SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N06947

(8)

| OAK KN | OLL CONDOMINIUM ASSOC | CIATION, INC. | • | | | | |
|---|---|-------------------------------|----------------|-------------------------|--|---|--------------------------------|
| 209 LAKE CHAPMAN RD. W 209 LAKE CHAPMAN RD LUTZ FL 33549 LUTZ FL 33549 | | | D. W | N | | 3. Date Incorporated or Qualified 12/31/1984 4. FEI Number | Applied For |
| | · | | | | | 59-2894272 | Not Applicable |
| 2. Principal Place of Business 2a. Malli 21 26 | | 2a. Malling Address 26 | alling Address | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| Suite, Apt. #, etc. | | Sulte, Apt. #, etc. | | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| City & State | | City & State | | | 7. Is this nonprofit corporation a homeown | ers association? | |
| Zip 24 | Country 25 | Zip 29 | 30 | untry | | This corporation owes or has paid the corporate Personal Property Tax due June 30. | urrent year Intangible |
| , | 9. Name and Address of Current | | _1001 | | | 10. Name and Address of New Registere | d Agent |
| MOORE, PAUL 12742 N 57TH ST TAMPA FL 33617 | | | | 81 Nar 82 Stre 83 | | ss (P.O. Box Number is Not Acceptable) | |
| | | | | 84 City | | F | 85 Zip Code |
| office or re agent. I as SIGNATURE | o the provisions of sections of 17,0502 a glistered agent, or both, in the State of in familiar with, and accept the obligation Signifure, typed or printed name of registered agent | ons of, section 617.0503, Flo | orida Statu | ites. | | ion submits this statement for the purpose of che board of directors. I hereby accept the appoint | nanging its registered |
| 12. | OFFICERS ANI | DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 |
| TITLE | PD | DELETE | 1.1 T | ITLE | | | Change Addition |
| NAME | MOORE, PAUL | | 1.2 N | AME | - | | |
| STREET ADDRESS | 12742 N. 57TH ST. | | 1.3 \$ | TREET ADDRE | ss | | |
| CITY-\$1-ZIP | TAMPA FL | | 1.4 0 | XTY-ST-ZIP | | | |
| TITLE | π | DELET E | 2.1 T | ITLE | - | | Change Addition |
| NAME | B Q YD, BEA | | 2.2 N | IAME | j | | |
| STREET ADDRESS | 200 W LAKE CHAPMAN RD | | 2.3 S | TREET ADDRE | ss | | |
| CITY-ST-ZIP | LUTZ FL | | | 2.4 CITY-ST-ZIP | | | |
| TITLE | D; | DELETE | | 3.1 TITLE | | | Change Addition |
| NAME | MURPHY, MARITA | | 3.2 N | · · · - | j | | |
| STREET ADDRESS | 12715 N 57TH ST | | | TREET ADDRE | ss | | |
| CITY-ST-ZIP | TAMPA FL 33617 | | | ITY-ST-ZIP | | | |
| TITLE | | DELETE | 4.1 Ti | | j | | Change Addition |
| NAME | • | | 4.2 N | | | | |
| STREET ADDRESS | | | | TREET ADDRE | SS | | |
| CITY-ST-ZIP | | | | ITY-ST-ZIP | | | |
| TITLE | | DELETE | 5.1 TI | ITLE | | | Change Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.3 STREET ADDRESS

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

STREET ADDRESS

STREET ADDRESS

V.

CITY-ST-ZIP

TITLE

NAME

DELETE

FILED

Jul 09 1998 8:00am

Secretary of State