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Committee of the sample of

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Whisker	s & Paws Forever of Monroe County, Inc.
DOCUMENT NUMBER:N0600001	.0441
The enclosed Articles of Amendment and fee	e are submitted for filing.
Please return all correspondence concerning	this matter to the following:
Douglas B: Wolk	
(Name o	f Contact Person)
(Fire	m/ Company)
· ·	
	an 33050 (Address)
Marathon, FL 33050	
(City/ Sta	ate and Zip Code)
For further information concerning this matter.	er, please call:
Douglas B. Wolk	at (305) 743-0063
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount	t:
\$35 Filing Fee \$\sum \text{S43.75 Filing Fee & Certificate of Status}	□\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

ARTICLES OF AMENDMENT OF THE

ARTICLES OF INCORPORATION

OF

WHISKERS & PAWS FOREVER OF MONROE COUNTY, INC.

Pursuant to the provisions of section 607.1006, Florida Statutes, the undersigned corporation the following Articles of Amendment to its Articles of Incorporation:

FIRST: The amendment adopted is an amendment of Article VII as follows:

The following persons shall constitute the Board of Directors, until the first election thereof:

<u>Name</u>	Address
DOUGLAS B. WOLK	648 30 th Street Ocean Marathon, Florida 33050
ALICIA ANGLIN	1105 Calle Ensenada Marathon, Florida 33050
MARGARET SCHWARTZ	1820 Bayview Islamorada, Florida 33036

SECOND: The date of the adoption of the amendment was November 13, 2006.

THIRD: The adoption of the amendment:

There are no members or members entitled to vote on the amendment. The amendment was adopted by the board of directors.

IN WITNESS WHEREOF, We have affixed our names as sole subscribers of WHISKERS & PAWS FOREVER OF MONROE COUNTY, INC. this November 27, 2006

DOUGLAS B. WOLK, President

STATE OF FLORIDA) SS: COUNTY OF MONROE)

The foregoing instrument was acknowledged before me this <u>November 27, 2006</u> by DOUGLAS B. WOLK, who is personally known to me.

NOTARY PUBLIC, STATE OF FLORIDA

Printed Name: Eloise Kerr

My commission expires:

