## 2000 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # N06594**

1. Entity Name

## WILTON MANORS BASEBALL, INC.

Principal Place of Business 1809 CORAL GARDENS DR WILTON MANORS FL 33306

Mailing'Address

1825 NORTH EAST 27 DR WILTON MANORS FL 33306-1342

2. Principal Place of Business 3. Mailing Address FILED Feb 22, 2000 8:00 am Secretary of State

02-22-2000 90030 047 \*\*\*\*61.25

616154



| 2675 N W 7 AVE   |  | 2930 N W 5 AVE      |                      |                                    |  | 4 IN NITE OF BETTE FILE OF THE SALE AND ALBERT BEAUTH BEAUTH AND THE FEBRUARY AND THE SALE AND T |   |                    |              |                   |  |
|--|--|---------------------|----------------------|------------------------------------|--|--|---|--------------------|--------------|-------------------|--|
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc. |                      |                                    | DO NOT WRITE IN THIS SPACE                                       |  |   |                    |              |                   |  |
|  |  |                     |                      |                                    |  |  |   |                    |              |                   |  |
| City & State   |  |                     | City & State         |                                    |  |  | 4, FEI Number FO 0499E40                |                    |              | Applied For       |  |
| Wilton Manors FL   |  |                     | Wilton Manors F1     |                                    |  |  | 59-2488512                              |                    |              | Not Applicable    |  |
| Zip<br>33311   | Country  | Zip<br>33311        | Cour                 | -                                  | 5. Certificate of Status Desired \$8.75 Additional Fee Required  |  |   |                    |              |                   |  |
| 33311 Broward  6. Name and Address of Current R  |  |                     |                      | BIO                                | Toward Fee Required  7. Name and Address of New Registered Agent |  |   |                    |              |                   |  |
| or reality and reality of the realit |  |                     |                      |                                    |  | Name "   |   |                    |              |                   |  |
| NEWTON, DONALD S JR  |  |                     |                      |                                    | Church Address (D.O. Bou Niverboy in Not Age - 1-1-1-1-1         |  |   |                    |              |                   |  |
|  |  |                     |                      |                                    | Street A   | ddress (F  | ess (P.O. Box Number is Not Acceptable) |                    |              |                   |  |
| 1825 NE 27TH DR  |  |                     |                      |                                    |  |  |   |                    |              |                   |  |
| WILTON MANORS FL 33306   |  |                     |                      |                                    |  |  |   |                    | 7in (        | 2ada              |  |
|  |  |                     |                      |                                    |  | City FL Zip Code   |   |                    |              |                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.  |  |                     |                      |                                    |  |  |   |                    |              |                   |  |
|  |  |                     |                      |                                    |  |  |   |                    |              |                   |  |
|  |  |                     |                      |                                    |  |  |   |                    |              |                   |  |
| SIGNATURE SIgnature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |  |                     |                      |                                    |  |  |   |                    |              |                   |  |
| Collection of these or the state interior and are man man in abbitrarior. In the constraint of the state in t |  |                     |                      |                                    |  |  |   |                    |              |                   |  |
| FILE NOW: 9. Election Campaign Financing \$5.00 May Re Make Check Payable to   |  |                     |                      |                                    |  |  |   |                    |              |                   |  |
| FILE NOW:  |  |                     | Trust Fund Contribut | ng <b>\$5.00</b> M<br>□ Added to F |  |  |   |                    |              |                   |  |
|  | FEE IS \$61.25   |                     |                      |                                    | _  | Added  | 10 / 003                                | Departi            | ineni oi ola |                   |  |
| 10.  | OFFIC  | CTORS               | 11.                  |                                    |  | DDITIONS/CHA   | ANGES TO OFFICERS AN                    | ND DIRECTOR        | 3 IN 10      |                   |  |
| TITLE  | PD The Part of the | \$ `                | ☐ Delete             | TITLE                              |  | Pre  | s                                       |                    | Chan         | ge 🔀 Addition 🖁   |  |
| NAME   | NEWTON, DONALD   | S JR                |                      | NAME                               |  |  | ME, Bren                                | da                 |              |                   |  |
| STREET ADDRESS   | 1825 NORTH EAST 2  |                     |                      | STREET ADDRESS 24                  |  |  | N W 24                                  |                    |              | 3                 |  |
| CITY-ST-ZIP  | <b>WILTON MANORS FI</b>  | 33306               |                      | CITY-                              | ST-ZIP   | Wil  | ton Mano                                | rs F1 33311        | ***          |                   |  |
| TITLE  | VD .   |                     | ☐ Delete             | TITLE                              |  | V-P  |   |                    | 🔀 Chan       | ge 🖸 Addition   🤅 |  |
| NAME   | COONEY, PAT  |                     |                      | NAME                               |  |  | TON, Donald Scott Jr.                   |                    |              |                   |  |
| STREET ADDRESS   | 656 NORTH WEST 2   |                     | •                    | ET ADDRESS                         |  |  | East 27 Dr                              |                    |              |                   |  |
| CITY-ST-ZIP  | WILTON MANORS F  | <u> </u>            |                      | 1                                  | ST_ZIP   | Wilton Manors FL 33306   |   |                    |              |                   |  |
| TITLE  | VD   |                     | ☐ Delete             | TITLE                              |  | Sec  |   |                    | ☐ Chan       | ge 🔀 Addition     |  |
| NAME<br>STREET ADDRESS   | GARCIA, VICTORIA   |                     | NAME                 | ET AODRESS                         | JOH  | HNSON, Diane<br>40 North East 2 Ave #J-106   |   |                    |              |                   |  |
| CITY-ST-ZIP  | 2930 NORTH WEST  |                     |                      | ST-ZIP                             |  | ilton Manors FL 33305  |   |                    |              |                   |  |
| TITLE  | WILTON MANORS FI<br>SD   | . 33311             | ☐ Delete             | TITLE                              |  |  |   | <u>LS PH 33303</u> | - Chan       | ge Addition       |  |
| NAME   | COONEY, JAN  |                     | rin pelete           | NAME                               |  | Tre  | as<br>CIA, Vic                          | toria              | *            | 35 - 102          |  |
| STREET ADDRESS   | 656 NW 21ST ST   | •                   |                      | STREE                              | T ADDRESS  | 293  | 0 North                                 | West 5 AVe         |              |                   |  |
| CITY-ST-ZIP  | WILTON MANORS FI   | 33311               |                      | CITY-                              | ST-ZIP   |  |   | rs FL 33311        |              |                   |  |
| TITLE  |  | <del></del>         | ☐ Delete             | TITLE                              |  |  |   | 12.1.1             | ☐ Chan       | ge 🔲 Addition     |  |
| NAME   |  |                     |                      | NAME                               |  |  |   |                    |              |                   |  |
| STREET ADDRESS   |  |                     |                      |                                    | T ADDRESS  |  |   |                    |              |                   |  |
| CITY-ST-ZIP  |  |                     |                      | CITY-                              | ST-ZIP   |  |   |                    |              |                   |  |
| TITLE  |  |                     | ☐ Delete             | TITLE                              |  |  |   |                    | ☐ Chan       | ge 🗌 Addition     |  |
| NAME   |  |                     |                      | NAME                               |  |  |   |                    |              | [                 |  |
| STREET ADDRESS   | li   |                     |                      |                                    | ET ADDRESS<br>ST-ZIP   |  |   |                    |              |                   |  |
| CITY-ST-ZIP  |  |                     |                      | UIT-                               | 31-71  |  |   |                    |              |                   |  |

12. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

954-566-2537