

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 13, 2001 08:00 AM**  
**Secretary of State**

**DOCUMENT # N06103**

1. Entity Name  
**STEEPLECHASE TOWNHOMES OWNERS' ASSN., INC.**

Principal Place of Business 2753 STATE RD 580 207 CLEARWATER FL 33761	Mailing Address 2753 STATE RD 580 207 CLEARWATER FL 33761
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2. Principal Place of Business Suite, Apt. #, etc. City & State	3. Mailing Address Suite, Apt. #, etc. City & State
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4. FEI Number  
**59-2469252**

Applied For	<input type="checkbox"/>
Not Applicable	<input checked="" type="checkbox"/>

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**REARDON MAUREEN C**  
 2753 STATE RD 580  
 SUITE 207  
 CLEARWATER FL 33761

7. Name and Address of New Registered Agent

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE \_\_\_\_\_ DATE **02/13/2001**

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW:  
 FEE IS \$61.25**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

**Make Check Payable to  
 Department of State**

10. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
PD	BINNIG BONNIE L	112 HUNTLER CT	PALM HARBOR FL 34684	<input type="checkbox"/>
DT	MALKIN SEYMOUR	350 BUCKINGHAM PLACE	PALM HARBOR FL	<input type="checkbox"/>
SD	ROCKWOOD BENITA	136 HUNTER COURT	PALM HARBOR FL 34684	<input type="checkbox"/>
VD	GIULIANO EDWARD	384 BUCKINGHAM PL	PALM HARBOR FL	<input type="checkbox"/>
				<input type="checkbox"/>

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	D	<input type="checkbox"/> Change	<input checked="" type="checkbox"/> Addition
	BELL CHARLES	153 HUNTER COURT	PALM HARBOR FL 34684		<input type="checkbox"/>	<input checked="" type="checkbox"/>
	COPPOLA PETER	177 HUNTER COURT	PALM HARBOR FL 34684		<input checked="" type="checkbox"/>	<input type="checkbox"/>
	EARLE LUCILE	190 HUNTER COURT	PALM HARBOR FL 34684		<input checked="" type="checkbox"/>	<input type="checkbox"/>
	SHACK SONIA	346 BUCKINGHAM PLACE	PALM HARBOR FL 34684		<input checked="" type="checkbox"/>	<input type="checkbox"/>
	DOTY WILLIAM	274 BUCKINGHAM DRIVE	PALM HARBOR FL 34684		<input checked="" type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE: PETER COPPOLA** PD 02/13/2001

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Day-time Phone #

CR2E037 (11/00)