

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Branch Ranch Estates Homeowners Association, Inc.
(Name of Corporation)

DOCUMENT NUMBER: N06000009437

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Heather Kendall

(Name of Person)

Branch Ranch Estates Homeowners Association, Inc.

(Name of Firm/Company)

P.O. 2503

(Address)

Land O' Lakes, FL 34639

(City/State and Zip Code)

For further information concerning this matter, please call:

Heather Kendall at (813) 760-7120
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301


**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, David R. Horton, hereby resign as President/Director
(Title)

of Branch Ranch Estates Homeowners Association, Inc.,
(Name of Corporation)

N06000009437, a corporation organized under the laws of the State of
(Document Number, if known)

Florida.



(Signature of resigning officer/director)

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
13 NOV 15 PM 2:25

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 23
of Oct, 2013 by David Horton, who is personally
known to me or who has produced FL ID
as identification and who did did not take an oath.

Ellen Zietlow Signature

Name of Acknowledger, Typed/Printed

Title/Rank

Serial Number

