## N06000011777

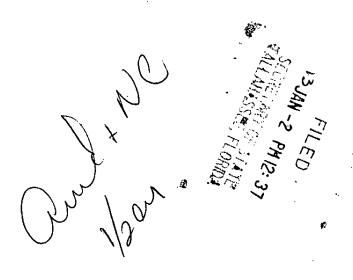
| (Re                     | questor's Name)   |             |
|-------------------------|-------------------|-------------|
|                         |                   |             |
| (Ad                     | ldress)           |             |
|                         |                   |             |
| (Ad                     | ldress)           |             |
|                         |                   |             |
| (Cit                    | ty/State/Zip/Phon | e #)        |
| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Bu                     | siness Entity Nar | me)         |
|                         |                   |             |
| (Do                     | ocument Number)   |             |
| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |

Office Use Only



900241953999

11/26/12--01014--019 \*\*35.88



## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION: Center for \  | oter Adv   | ocacy Inc.   |
|--|--|--|
| DOCUMENT NUMBER: N060001177  | 77   |  |
| The enclosed Articles of Amendment and fee are submitted   | d for filing.  |  |
| Please return all correspondence concerning this matter to   | the following:   |  |
| Amin Mitha   |  |  |
| · (Na  | me of Contact Persor   | n)   |
| EMERGE USA PAC   |  |  |
|  | (Firm/ Company)  |  |
| 3425 US HWY 98 N   |  |  |
|  | (Address)  |  |
| Lakeland, FL 33809   |  |  |
| (Cit   | y/ State and Zip Code  | <del>)</del>   |
| amin.mitha@gmail.  | com  |  |
| E-mail address: (to be used for  | future annual report i   | notification)  |
| For further information concerning this matter, please call  | :  |  |
| Amin Mitha   | <sub>at</sub> 863  | 858-4481  ode & Daytime Telephone Number)  |
| (Name of Contact Person)   | (Area Co   | ode & Daytime Telephone Number)  |
| Enclosed is a check for the following amount made payable  | e to the Florida Depa  | artment of State:  |
| (4   | 43.75 Filing Fee & ertified Copy<br>Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address  Amendment Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314 | Amend<br>Division<br>Clifton                                     | Address Iment Section on of Corporations Building xecutive Center Circle               |

Tallahassee, FL 32301



November 29, 2012

AMIN MITHA 3425 US HWY 98 N LAKELAND, FL 33809

SUBJECT: CENTER FOR VOTER ADVOCACY INC.

Ref. Number: N06000011777

We have received your document for CENTER FOR VOTER ADVOCACY INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 812A00028391

Carol Mustain Regulatory Specialist II

www.sunbiz.org

## Articles of Amendment to Articles of Incorporation of

| Center For Voter Advocacy, Inc   |   |
|--|---|
| (Name of Corporation as currently filed with the Flor  | ida Dept. of State)   |
| N06000011777   |   |
| (Document Number of Corpora  | tion (if known)   |
| Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation:        | s, this Florida Not For Profit Corporation adopts the following                         |
| A. If amending name, enter the new name of the corporation   | on:   |
| Emerge USA Committee for Vo  | ter Advocacy, Inc   |
| name must be distinguishable and contain the word "corporate"<br>"Company" or "Co." may not be used in the name.       | ion" or "incorporated" or the abbreviation "Corp. " " " " " " " " " " " " " " " " " " " |
| B. Enter new principal office address, if applicable:  |   |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )  | Ser No  |
|  |   |
|  |   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                                | 37<br>  |
|  |   |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office ac  |   |
| Name of New Registered Agent:  |   |
| New Registered Office Address:   | Florida street address)   |
|  | . Florida   |
| (City)   | (Zip Code)  |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fan |   |
| Signature of New Regist  | ered Agent, if changing   |

Page 1 of 4

| address of each Officer (Attach additional sheet, Please note the officer/d P = President; V = Vice | r <b>ànd/or l</b><br>s, if neces<br>lirector tit<br>President<br>= Chief l | Director be<br>sary)<br>tle by the fi<br>t; T= Treas<br>Financial C | eing added:<br>rst letter of the office title:<br>surer; S= Secretary; D= Director; TR= 7<br>Officer. If an officer/director holds more | rer/director being removed and title, name, and  Trustee; C = Chairman or Clerk; CEO = Chief than one title, list the first letter of each office |
|---|--|---|---|---|
|   | aves the c   | corporation   | , Sally Smith is named the V and S. Thes  | he PST and Mike Jones is listed as the V. There is<br>se should be noted as John Doe, PT as a Change,   |
| Example: X Change X Remove X Add  | <u>PT</u><br><u>V</u><br><u>SV</u>   | John Do<br>Mike Jou<br>Sally Sm                                     | nes   |   |
| Type of Action<br>(Check One)   | Title  |   | Name  | <u>Addres</u> s   |
| I) Change   | D  |   | Imran Siddiqui  | 3425 US Hwy 98N   |
| X Add   |  |   |   | Lakeland, FL 33809  |
| Remove  |  |   |   |   |
| 2) Change   |  | _   |   |   |
| Add   |  |   |   |   |
| Remove  |  |   |   |   |
| 3) Change   |  |   |   |   |
| Add   |  |   |   |   |
| Remove  |  |   |   |   |
| 4) Change   |  | <del></del>   |   |   |
| Add   |  |   | <u>-</u> .  |   |
| Remove  |  |   |   |   |
| 5) Change   |  |   |   |   |
| Add   |  |   |   |   |
| Remove  |  |   |   |   |
| 6) Change   |  | <del></del>   |   |   |
| Add   |  |   |   |   |

Remove

| . If amending or adding additional Arti (attach additional sheets, if necessary). | (Be specific)                                  |
|---|--|
|   |  |
| ······································  |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | <u>,                                      </u> |
|   |  |
| <del></del>   |  |
|   |  |
|   |  |
| · <del>····································</del>                                 |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| <del></del>   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| <del></del>   |  |
|   |  |

| The date of each amendme                     | nt(s) adoption: 11/22/2012  |
|--|---|
| Effective date <u>if applicable</u>          | 7' <i>)  </i>   17 <i>   17 </i>   17' <i> </i>   |
|  | (no more than 90 days after amendment file date)  |
| Adoption of Amendment(s                      | (CHECK ONE)   |
| The amendment(s) was was/were sufficient for | /were adopted by the members and the number of votes cast for the amendment(s) approval.  |
| adopted by the board o                       | or members entitled to vote on the amendment(s). The amendment(s) was/were f directors.  /22/2012   |
| Signature                                    |   |
| have   | he chairman or vice chairman of the board, president or other officer-if directors e not been selected, by an incorporator — if in the hands of a receiver, trustee, or er court appointed fiduciary by that fiduciary) |
|  | AMIN MISHA  |
|  | (Typed or printed name of person signing)   |
|  | Director.   |
| ***,   | (Title of person signing)   |