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SECRETARY OF STATE TALLAHASSEE, FLORIDA

C.J.4-le

Law, Office of JOHN W. GARDNER, P.A.

221 East Robertson Street Brandon, Florida 33511

March 30, 2007

TELEPHONE 813 651-0055 FACSIMILE 813 651-1874

ΓAC

Secretary of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

RE: ARTICLES OF INCORPORATION OF NEWSOME BAND BOOSTERS, INC.

Dear Madam or Sir:

Enclosed for filing please find Articles of Incorporation for the referenced corporation. Also, enclosed please find our check in the amount of \$78.75, which is your filing fee.

Please certify the copy and return it to this office in the enclosed self-addressed stamped envelope as soon as convenient after filing.

Your attention to this matter is appreciated. Should you have any questions regarding this or any other matter, please telephone my office.

Very truly yours,

OHIN W. GARDNER, P.A.

JWG/mck

Enclosure - Articles of Incorporation

ARTICLES OF INCORPORATION OF NEWSOME BAND BOOSTERS, INC.

2007 APR - 5 PM 3: 44

ALLAHASSELOF, STATE

ARTICLE I NAME

The name of this corporation is NEWSOME BAND BOOSTERS, INC., a corporation Not for Profit.

ARTICLE II PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS

The principal place of business and mailing address of this corporation shall be:

Newsome High School 16550 Fishhawk Boulevard Lithia, Florida 33547

ARTICLE III PURPOSE

The Newsome Band Boosters, Inc. hereafter referred to as the "corporation" is organized to offer logistical, financial and moral support to the Newsome High School Band program, in order to enhance the education of band students and benefit the Music Department as a whole, for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future

federal tax code.

ARTICLE IV MANNER OF ELECTION OR DIRECTORS

The manner in which the directors are elected or appointed shall be stated in the Bylaws.

ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and the street address of the initial registered agent is John W. Gardner, Esquire, 221 East Robertson Street, Brandon, Hillsborough County, Florida 33511.

ARTICLE VI INCORPORATOR

The name and the street address of the incorporator for these articles of incorporation is John W. Gardner, 221 East Robertson Street, Brandon, Hillsborough County, Florida Zip Code 33511.

ARTICLE VII AMENDMENT

The corporation reserves the right to amend or repeal any provision contained in these Amended Articles of Incorporation, or any amendment thereto, and any right conferred upon the shareholders is subject to this reservation.

ARTICLE VIII

NET EARNINGS

No part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code, or corresponding section of any future Federal tax code.

ARTICLE IX DISSOLUTION OF CORPORATION

Upon dissolution of the organization, assets shall be distributed for one or

more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of competent jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

THE UNDERSIGNED incorporator has executed these Articles of

MONICA C. KIRBY
MY COMMISSION # DD642754
EXPIRES: March 22, 2011
Land-Indiany in Ft. Notary Discount Assoc. Co.

(SEAL)

(Signature of person taking acknowledgment)

Movice C. Kirby

(Printed name of person taking acknowledgment)

Lotary Public

(Title or rank)

DD1042754

(Commission Number, if any)

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Sections 617.0501 and 617.0505, Florida Statutes, the undersigned corporation, organized under the laws of the state of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

- 1. The name of the corporation is NEWSOME BAND BOOSTERS, INC.
- 2. The name and address of the registered agent and office is John W. Gardner, Esquire, 221 East Robertson Street, Brandon, Hillsborough County, Florida 33511.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

OHN W. GARDNER, REGISTERED AGENT

DATED