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NONPROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

N06982

(5)

VILLAGE HOMES AT COUNTRY WALK NO. 1-9 MAINTENANC E ASSOCIATION, INC.

FILED Mar 16 1998 8:00am Secretary of State

| E INDIVIDI DIL OBILO BIL | IR IBIRI IBIID LIGI | EIGEL BHEIL BIGHT I | BY BY O BY |
|--------------------------|---------------------|---------------------|--|

| | | | JAHUJO BH JUIN HITE HILL RU HAH BHU HUU BHU BIN BHU HILL BU HA L | | | | |
|---|--------------------------------|--|--|--|--|--|--|
| Principal Place of Business Mailing Address | | E HODDINGS BEL BESING BEING FENER FOLGS BIGGS BI | | | | | |
| 27501 S. DIXIE | HWY. | PO BOX 924176 | | | | 3. Date Incorporated or Qualified | |
| SUITE 207 | | HOMESTEAD FL 33092-4176 | | | | 01/07/1985 | |
| HOMESTEAD F | l. 330 32 | | | | | 4. FEI Number Applied For | |
| | | | | | | 59-2490287 Not Applicable | |
| 2. Principal Po | ace of Business | 2a. Malling Address | | | | 5. Certificate of Status Desired S8.75 Additional Fee Regulred | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing \$5.00 May Be | |
| 22 | | 27 | | | | Trust Fund Contribution Added to Fees | |
| City & State | City & State City & State | | | 7. Is this nonprofit corporation a homeowners association? | | | |
| 23 | | 28 | | | Yes No | | |
| Zip | Country | Zip Country | | | 8. This corporation owes or has paid the current year Intangible | | |
| 24 | [25] | 29 3 | <u> </u> | | | Personal Property Tax due June 30. Yes No | |
| | 9, Name and Address of Current | Registered Agent | | 31T | M | 10. Name and Address of New Registered Agent | |
| | | | * | " | Name | | |
| | AN-GUENTHER, JOYCE | | 8 | 32 | Street Add | dress (P.O. Box Number is Not Acceptable) | |
| 10723 SW 104 ST. MIAMI FL 33176 | | 8 | 83 | | | | |
| micani i | L 00170 | | 8 | 4 | City | ■■ 85 Zip Code | |
| | | | | | | FL 0 25 3000 | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | PD | DELETE | 1.1 TITU | E | RS | SD XX Change Addition | |
| NAME | WARREN, SARA | | 1.2 NAM | (E | OL. | LIVER, LOUISE | |
| STREET ADDRESS | 14601 COUNTRY WALK DR. | | 1.3 STRE | EET AI | DDRESS 14 | 4601 COUNTRY WALK DR. | |
| CITY-ST-ZIP | MIAMI FL 33186 | | 1.4 CITY | -ST- | zip MI | IAMI, FL. 33186 | |
| TITLE | VPD | DELETE | 2.1 TITL | E | | SD Change Addition | |
| NAME | BERNABE, CHICK | | 2.2 NAM | (E | | ESS, JOSEPH | |
| STREET ADDRESS | 14601 COUNTRY WALK DR. | | 2.3 STR | EET AI | | 4601 country walk dr. | |
| CITY-ST-ZIP | MIAMI FL 33186 | | 2. 4 CIT | Y-ST | | IAMI, FL. 33186 | |
| TITLE | TD | DELETE | 3.1 TITL | E | | Change Addition | |
| NAME | MEACHAM, PATRICIA | | 3.2 NAM | Œ | - | | |
| STREET ADDRESS | 14601 COUNTRY WALK DR. | | 3.3 STRE | EET AI | DDAESS | | |
| CITY-ST-ZIP | MIAMI FL 33186 | | 3.4. CITY | Y-ST | -ZIP | | |
| TITLE | D | DELETE | 4.1 TITL | E | | ☐ Change ☐ AddItion | |
| NAME | SUKEL, LAURIE | • | 4. 2 NAN | νÆ | | | |
| STREET ADDRESS | 14601 COUNTRY WALK DR. | | 4.3 STRE | EET AI | DDRESS | | |
| CITY-ST-ZIP | MIAMI FL 33186 | | 4.4 CITY | - ST- | ZIP | | |
| TITLE | D | DELETE | 5.1 TITL | Ē | | Change Addition | |
| NAME | ORLANDO, CATHERINE | | 5.2 NAM | ŧΕ | İ | | |
| STREET ADDRESS | 14601 COUNTRY WALK DR. | | 5.3 STRE | EET AI | DDRESS | | |
| CITY-ST-ZIP | MIAMI FL 33186 | | 5.4 CITY | /- ST- | ZIP | | |
| TITLE | SD SD | DELETE | 6.1 TITU | | | ☐ Change ☐ Addition | |
| NAME | OLIVER, LOUISE | | 6.2 NAM | ŧΕ | | | |
| STREET ADDRESS | 14601 COUNTRY WALK DR. | | 6.3 STR | EET AI | DORESS | | |
| CITY-ST-ZIP | MIAMI FL 33186 | | 6.4 CITY | | - 1 | | |
| | 7177 201 1 2 2 1 2 2 | | | | | Continued to D7(0)(i) Finally Cost to a Lighter continued that the information | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.