NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

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DOCUMENT #1. Corporation Name

N06511

(2)

MARINER VILLAGE GARDEN CONDOMINIUM ASSOCIATION, INC.

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|---------------------------------------------|---------------------|-------------------------------------------------------------|-----------------------------------|------------------------|-----------------|------------------|----------------------------------------|----------------------------------------------|------------------------------------------------------------------------|------------------|--------------------|-----------------------------------------------|
| Principal Place of Business Mailing Address | | | | | | | | | | | 1 816(L 814)4 1641 | |
| SUMMIT PROP MGT P O BOX 189013 | | | | | | | | | | | | |
| P O BOX 189013 | | | | POST OFFICE BOX 801338 | | | | | | | | |
| PLANTATION FL 33318 | | | | PLANTATION FL 33318 | | | | 3. Date Incorporated or | Qualified | 3a. Date of Last | Report | |
| | US | | | US | | | | | 12/05/1984 | | 05/01/1 | |
| 2. | Principal Pla | ace of Business | | 2a. Mailing A | Address | | • | | 4. FEI Number | | | Applied For |
| 21 | | | | 26 | | | | | 59-2517293 | | | Not Applicable |
| | Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status D | Donirod | _ \$8.7 | 5 Additional | |
| 22 | , | | | 27 | | | | 3. Certificate of Status L | | Fee | Required | |
| Ь., | City & State | Ð | | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | | | | |
| 23 | | | | 28 | | | | Trust Fund Contribution | on | L Adde | d to Fees | |
| <u> </u> | Zip | · | | ⊢ ¬ | Zip Country | | | | 8. This corporation has liability for intangible tax under s. 199.032, | | | |
| 24 | | 25 29 30 30 9. Name and Address of Current Registered Agent | | | | | Florida Statutes 10. Name and Address | | Yes No | * | | |
| ⊢ | | 9. Name an | a Address of Current I | registered Ag | ent | 8 | 1 N | ame / | 10. Name and Address | DI NEW REGI | stered Agent | |
| 1 | | | | | | | | | Dummet 1 | Frod. | Mant | ٠, |
| | SKRLD | | | | | 8 | 2 St | reej Addres | s (P.O. Box Number is Not | Acceptable) | ~ J121 | 1 1 |
| | 201 AL | IAMBRA CIR C | LE | | | 8 | - | W.20 | | LAYIS | <u>>€ 1011</u> | / <u>// </u> |
| | SUITE 1 | | | | | " | " | | # 20 | 02 | | |
| | OORAL- | CABLES FL 3 | <u>31</u> 34 | | | 8 | 4 C | ty | nrise | | FL 85 2 | 19910 |
| - | 1. Pursuant t | to the provisions | of Sections 617 0502 a | nd 617 1/28 F | Ioride Statutes | s the above | -nam | ed coroorat | ion submits this statement | for the nurnos | se of changing its | registered office |
| - | or register | red agent, or bo | th, in the State of Florida | Such change | was authorize | d by the cor | porat | ion's board | ion submits this statement of directors. I hereby accep | ot the appoint | ment as registered | d agent. I am |
| ı | | in, and accept i | obligations of, Section | 0 1 10503 110 | nda Statutes. | | | | | | | |
| s | IGNATURE . | Signature, typed or p | intee name of registered agent an | d title if applicable. | (NOT | E. Registered Ag | ent sign | nature required w | rhen reinstating) | | DATE | |
| 1: | 2. | | OFFICERS AND I | | | 13. | | -774 | ADDITIONS/CHANGE | S TO OFFICE | RS AND DIRECTO | ORS IN 12 |
| 111 | TLE | 40 _ | | | DELETE | 1.1 TITLE | | 196 | | | ☐ Change | Addition |
| N/ | VME | ADELSON: | MARK | | | 1.2 NAM | Ē | Cha | villa W. Des | anti | | |
| SI | REET ADDRESS | | ELLAN CIRCLE 623 | > | | 1.3 STRE | ET ADDI | ress (355 | 58 Mageur | | | |
| CI | TY - \$T - ZIP | -N: MIAMH | BEACH FL. | | | 1.4 CITY | - \$T - ZIF | AV | intura, Fi | _ 331 | 80 | |
| Ti. | TLE | -0 | | | DELETE | 2 1 TITLE | | N _C | · · · · · · · · · · · · · · · · · · · | | ☐ Change | Addition |
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| ST | REET ADORESS | 3571 MAG | ELLAN CIRCLE #341 | <u></u> | | 23 STRE | et adoi | | x Maguan | Wille | ±413 | |
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| - | TY-ST-ZIP | N. MIAMI | SEALTH FL. | | T DELETE | 5.4 CITY | | , KW | untura 1 | r 5 | 5180/ ☑Change | Addition |
| l | TLE | -D → | CA1A14 | L. | JOLLEIE | 6171718 | | IK. | 120mla | _ | <u> </u> Griange | LI Addition |
| | AME | COHEN, L | | | | 6 2 NAM | | 0000 DE | of Manual of | A han. | +1,25 | |
| 51 | REET ADDRESS | 3564 MAG | ELLAN CIRCLE 213 | | | 6.3 STRE | ET AUD | HESS 1919 | of Magua | بالحاطا | ~1 m 600 | , |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation offthe receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with all address.

SIGNATURE: X

4 96 (305) 935 626

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