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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996
DOCUMENT #

N06704

(3)

CATHOLIC CHARITIES OF THE DIOCESE OF VENICE, INC

| Principal Flace | of Business | Mailing Address | Mailing Address | | { | | | |
|--------------------------------------|---|-------------------------------------|----------------------------------|-------------------------------|---|---------------------|-----------------------------|--|
| 1000 PINEBROOK RD VENICE FL 34292 | | PO BOX 2116 VENICE FL 34284-2116 | | | | | | |
| | | | | | | | | |
| | | | | 3. Date | Incorporated or Qualified | 3a. Date of L | ast Report | |
| | | | | | 12/18/1984 | 05/0 | 1/1995 | |
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEIN | lumber | | Applied For | |
| 21 | | 26 | | | 59-2473176 | | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certif | licate of Status Desired | 144 | .75 Additional | |
| City & State | | City & State | | 6 5000 | · O | | ee Required | |
| 23 | | 28 | | I | ion Campaign Financing Fund Contribution | | 5.00 May Be dded to Fees | |
| Zip | Country | Zip | Country | 8. This | corporation has liability for in | | | |
| 24 | 25 29 | | 30 | | Florida Statutes | | | |
| | 9. Name and Address of Curre | ent Registered Agent | | | e and Address of New R | egistered Agent | | |
| MCMAIL | n NEIL N | | 81 Nar | ne JANE BUI | RKE, SSND | | | |
| | D, NEIL D ÆBROOK ROAD | | 82 Stre | | x Number is Not Acceptabl NEBROOK ROAD | e) | | |
| | FL 34292 | | 83 | 1000 PI | NEBROOK ROAD | | | |
| TEMOL | 1 1 31202 | | 63 | | | | | |
| | | | 84 City | VENICE | | FL 85 | Zip Code 34292 | |
| 11. Pursuant t | o the provisions of Sections 617.050 | 02 and 617.1508, Florida Statu | tes, the above-named | Learnaration pubmits | s this statement for the purr | | | |
| or register | ed agent, or both, in the State of Flo th and accept the obligations of, Sec | rida. Such change was authori: | zed by the corporatio | n's board of director | s. I hereby accept the appo | intment as registe | red agent. I am | |
| SIGNATURE | Buck | SCAIN | EXECUTIVE | DIRECTOR | | 4/4/96 | | |
| | Signature, typed or printed name of registered age | nt fund title if applicable (Ni | OTE: Registered Agentinat | ire required when reinstating | | DATE | | |
| 12. | OFFICERS AT | ND DIRECTORS | 13. | , | HONS/CHANGES TO OFFI | CERS AND DIREC | CTORS IN 12 | |
| TIFLE | NEVINS, JOHN J | DELETE | 1.1 TITLE | D | | Chan | ge K Addition | |
| NAME DESCRIPTION | 1000 PINEBROOK RD | | 1.2 NAME | | FZGERALD | | | |
| STREET ADDRESS | VENICE FL 34292 | | 1 3 STREET ADDRE | 1 | ATES BIGHT | | | |
| CITY-ST-ZIP TITLE | V | DELETE | 1 4 CITY-ST-ZIP 2 1 TITLE | NAPLES, | FL 33940 | ☐ Chan | ge 🔲 Addition | |
| NAME | ANGLIM, THOMAS | | 2 2 NAME | | | Chan | ge 🔲 Addition | |
| STREET ADDRESS | 1000 PINEBROOK RD | | 2 3 STREET ADDRES | es | | | | |
| CITY-ST-ZIP | VENICE FL 34292 | | 2 4 City-St-Zip | ~ | | | | |
| TITLE | S | DELETE | 3.1 TITLE | | | ☐ Chan | ge Addition | |
| NAME | CAROSELLA, JEROME | | 3 2 NAME | | | | | |
| STREET ADDRESS | 1000 PINEBROOK RD | | 3.3 STREET ADDRES | ss | | | | |
| CITY-ST-ZIP | VENICE FL 34292 | Ploc. esc | 3.4. CITY-ST-ZIP | | | | | |
| TITLE | D Sullivan, Judy | DELETE | 4.1 TITLE | | | Chan | ge 🔲 Addition | |
| NAME CYDEET ADDRESS | 201 8TH ST S #203 | | 4 2 NAME | _ | | | | |
| STREET ADDRESS CITY-ST-ZIP | NAPLES FL 33940 | | 4.3 STREET ADDRES | is | | | | |
| TITLE | D | ★] DELETE | 4.4 CITY - ST - ZIP 5.1 TITLE | | | ☐ Chan | ge Addition | |
| NAME | O'DOWD, JOHN | | 5.2 NAME | | | | you Li Mooilloii | |
| STREET ADORESS | 2628 DEL PRADO BLVD | | 5.3 STREET ADDRES | is | | | | |
| CHTY-ST-ZIP | CAPE CORAL FL 33910 | | 5 4 CITY - ST - ZIP | | | | | |
| TITLE | D | DELETE | 6 1 TITLE | | | Chang | ge 🔲 Addition | |
| NAME | FLEMMING, NEIL | | 6 2 NAME | | | | | |
| STREET ADDRESS | 833 MAGELLAN DR | | 6 3 STREET ADDRES | is | | | | |
| CITY-ST-ZIP | SARASOTA FL 34243 | 20 1 6 | 6 4 CITY - ST - ZIP | | | | | |
| certity that | certify that the information supplied the information indicated on this and | iual report or supplemental and | nual report is true and | accurate and that or | w cianatura chall hava tha a | ama lagal officet o | الممامين وامموهاتم | |
| oam, maci | am an officer or director of the corp Block 12 or Block 13 if changed, or | oration or the receiver or truste | e empowered to exe | cute this report as re | quired by Chapter 617, Flor | ida Stalutes; and | that my name | |
| | (- | | . 202 | | | | | |

SIGNATURE:

AGIONATURE AND TYPED OR PRINTED MAN

22 ND DA

JANE BURKE, SSND

4/4/96

(941)484-9543

Daytime Phone #

R2E037 (12/