N06000009740

(Requ	iestor's Name)	
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Special Instructions to Fi	ling Officer:	
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FILED 07 OCT 23 AM 10: 57 SECRETARY OF STATE FALL AHASSEE, FLORIDA



COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Sawgrass E	East Condominium Assoc	iation, Inc.
DOCUMENT NUMBER: N0600009740		
The enclosed Articles of Amendment and fee are	e submitted for filing.	
Please return all correspondence concerning this	matter to the following:	
Jerald C. Cantor		
(Name of	f Contact Person)	<u> </u>
Phillips, Cantor & Berlow	vitz, P.A.	• 07 001 :ECRET :LL AH/
(Firm/ Company)		23 SS SS S
4000 Hollywood Blvd., Su	ite 375-S	07 0CT 23 AM 10: 57 SECRETARY OF STATE ALL AHASSEE. FLORID
(Address)	RATE 5
Hollywood, Florida 33021		5
(City/ Sta	ite and Zip Code)	
For further information concerning this matter, p	please call:	
Jerry Cantor	at (954) 966-1820	
(Name of Contact Person)	(Area Code & Daytime T	elephone Number)
Enclosed is a check for the following amount:		
\$35 Filing Fee \$\bigcup \\$43.75 Filing Fee & Certificate of Status		☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circ Tallahassee, FL 32301	:le

Articles of Amendment to Articles of Incorporation of

Sawgrass East Condominium Association, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N06000009740

(Document number of corporation (if known)

Pursuant to the provisions of section 617:1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

None

Sawgrass East Business Park Condominium Association, Inc.

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)

<u>AMENDMENTS ADOPTED</u>- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (<u>BE SPECIFIC</u>)

		 ,
"		
	•	

(Attach additional pages if necessary) (continued)

The date of adoption of the am	endment(s) was: October 1, 2007
Effective date if applicable:	
	(no more than 90 days after amondment file date)
Adoption of Amendment(s)	(CHECK ONE)
	as (were) adopted by the members and the number of votes cars sufficient for approval.
	rs or members entitled to vote on the amendment. The were) adopted by the board of directors.
Signature >	
(By the chairman c	or vice chairman of the board, president or other officer- if directors exted, by an incorporator- if in the hands of a receiver, trustee, or need fiduciary, by that fiduciary.)
Raiph Merritt	, Jr. ´
(Ту	ped or printed name of person signing)
Director	
	(Title of person eigning)

FILING FEE: \$35