## 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # N06000003448**

1. Entity Name

411

RIDGE ACRES PHASE II HOMEOWNERS ASSOCIATION,



FILED Jan 22, 2008 08:00 A Secretary of State

Principal Place of Business

1420 SOUTH FLORIDA AVENUE LAKELAND, FL 33803 Mailing Address

1420 SOUTH FLORIDA AVENUE LAKELAND, FL 33803



01082008 No Chg-NP

CR2E037 (4/06)

| 4. FEI Number                    | _                 | Applied For    |  |
|----------------------------------|-------------------|----------------|--|
| 04-3851612                       |                   | Not Applicable |  |
| 5. Certificate of Status Desired | \$8.75 Additional |                |  |

## DO NOT WRITE IN THIS SPACE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6. Name and Address of Current Registered Agent

HARPER, PAUL SEAN 1420 SOUTH FLORIDA AVENUE LAKELAND, FL 33803

SIGNATURE:

## DO NOT WRITE IN THIS SPACE

1-15-08

Daytime Phone #

|  | named entity submits this statement for the pulions of registered agent.  | urpose of changing its registere | d office or r   | egistered agent, or bo                  | th, in the State of Florida              | . I am familiar with, and accept |
|--|---|----------------------------------|-----------------|---|--|----------------------------------|
| SIGNATURE.                                     | Signature, typed or printed name of registered agent and title if   | applicable (NOTE: Registered     | Agent signature | gnature required when reinstating) DATE |  |                                  |
|  | Filing Fee is \$61.25 Due by May 1, 2008  9. Election Campaign Finance Trust Fund Contribution.   |                                  | oing            | \$5.00 May Be<br>Added to Fees          | U00000790464<br>01/23/08-80033-025 61.25 |                                  |
| 10.  | OFFICERS AND DIRECT   | TORS                             |                 |   |  | \$ S.                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | PD<br>HARPER, PAUL SEAN<br>1420 SOUTH FLORIDA AVENUE<br>LAKELAND, FL 33803  |                                  |                 |   |  |                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VPD .<br>HARPER, III, ROBERT F<br>1420 SOUTH FLORIDA AVENUE<br>LAKELAND, FL 33803   |                                  |                 |   |  |                                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | STD<br>STERN, PAUL D<br>5902 BRECKENRIDGE PARKWAY SU<br>TAMPA, FL 33610   | ITE B                            |                 | DO                                      | NOT WR                                   | ITE KAROOTO                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |                                  |                 | IN '                                    | THIS SPA                                 | CE                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |                                  | i               |   |  |                                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | 1   | ,                                |                 |   |  |                                  |
| indicated                                      | pertify that the information supplied with this fill<br>on this report or supplemental report is true at<br>poration or the receiver by trustee empowered<br>or on an attachment with an address with all | nd accurate and that my signatu  | ire shall hav   | e the same legal effec                  | t as if made under oath:                 | that I am an officer or director |