consisting of a Chairperson, Vice Chairperson, Secretary, and Treasurer, and such other officers as the Board of the corporation shall in its discretion determine necessary or appropriate for accomplishing the objectives of the corporation. Officers of the Corporation shall be members of the Board. The officers shall be elected by the Board at its annual meeting.

The names of the officers who are to manage all affairs of the corporation until the first election are:

Chairperson: John Parnham

Vice Chairperson: Walter J. Ritchie

Secretary:

Jennifer Grove

Treasurer:

John Hosman

#### ARTICLE VIII- AMENDMENT

The corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment to them and all rights and privileges conferred upon the Board,

Executive Committee and officers of the corporation are subject to this reservation.

#### ARTICLE IX- BYLAWS

The Bylaws of the corporation are to be made, altered, amended, or repealed by a majority vote of the Board at a regular or special meeting of the Board.

# E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

## ARTICLE X- DISTRIBUTION ON DISSOLUTION

Upon dissolution of the corporation, or the winding up of its affairs, the assets of the corporation
shall be distributed, in the manner determined by the Board of the corporation, solely to charitable, religious,
scientific, literary, or educational organizations which would then qualify under the provisions of
Section 501 (c) (3) of the Internal Revenue Code and its regulations as they now exist or may hereafter be
amended.
No Board member, Executive Committee Member or officer of the corporation, nor any private individual,
shall be entitled to share in the distribution of any of the corporate assets on dissolution of the corporation.

12/5/14	
The date of each amendment(s) adoption:date this document was signed.	, if other than the
Effective date if applicable:  (no more than 90 days after amendment file date)	
(no more than 20 days after amenament file date)	
<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, document's effective date on the Department of State's records.	this date will not be listed as the
Adoption of Amendment(s) ( <u>CHECK ONE</u> )	
The amendment(s) was/were adopted by the members and the number of votes east for the an was/were sufficient for approval.	nendment(s)
There are no members or members entitled to vote on the amendment(s). The amendment(s) adopted by the board of directors.	was/were
Dated 10/11/19	
Signature	
(By the clairman or vice chairman of the board, president or other officer- have notbeen selected, by an incorporator – it in the hands of a receiver, other court appointed fiduciary by that fiduciary)	
Jason Crawford	
(Typed or printed name of person signing)	<del></del>
Chair, Board of Directors	
(Title of person signing)	