

N 07000003244

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

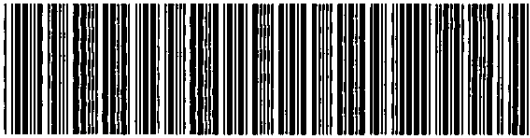
(Business Entity Name)

(Document Number)

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05/20/10--01007--020 **52.50

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10 JUN -7 PM 1:27
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

*Not Amended
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* LOS
6/2/10*

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: South Shore High School, Inc.

DOCUMENT NUMBER: N07000003244

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Teresa M. Manganello

(Name of Contact Person)

Tampa Bay HEAT (Home Education Activities Teams), Inc.

(Firm/ Company)

1011 Knowles Rd.

(Address)

Brandon, FL 33511

(City/ State and Zip Code)

LM128@verizon.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Teresa M. Manganello

(Name of Contact Person)

at (813) 681-2040

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

\$35 Filing Fee

\$43.75 Filing Fee &
Certificate of Status

\$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

\$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

May 20, 2010

TERESA MANGANELLO
1011 KNOWLES RD.
BRANDON, FL 33511

SUBJECT: SOUTH SHORE HIGH SCHOOL INC.
Ref. Number: N07000003244

We have received your document for SOUTH SHORE HIGH SCHOOL INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

The date of adoption of each amendment must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6916.

Carol Mustain
Regulatory Specialist II

Letter Number: 010A00012841

Articles of Amendment
to
Articles of Incorporation
of

South Shore High School Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N07000003244

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

Tampa Bay HEAT (Home Education Activities Teams), Inc.

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

1011 Knowles Rd.

Brandon, FL 33511

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

1011 Knowles Rd.

Brandon, FL 33511

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TALLAHASSEE, FLORIDA

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D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

Teresa M. Manganello

New Registered Office Address:

1011 Knowles Rd.

(Florida street address)

Brandon

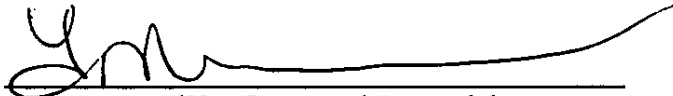
(City)

Florida 33511

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.



Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>P</u>	<u>Teresa M. Manganello</u>	<u>1011 Knowles Rd.</u> <u>BRANDON FL 33511</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
<u>VP</u>	<u>Larry J. Manganello</u>	<u>1011 Knowles Rd.</u> <u>BRANDON FL 33511</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
<u>VP</u>	<u>Gene R. Smith</u>	<u>11130 Crescent Lake Dr.</u> <u>Riverview, FL 33578</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>P</u>	<u>RABENOLD, NANCY J</u>	<u>904 PINE HOLLOW PL</u> <u>BRANDON FL 33510</u>	<input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove
<u>VP</u>	<u>PELLO, CHRISTOPHER C</u>	<u>1904 CATTLEMAN DR</u> <u>BRANDON FL 33511</u>	<input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove
<u>VP</u>	<u>BARTHOLOMEW, MARIE</u>	<u>6602 SURFSIDE BLVD</u> <u>APOLLO BEACH FL 33572</u>	<input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

The date of each amendment(s) adoption: 5/18/10
(date of adoption is required)

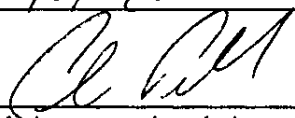
Effective date if applicable: 5/18/10
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated May 18, 2010

Signature 

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Chris Pelle
(Typed or printed name of person signing)

VP
(Title of person signing)