

Florida Department of State  
Division of Corporations  
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Account Number : 120000000195  
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**CORPORATION REINSTATEMENT**  
**WEST PALM BEACH COMMERCE PARK PROPERTY OWNERS**  
**ASSOCI**

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|-----------------------|----------|
| Certificate of Status | 0        |
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| CORPORATION<br>REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |  FLORIDA DEPARTMENT OF STATE<br>Secretary of State<br>DIVISION OF CORPORATIONS |                | 12 MAY 18 11:53:10<br>RECEIVED<br>FALLS CHURCH, VA                              |  |
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| DOCUMENT # N07000001246                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                                                                                 |                |                                                                                 |  |
| 1. Corporation Name<br>West Palm Beach Commerce Park Property Owners Association, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                 |                |                                                                                 |  |
| 2. Principal Office Address - No P.O. Box #<br>4545 Airport Way<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | 3. Mailing Office Address<br>4545 Airport Way<br>Suite, Apt. #, etc.<br>Attn: Legal Dept.                                                                       |                | <b>REINSTATEMENT 11-12</b><br>CR2E081 (11/10)                                   |  |
| City & State<br>Denver, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | City & State<br>Denver, CO                                                                                                                                      |                |                                                                                 |  |
| Zip<br>80239                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Country<br>USA                    | Zip<br>80239                                                                                                                                                    | Country<br>USA |                                                                                 |  |
| 7. Name and Address of Current Registered Agent<br>Name<br>Corporation Service Company<br>Street Address (P.O. Box Number is Not Acceptable)<br>1201 Hays Street<br>Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | City<br>Tallahassee<br>State<br>FL<br>Zip Code<br>32301                                                                                                         |                |                                                                                 |  |
| 4. Date Incorporated or Qualified To Do Business in Florida 02/05/2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                 |                |                                                                                 |  |
| 5. FEI Number<br>90-0470393                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                 |                | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |  |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                                                                                                 |                | \$8.75 Additional Fee required for a Certificate of Status                      |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.<br>Signature of Registered Agent <u>Stephanie K. Wilkes</u> Date _____<br>Assistant Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                 |                |                                                                                 |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                 |                |                                                                                 |  |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                                                                                                  |                | City / State / Zip                                                              |  |
| DR/P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Edward S. Nekritz                 | 4545 Airport Way                                                                                                                                                |                | Denver, CO 80239                                                                |  |
| DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Wallace D. Sanger                 | 3301 SW 42nd Street                                                                                                                                             |                | Hollywood, FL 33312                                                             |  |
| DVPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Michael T. Blair                  | 4545 Airport Way                                                                                                                                                |                | Denver, CO 80239                                                                |  |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Christianne C. Chen               | 4545 Airport Way                                                                                                                                                |                | Denver, CO 80239                                                                |  |
| 10. E-mail Address: <u>mjurgens@prologis.com</u><br>(To be used for future annual report notification)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                 |                |                                                                                 |  |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.165, F.S. |                                   |                                                                                                                                                                 |                |                                                                                 |  |
| SIGNATURE: <u>Edward S. Nekritz</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | Edward S. Nekritz 05/18/2012                                                                                                                                    |                | 303-567-5653                                                                    |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | Date                                                                                                                                                            |                | Daytime Phone #                                                                 |  |

MAY 18 2012

A. DUNLAP