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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N06821

1. Corporation Name

ALZHEIMER RESOURCE CENTER, INC.

| Principal Place | of Business | Mailir | ng Address | | | | | | |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------|
| 69 W UNDERW PO BOX 1153 ORLANDO FL 3 US | • | 69 W | BOX 560129 UNDERWOOD ST NOD FL 32856-0129 | | | | | | |
| 2. Principal P | ace of Business | 2a. N | lailing Address | | | | 3. Date Incorporated or Qualifed 12/26/1984 | | |
| 21 | | 26 | | | | | 4. FEI Number | Ann | lied For |
| Suite, Apt. | #, etc. | 27 | uite, Apt. #, etc. | | | | 59-2496511 | — | Applicable |
| City & State | e | \rightarrow | ity & State | ···· | | | E Continue of Status Province | \$8.75 A | dditional |
| 23 | | 28 | | | | | 5. Certificate of Status Desired | Fee Rec | uired |
| Zip | Country | Z | | Cou | ntry | | 6. Election Campaign Financing | \$5.00 r | - |
| 24 | 25 | 29 | | 30 | | | Trust Fund Contribution | Added to | Fees |
| | 9. Name and Address of Current | Register | red Agent | | 81 | Name | 10. Name and Address of New Registered | Agent | |
| | | | | | | | | | |
| MICHELLE J. BRASSLER | | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | • | |
| 650 OLD MIMS RD GENEVA FL 32732 | | | | | 83 | | | | |
| GENEVAR | L 32/32 | | | | | | | 85 Zip C | ode |
| | • | | | | 84 | City | FI | _ | |
| office or n agent. I a | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat | of Florida. | Such change was au | unonzea | ועסו | the corporati | poration submits this statement for the purpose of ion's board of directors. I hereby accept the appo | f changing its i pintment as reg | egistered istered |
| SIGNATURE | Signature, typed or printed name of registered agen | | · | | Agent | t signature require | ed when reinstating) DATE | NO DIDECTOR | 20 181 42 |
| 12. | OFFICERS AN | D DIRECT | | 13. | | | ADDITIONS/CHANGES TO OFFICERS A | Change | Addition |
| TITLE | ASD . | | ☑ DELETE | 1.1 TIT | | TN | nckeeby, Betsy. | Change | Light Addition 1 |
| NAME | NELSON, RICHARD | | | 1.2 NA | | ADDRESS 3 | 03 Wood ST_ | | |
| STREET ADDRESS | 1414 KUHL AVENUE | | | | | 1 | ake Mary, FL 32746 | / | |
| CITY-ST-ZIP | ORLANDO FL 32806-2093 | | ☐ DELETE | 1.4 CT 2.1 TI | | 9-ZIF | | | |
| TITLE NAME | CARLIN-ROGERS, FRAN | | | 2.1, 1,7 | | | MEIDENT | Change | Addition |
| STREET ADDRESS | -1059 MAITLAND CENTER COM | | | 2.2 NA | ME | Ċ. | resident Arlin-Robers, Fran | Change | Addition |
| CITY-ST-ZIP | | MONS - | <u>.</u> | 2.2 NA | | C | ARLIN-ROBERS, FRAN | Change | Addition |
| | _ | MONS - | <u>.</u> | | REET | TADDRESS OF | ARLIN-ROBERS, FRAN 121 Lucerne Terrace Orlando, FL 32806 | | ☐ Addition |
| TITLE | MAITLAND FL 32751 | MONS - | DELETE | -2.3 ST | REET | TADDRESS J. C. | ARLIN-ROBERS, FRAN 121 Lucerne Terrace Orlando, FL 32806 EXECUTIVE DIRECTOR | Change | Addition |
| | MAITLAND FL 32751 | MONS - | DELETE | 2.3 ST | TLE | TADDRESS 1 | ARLIN-ROBERS, FRAN 121 Lucerne Terrace orlando, FL 32806 Executive Director Robester, Michelle, J. | | |
| TITLE | MAITLAND FL 32751 | MONS - | ☐ DELETE | 2.3 ST 2.4 Cl 3.1 Tn 3.2 NA | TREET TLE AME | TADDRESS JE | ARLIN-ROBERS, FRAN 121 Lucerne Terrace 1/1 Lucerne Terrace 1/2 Lando, FL 3 2806 Executive Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director | | |
| TITLE NAME | MAITLAND FL 32751 BRASSLER, MICHELLE J 650 OLD MIMS ROAD GENEVA FL | MONS - | | 2.3 ST 2.4 CI 3.1 TII 3.2 NA 3.3 ST 3.4 CI | TREET THE THE TREET TTY-S' | TADDRESS JE | ARLIN-ROBERS, FRAN 121 Lucerne Terrace orlando, FL 32806 Executive Director Robester, Michelle, J. | ∰ Change | Addition |
| TITLE NAME STREET ADDRESS | MAITLAND FL 32751 WHAT BRASSLER, MICHELLE J 650 OLD MIMS ROAD GENEVA FL ED | MONS - | ☐ DELETE | 2.3 ST 2.4 Cl 3.1 Tfl 3.2 NA 3.3 ST 3.4 Cl 4.1 Tfl | TREET THE TREET THE TREET THE | TADDRESS JE | ARLIN-ROBERS, FRAN 121 Lucerne Terrace 1/1 Lucerne Terrace 1/2 Lando, FL 3 2806 Executive Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | MAITLAND FL 32751 BRASSLER, MICHELLE J 650 OLD MIMS ROAD GENEVA FL ED SPEILMAN, SCOTT | | | 2.3 ST 2.4 CI 3.1 TI 3.2 NA 3.3 ST 3.4 CI 4.1 TI 4.2 N. | TLE TTLE TAME TREET TTLE TAME | TADDRESS OF ADDRESS OF | ARLIN-ROBERS, FRAN 121 Lucerne Terrace 1/1 Lucerne Terrace 1/2 Lando, FL 3 2806 Executive Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director | ∰ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | MAITLAND FL 32751 BRASSLER, MICHELLE J 650 OLD MIMS ROAD GENEVA FL ED SPEILMAN, SCOTT 615 PRINCTON HOSPITAL PRO | | | 2.3 ST 2.4 CI 3.1 TI 3.2 NA 3.3 ST 3.4 CI 4.1 TI 4.2 NA 4.3 ST | TREET THE TREET THE THE THE THE THE TREET THE TREET | T ADDRESS T ADDRESS T ADDRESS T ADDRESS | ARLIN-ROBERS, FRAN 121 Lucerne Terrace 1/1 Lucerne Terrace 1/2 Lando, FL 3 2806 Executive Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director | ∰ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | MAITLAND FL 32751 BRASSLER, MICHELLE J 650 OLD MIMS ROAD GENEVA FL ED SPEILMAN, SCOTT 615 PRINCTON HOSPITAL PRO ORLANDO FL 32803 | | | 2.3 ST 2.4 CI 3.1 TII 3.2 NA 3.3 ST 3.4. CI 4.1 TII 4.2 NA 4.3 ST 4.4 CI | TREET THE THE THE THE THE THE THE THE THE | T ADDRESS T ADDRESS T ADDRESS T ADDRESS | ARLIN-ROBERS, FRAN 121 Lucerne Terrace 1/1 Lucerne Terrace 1/2 Lando, FL 3 2806 Executive Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director | ∰ Change | Addition |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | MAITLAND FL 32751 BRASSLER, MICHELLE J 650 OLD MIMS ROAD GENEVA FL ED SPEILMAN, SCOTT 615 PRINCTON HOSPITAL PRO ORLANDO FL 32803 D STONE, STANLEY H J.D. 701 N. ECONLOCKHATCHEE TI | GRAM | DELETE DELETE | 2.3 ST 2.4 CI 3.1 TII 3.2 NA 3.3 ST 3.4. CI 4.1 TII 4.2 NA 4.3 ST 4.4 CI 5.1 TI 5.2 NA 5.3 ST 5.4 CI | TREET THE THE THE THE THE THE THE THE THE | T ADDRESS | ARLIN-ROBERS, FRAN 121 Lucerne Terrace 1/1 Lucerne Terrace 1/2 Lando, FL 3 2806 Executive Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director 1/2 Control Director | Change | Addition Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with any address, with all other like empowered.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP