N06000003793

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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14 JUL 21 AM 11:09

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COVER LETTER

TO: Amendment Section Division of Corporations

MALLORY CREEK HOMEOWNERS ASSOCIATION, INC.

NAME OF CORPORATION:

N06000003793

DOCUMENT NUMBER

Please return all correspondence concerning this matter to the following:

The enclosed Articles of Amendment and fee are submitted for filing.

WENDY HENDERSON

(Name of Contact Person)

C/O CAPITAL REALTY ADVISORS, INC.

(Firm/ Company)

600 SANDTREE DR. SUITE #109

(Address)

PALM BEACH GARDENS, FL 33403

(City/ State and Zip Code)

LMOORE@CAPITALREALTYADVISORS.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

WENDY HENDERSON ___ 561 _ 624-5888

(Name of Contact Person)

(Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

□ \$35 Filing Fee □ \$43.75 Filing Fee & □ \$43.75 Filing Fee & Certificate of Status Certified Copy

(Additional copy is enclosed)

□\$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation

14 JUL 21 AH 11:08

MALLORY CREEK HOMEOWNERS ASSOCIATION, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N06000003793

(Document Number of Corporation (if known)

| | new name of the corpora | ttion: | |
|---|---------------------------|--|-----------|
| N/A | | | The nev |
| name must be distinguishable and "Company" or "Co." may not be | - | ation" or "incorporated" or the abbreviation "Corp." | or "Inc." |
| B. Enter new principal office ad (Principal office address MUST E | | N/A | _ |
| C. Enter new mailing address, i (Mailing address <u>MAY BE A I</u> | | N/A | _ |
| D. If amending the registered ag | | fice address in Florida, enter the name of the | - |
| | the new registered affice | | |
| new registered agent and/or to | NI/A | auditss. | |
| new registered agent and/or t | Agent: N/A | (Florida street address) | |
| new registered agent and/or to Name of New Registered. | Agent: N/A | | |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | n <u>Doe</u> ce Jones ly Smith | |
|----------------------------------|---------------------|--------------------------------------|---|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | <u>D</u> | GRAM, RICHARD | 1366 DAKOTA DRIVE JUPITER, FL 33458 |
| X Remove | | | JOFFIER, FE 33438 |
| 2) Change X Add | <u>D</u> | BLACKBURN, JAN | 1039 KEY LARGO STREET JUPITER, FL 33458 |
| Remove 3) Change Add | | | |
| Remove 4) Change | | | |
| Add | | | |
| 5) Change | | | |
| Remove 6) Change Add | | | |
| Remove | | | |

| If amending or adding additional Artication (attach additional sheets, if necessary). | (Be specific) |
|--|---------------|
| V/A | |
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| AURAN | |
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| | this document was signed. | , if other than the |
|------|--|---------------------|
| Effe | ective date if applicable: (no more than 90 days after amendment file date) | |
| Ado | option of Amendment(s) (<u>CHECK ONE</u>) | |
| 鄍 | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| | Dated July 16, 2014 | |
| | Signature Signat | |
| | Signature (By the grantman of the chairman of the board, president or other officer-if directors have pot been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | Kobert Graulich | |
| | (Typed or printed name of person signing) | |
| | Procident, MALWAY CREEL HOA (Title of person signing) | |
| | (Title of person signing) | |