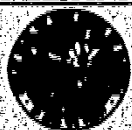


FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morfitt
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 19 AM 8:18

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # N06019 (6)

1. Corporation Name

**NEW HAMPTON AT CENTURY VILLAGE CONDOMINIUM #III
ASSOCIATION, INC.**

Principal Place of Business

**13550 S.W. 10TH STREET
PEMBROKE PINES FL 33027-0833**

Mailing Address

**13550 S.W. 10TH STREET
PEMBROKE PINES FL 33027-0833**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **11/06/1984** 3a. Date of Last Report **05/01/1994**

4. FEI Number **59-2792849** Applied For ☐ Not Applicable ☒

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ **\$68.75 Supplemental Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21 Suits, Apt. #, etc.

22 City & State

23 Zip Country

24 Zip Country

2a. Mailing Address

26 Suits, Apt. #, etc.

27 City & State

28 Zip Country

29 Zip Country

9. Name and Address of Current Registered Agent

**DAVIS, CHARLES W.
ENCORE MAINTENANCE AND MANAGEMENT
13550 S.W. 10TH STREET
PEMBROKE PINES FL 33027**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	PD
NAME	PRVIN, REUBEN
STREET ADDRESS	100 S.W. 132ND WAY
CITY- ST- ZIP	PEMBROKE PINES FL
TITLE	TD
NAME	HERMAN, GERTRUDE
STREET ADDRESS	251 S.W. 134TH WAY
CITY- ST- ZIP	PEMBROKE PINES FL
TITLE	VPD
NAME	WAXMAN, GERTRUDE
STREET ADDRESS	151 S.W. 134TH WAY
CITY- ST- ZIP	PEMBROKE PINES FL
TITLE	VPD
NAME	NADLER, ROS
STREET ADDRESS	200 S.W. 132ND WAY
CITY- ST- ZIP	PEMBROKE PINES FL
TITLE	VPD
NAME	ALLER, PETER
STREET ADDRESS	13350 S.W. 1ST STREET
CITY- ST- ZIP	PEMBROKE PINES FL
TITLE	SP
NAME	SYMONS, CY
STREET ADDRESS	13300 SW 1ST ST.
CITY- ST- ZIP	PEMBROKE PINES FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY- ST- ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY- ST- ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY- ST- ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY- ST- ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY- ST- ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY- ST- ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

4-11-95

305-436-5706