**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N06501 1. Corporation Name

1000 FORTY-FIFTH CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business 1000 45TH STREET #1 WEST PALM BEACH FL 33407 Mailing Address

1000 45TH STREET #1 WEST PALM BEACH FL 33407

## **FILED** Mar 24, 1999 8:00 am § Secretary of State

03-24-1999 90057 028 \*\*\*\*61.25



| <b>—</b>            | lace of Business                                     | $\vdash$ | . Mailing Address            |  |   |                              | 3. Date Incorporated or Qualifed 12/05/1984  |                      | ,                     |                        |
|---------------------|--|----------|------------------------------|--|---|------------------------------|--|----------------------|-----------------------|------------------------|
| 21                  |  | 26       | Suite A=4 # -1-              |  |   |                              | 4. FEI Number  | —-т                  | Δ                     | lind Ear               |
| Suite, Apt.         | #, etc.  | 27       | Suite, Apt. #, etc.          | ÷                                      |   |                              | 59-2719696   | <u>.</u>             |                       | lied For<br>Applicable |
| City & Stat         | е  | 28       | City & State                 |  |   |                              | 5. Certificate of Status Desired   |                      | .75 A                 | dditional<br>Juired    |
| 23 Zip              | Country  | 28       | Zip                          | Country                                | _   | <del></del>                  | 6. Election Campaign Financing   | •                    | 5.00                  | fou Do                 |
| <b>-</b> - '        | 25   | 29       | 30                           | ¬ `                                    | •   |                              | Trust Fund Contribution  | •                    | dded to               | •                      |
| 24                  | 9. Name and Address of Current                       | 11       |                              | <del>'</del>                           |   |                              | 10. Name and Address of New Register   |                      |                       |                        |
|                     | Traine and Address of Surrone                        | , togic  |                              | . 81                                   | ī   | Name                         | •  |                      |                       |                        |
| OFID DI             | LID II ID  |          | -                            |  | 1   |                              |  |                      |                       |                        |
| REID, PHILIP H., JR |  |          |                              |  | 82 Street Address (P.O. Box Number is Not Acceptable) |                              |  |                      |                       |                        |
|                     | L PALM WAY   |          |                              | 83                                     | +   |                              |  |                      |                       |                        |
| Palm Bea            | ACH FL   |          |                              | 03                                     |   |                              |  |                      |                       |                        |
|                     |  |          |                              | 84                                     | 1 0   | City                         |  | 85                   | Zip C                 | ode                    |
|                     |  |          |                              | ـــاــــــــــــــــــــــــــــــــــ | 1_  |                              |  | :L   30              | ina !+-               | naioted                |
| office or r         | egistered agent, or both, in the State of            | : Flori  | da. Such change was auth     | IONZED DV                              | / INE   | iamed corpo<br>e corporation | pration submits this statement for the purpose<br>n's board of directors. I hereby accept the ap | or chang<br>pointmen | ung its r<br>t as reg | egistered<br>istered   |
| agent. I a          | m familiar with, and accept the obligation           | ons of   | f, Section 617.0503, Florida | a Statutes                             | 5.  |                              | •  |                      |                       |                        |
| SIGNATURE           |  |          |                              |  |   |                              | when rainstating) DATE   |                      |                       |                        |
| 12.                 | Signature, typed or printed name of registered agent |          |                              | gistered Age                           | nt sig  | gnature required             | ADDITIONS/CHANGES TO OFFICERS  | AND DIF              | RECTO                 | RS IN 12               |
| TITLE               | OFFICERS AND   | ואוטי    | DELETE                       | 1.1 TITLE                              |   | 1 1                          | President  |                      | hange                 | Addition               |
|                     | NICHOLAS DESALVO                                     |          | Ch occe.c                    | 1.2 NAME                               |   | 1                            | Frank M. Crittenden, Jr.   | ,,,                  |                       | _                      |
| NAME                |  | 44       |                              | 1.3 STREE                              |   |                              |  |                      | · .                   |                        |
| STREET ADDRESS      | 1000 45TH STREET, BUILDING #                         | - 1      |                              |  |   |                              | 1000 45th St., Bldg. # 1   |                      | •                     |                        |
| CITY-ST-ZIP         | WEST PALM BEACH FL                                   |          | <b>™</b> DELETE              | 1.4 CITY-5                             | _   |                              | West Palm Beach, Fl. 3340  | <del>√,</del>        | hange                 | ☐ Additio              |
| TITLE               | PD   |          | 1 Dereic                     | 2.1 TITLE                              |   |                              | Director/Vice President  | XX                   | , igo                 |                        |
| NAME                | CRITTENDEN, FRANK M J                                |          |                              | 2.2 NAME                               |   |                              | Dan Yeagel   |                      |                       |                        |
| STREET ADDRESS      | 1000 45TH ST BLDG 1                                  |          |                              | 2.3 STREE                              |   |                              | 1000 45th St., Bldg. # 1   |                      |                       | •                      |
| CITY-ST-ZIP         | W PALM BCH FL  |          |                              | 2. 4 CITY-                             |   |                              | West Palm Beach, Fi  | untra                | hanes                 |                        |
| TITLE               | D .  |          | DELETE                       | 3.1 TITLE                              |   |                              | Director, Sec'y  | XXC                  | nange                 | Addition Addition      |
| NAME                | SOKOLOFF, DEENA                                      |          |                              | 3.2 NAME                               |   |                              | Vince Noel   | •                    |                       |                        |
| STREET ADDRESS      | 100 45TH ST BLDG 1                                   |          |                              | 3.3 STREE                              | T AD  |                              | 1000 45th St., Bldg. # 1   | _                    |                       |                        |
| CITY-ST-ZIP         | W PALM BCH FL  |          |                              | 3.4, CITY-                             | _   |                              | West Palm Beach, Fl 3340   | . 7                  | · · · · · ·           |                        |
| TITLE               | ST   |          | <b>₩</b> DELETE              | 4.1 TITLE                              |   | '                            | inest furm beating it so it  | VXX C                | hange                 | ☐ Additio              |
| NAME                | GLORIA DESALVO                                       |          |                              | 4. 2 NAME                              |   |                              | •  |                      |                       |                        |
| STREET ADDRESS      | 1000 10111   1111                                    |          |                              | 4.3 STREE                              | TAD   | DORESS                       |  |                      |                       |                        |
| CITY-ST-ZIP         | WEST PALM BEACH FL                                   |          |                              | 4.4 CITY-5                             | ST-ZI   | IP                           |  |                      |                       |                        |
| TITLE               |  |          | ☐ DELETE                     | 5.1 TITLE                              |   |                              |  |                      | hange                 | Additio                |
| NAME                |  |          |                              | 5.2 NAME                               |   |                              |  |                      |                       |                        |
| STREET ADDRESS      |  |          |                              | 5.3 STREE                              | TAD   | DORESS                       |  |                      |                       |                        |
| CITY-ST-ZIP         |  |          |                              | 5.4 CITY-5                             | ST-Z  | JP .                         |  |                      |                       |                        |
| TITLE               |  | •        | ☐ DELETE                     | 6.1 TITLE                              |   |                              |  |                      | hange                 | ☐ Additio              |
| NAME                |  |          |                              | 6.2 NAME                               |   |                              | •  |                      |                       |                        |
| STREET ADDRESS      |  |          |                              | 6.3 STREE                              | TAD   | DORESS                       |  |                      |                       |                        |
|                     |  |          |                              | 64 CITY S                              | CT. 71  | ъ                            |  |                      |                       |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: