## 4.30-97 B-5930 -C FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT #

N06510

| CLUBI   | HOUSE COURT CONDOMI  | NIUM ASSOCIATION, IF   | 10.  |                                  |  |
|---|--|--|--|----------------------------------|--|
| Principal Place                                       | e of Business  | Mailing Address  |  | ···· <del>····</del> ····        | { I (BBALLAN BAY BULKA BALAN BAN) ATAN BANA BANA BANA BANA BANA BANA BANA  |
| 1274 NE BUSINESS PARK PL<br>JENSEN BOH FL 34957<br>US |  | JENSEN BOH FL 34957-53   | 1274 NE BUSINESS PK PL<br>JENSEN BCH FL 34957-5319<br>US |                                  |  |
| 03  |  |  |  |                                  | 3. Date incorporated or Qualified  |
| 2. Principal Place of Business                        |  | 2a. Mailing Address  | <u> </u>   |                                  | 4. FEI Number Applied For S9-2547092 Not Applied For   |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.  | Suite. Apt. #. etc.                                      |                                  | \$8.75 Additional  |
| 22  |  | 27   | <del> </del>   |                                  | 5. Certificate of Status Desired Fee Required  |
| City & State  | 6  | City & State   |  |                                  | 6. Election Campaign Financing \$5.00 May Be   |
| Zip   | Country  | <b>28</b> Zip  | Countr   | rv                               | Trust Fund Contribution Added to Fees  8. This corporation has liability for intangible tax under s. 199.032,  |
| 24  | 25   | 29   | 30   | •                                | Florida Statutes Yes No  |
|   | 9. Name and Address of Curre   | ent Registered Agent   |  | . 1                              | 10. Name and Address of New Registered Agent   |
|   |  |  | 8.   | Name                             |  |
| ADVANTAGE PROPERTY MGT., INC.                         |  |  | 8:   | 2 Street Ad                      | ddress (P.O. Box Number is Not Acceptable)   |
| 1274 NE BUSINESS PARK PL<br>JENSEN BCH. FL 34957      |  |  | e:   | 3                                |  |
| OLIVOLI   | 1 00(1:12 0100)  |  | 8  | 6 City                           | 85 Zip Code  |
|   |  |  |  | 1 1                              | FL ( )   |
| office or r<br>agent. I a                             |  |  | authorized k<br>orida Statuti                            | by the corpores.                 | corporation submits this statement for the purpose of changing its registere<br>oration's board of directors. I hereby accept the appointment as registered  |
|   | Signature, typed or printed name of registered a   |  |  | gent signature rer               | equired when reinstating) DATE   |
| 12.   | ···  | ND DIRECTORS  DELETE   | 13.  |                                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   | D CALORE DODGET  | DELETE   | 1.1 TITLE<br>1.2 NAME                                    | .                                | Change 2 Addition  |
| NAME<br>STREET ADDRESS                                | ENGEL, ROBERT<br>  3990 SW GREENWOOD W/  | AV #A  |  | ET ADDRESS   1                   | PERROTTA, MIKE<br>3961 SW GEDENWOOD WAY #H   |
| CITY - ST - ZIP                                       | PALM CITY FL   | 11 #F1   | 1.4 CITY-  |                                  | PALM CITY PL   |
| TITLE   | VD   | ☐ DELETE   | 2.1 TITLE  |                                  | Change Addition  |
| NAME  | VOWLES, DOREEN   |  | 2.2 NAME   | : )                              |  |
| STREET ADDRESS  | 3931 SW GREENWOOD W  | AY #G  | 2.3 STRE   | et address                       |  |
| CITY-\$1-ZIP  | PALM CITY FL   | T DESTR  | 2. 4 CITY  |                                  |  |
| TITLE   | TDV  | ☐ DELETE   | 3.1 TITLE  | 1                                | Change Addition  |
| NAME<br>STREET ADDRESS                                | MULLEN, WALTER<br>  3960 SW GREENWOOD W  | AV #H  | 3.2 NAME   | EY ADDRESS                       |  |
| CITY-SI-ZIP   | PALM CITY FL   | ווא ור   | 3.4. CITY  |                                  |  |
| TITLE   | SD   | DELETE   | 4.1 TITLE  | <del></del>                      | ☐ Change ☐ Additio   |
| NAME  | KUNDWORTH, ALICE   |  | 4. 2 NAM   | E                                | · · · · ·  |
| STREET ADDRESS  | 3960 SW GREENWOOD W  | AY <b>#</b> F  | 4.3 STRE   | ET ADDRESS                       |  |
| CITY-ST-ZIP   | PALM CITY FL   | · · · · · · · · · · · · · · · · · · ·  | 4.4 CITY   |                                  |  |
| TITLE   | OP   | DELETE   | 5.1 TITLE  |                                  | Change Addition  |
| NAME  | GILMOUR, ROBERT  | 1V #A  | 5.2 NAME   |                                  |  |
| STREET ADDRESS  | 3930 SW GREENWOOD W  | RT #U  | •  | ET ADDRESS                       |  |
| CITY-ST-ZIP<br>TITLE                                  | PALM CITY FL   | <b>□</b> DELETE  | 5.4 CITY -<br>6.1 TITLE                                  | <del></del>                      | ☐ Change ☐ Additi  |
| NAME  |  | E DELETE   | 62 NAMI  |                                  | C) Oriente   |
| STREET ADDRESS  |  |  | 2  | ET ADDRESS                       |  |
| CITY-ST-ZIP   |  |  | 6,4 CITY   |                                  |  |
| 44 140 5000   | by certify that the information suppl  | ied with this filing does not quali  | doc the  | receive elel                     | ated in Section 119,07(3)(i), Florida Statutes. I further certify that the   |
| intormatio<br>I am an o<br>appears i                  | or indicated on this annual report of<br>officer or director of the corporation<br>in Block 12 or Block 13 if changed, | r supplemental annual report is to<br>or the receiver or trustee empow<br>or on an attrichment with an add | rue and aci<br>vered to exe<br>dress.                    | curate and the<br>ocute this rep | ated in Section 119.07(3)(i), Florida Statutes, Further certify that the that my signature shall have the same legal effect as if made under oath; the port as required by Chapter 617, Florida Statutes; and that my name |

SIGNATURE:

**FILED** 

Apr 30 1997 8:00am

Secretary of State