

NO600006727

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

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MAIL

(Business Entity Name)

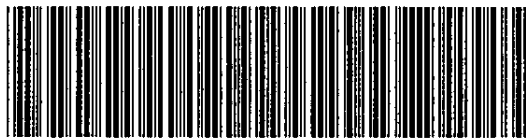
(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Kingdom Empowerment Church, Inc.

DOCUMENT NUMBER: N06000006727

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Marsha Mims

(Name of Contact Person)

Kingdom Empowerment Church, Inc.

(Firm/ Company)

P.O. Box 1617

(Address)

Crystal River, FL 34429

(City/ State and Zip Code)

churchoffice@alhopkinsministries.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Marsha Mims

(Name of Contact Person)

at (352) 563-5327

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED

2009 NOV 10 PM 11:11

Kingdom Empowerment Church, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N06000006727

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

654 NE 4th Street

Crystal River, FL 34429

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

P.O. Box 1617

Crystal River, FL 34429

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

654 NE 4th Street

New Registered Office Address:

(Florida street address)

Crystal River

(City)

Florida 34429

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
VP	Leon Thomas	6629 W. Gulf to Lake Hwy. Crystal River, FL 34429	☐ Add ☒ Remove
D	Kathy Floyd	6629 W. Gulf to Lake Hwy. Crystal River, FL 34429	☐ Add ☒ Remove
D	Gwendolyn Thomas	6629 W. Gulf to Lake Hwy. Crystal River, FL 34429	☐ Add ☒ Remove

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

See Attachment



KINGDOM EMPOWERMENT CHURCH

P.O. Box 1617
Crystal River, FL 34429
Phone: 352-563-5327
Fax: 352-563-5227

churchoffice@alhopkinsministries.org
alhopkinsministries.org
myspace.com/kingdomepowermentchurch
Al L. Hopkins, Sr., Executive Senior Pastor

November 2, 2009

Add the following:

VP Douglas Wright
6629 W. Gulf to Lake Hwy.
Crystal River, FL 34429

T Druzele Browne
6629 W. Gulf to Lake Hwy.
Crystal River, FL 34429

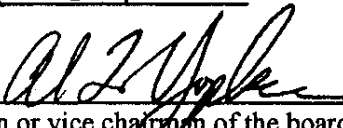
The date of each amendment(s) adoption: November 1, 2009
(date of adoption is required)

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 11-2-09

Signature 
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

A. L. Hopkins
(Typed or printed name of person signing)

President
(Title of person signing)