

N06437

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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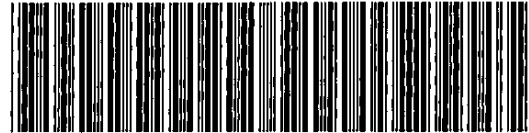
(Business Entity Name)

(Document Number)

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*Amend  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

01/03/07--01006--029 \*\*35.00

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

NAME OF CORPORATION: Lakeshore Village of St. Cloud  
Condominium Association, INC

DOCUMENT NUMBER: N06437 (Annual Report Notice) FEI Number 59 253 2586

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Karen Hill Detweiler  
(Name of Contact Person)

Lakeshore Village of St. Cloud  
Condominium Association, INC  
(Firm/ Company)

PO Box 70168  
(Address)

St. Cloud, FL 34770-1618  
(City/ State and Zip Code)

For further information concerning this matter, please call:

Karen Hill Detweiler at (260) 668-9804  
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

Lakeshore Village of St. Cloud Condominium Association,  
(Name of corporation as currently filed with the Florida Dept. of State) *Inc.*

NO 6437

(Document number of corporation (if known))

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

See attached list of new board  
members / positions as elected by  
general membership. FD

Lakeshore Village of St. Cloud  
Condominium Association, Inc  
P.O. Box 701618  
St. Cloud, FL 34770-1618  
C/O Karen Detweiler, Registered Agent  
Cell: 260-668-9804

Roster of Officers  
December, 2006

December 1, 2006

The following board members were elected by motion and vote at general membership meetings of the Lakeshore Village of St. Cloud, Florida on September 2, 2006 and November 25, 2006.

President:

Barbara Myers  
1 Tennessee Avenue  
St. Cloud, FL 34769

Vice President/Treasurer/Registered Agent

Karen Detweiler  
17 Tennessee Avenue  
St. Cloud, FL 34769

Secretary:

Shirley Hartwig  
19 Tennessee Avenue  
St. Cloud, FL 34769

Information respectfully submitted by:

Karen Detweiler, Vice-President/Treasurer/Registered Agent

Signature:  Date: 12-1-06

The date of adoption of the amendment(s) was: November 25, 2006

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Adoption of Amendment(s) (CHECK ONE)**

- The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature Karen Hill Detweiler  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Karen Hill Detweiler  
(Typed or printed name of person signing)

Vice President / Treasurer / Register Agent  
(Title of person signing)

**FILING FEE: \$35**