

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 19, 2008 8:00 am**  
**Secretary of State**

05-19-2008 90033 026 \*\*\*\*61.25

|                                                       |                                                                                   |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N06000010999</b>                        |  |
| 1. Entity Name<br><b>OPERATION HELPING HAND, INC.</b> |                                                                                   |

40103875



|                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------|--|
| Principal Place of Business<br><b>OFFICER'S CLUB MACDILL AIR FORCE BASE</b><br><b>MACDILL AFB, FL 33608-0383</b> |  |
|------------------------------------------------------------------------------------------------------------------|--|

|                                                |         |                                            |         |
|------------------------------------------------|---------|--------------------------------------------|---------|
| 2. Principal Place of Business - No P.O. Box # |         | 3. Mailing Address<br><b>P.O. Box 6383</b> |         |
| Suite, Apt. #, etc.                            |         | Suite, Apt. #, etc.                        |         |
| City & State                                   |         | City & State<br><b>MACDILL AFB FL</b>      |         |
| Zip                                            | Country | Zip                                        | Country |
|                                                |         | <b>33608-0383</b>                          |         |

05142008 Chg-NP CR2E037 (12/06)

|                                                           |  |                                                        |
|-----------------------------------------------------------|--|--------------------------------------------------------|
| 4. FEI Number<br><b>51-0611866</b>                        |  | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> |  | <b>\$8.75 Additional Fee Required</b>                  |

|                                                                                                                                              |  |                                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent<br><b>LARSON, HERBERT W</b><br><b>11199 69TH STREET NORTH</b><br><b>LARGO, FL 33608-0383</b> |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

|                                                                  |                                                                                     |                                    |                                                          |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------|
| <b>Filing Fee is \$61.25</b><br><b>Due by September 12, 2008</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00 May Be Added to Fees</b> | <b>Make check payable to Florida Department of State</b> |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                                         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                        |                                                                              |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DC<br>SILAH, ROBERT J<br>5022 BARROWE DRIVE<br>TAMPA, FL 33624 <input type="checkbox"/> Delete          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DCC<br>SAWALLES, ROBERT F<br>2541 BRIMHOLLOW DRIVE<br>VALRICO, FL 33594 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DT<br>SIEGMAN, RICHARD E<br>1323 BIG PINE DRIVE<br>VALRICO, FL 33594 <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DS<br>EQANOWKI, STANLEY J<br>11513 N RAVINE ROAD<br>TAMPA, FL 336125673 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
|                                                |                                                                                                         | <b>D SOUTH, THOMAS</b><br><b>13925 BRIARDALE LN</b><br><b>TAMPA FL 33618</b> |                                                                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**  **05-14-08** **813-681-9601**  
Signature and typed or printed name of signing officer or director Date Telephone