2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Apr 03, 2007 8:00 am Secretary of State

DOCUMENT # N0600005097 1. Entity Name ANTIGUA AT COUNTRY CLUB OF MIAMI CONDOMINIUM ASSOCIATION, INC.			JM	04-03-2007 90007 039 ****61.25
Principal Place of Business 17460 N.W. 67 COURT MIAMI, FL 33015		Mailing Address 17460 N.W. 67 COURT MIAMI, FL 33015		
2. Principal Place of Business - No P.O. Box #		3. Mailing Address		
Suite, Apt. #, etc.		Suite, Apt. #, etc.		01042007 Chg-NP CR2E037 (12/06)
City & State		City & State		4. FEI Number Applied For Not Applicable
Zip	Country	Zip	Country	5. Certificate of Status Desired S8.75 Additional Fee Required
	6. Name and Address of Curren	t Registered Agent		7. Name and Address of New Registered Agent
GREENSPOON MARDER, P-A".				PLD, Inc. (P.O. Box Number is Not Acceptable) Al hambra Circla -a 102 -a Gables FL Zip Code -33/34
8. The above	named entity submits this statement ions of registered agent.	for the purpose of changing its	registered office or regist	ered agent, or both, in the State of Florida. I am familiar with, and accept
SIGNATURE .	Signature, typed or printed name of registered age:	ni and title if applicable. (NOTI	LISCO. E: Registered Agent signature require	Lerner, Secretary ed when reinsteing)
Filing Fee is \$61.25 Due by May 1, 2007			mpaign Financing Contribution.	\$5.00 May Be Added to Fees
	,, .,·	774577 5.10		Added to Fees
10.	OFFICERS AND D		11.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10
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TITLE NAME STREET ADDRESS	OFFICERS AND D PD MACHADO, LUIS 17460 N.W. 67 COURT	HRECTORS	TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

3/22/07 954-382-5120 Date Daytime Phone #