## 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: \_

## FILED Mar 17, 2008 08:00 A Secretary of State

DOCUMENT # N0600002341  1. Entity Name CARRIAGE POINTE NEIGHBORHOOD ASSOCIATION, INC.											
Principal Place of Business Mailing Address COMMUNITY MGT PROFESSIONALS COMMUNITY MGT PROFESSION 5401 S KIRKMAN #450 5401 S KIRKMAN #450 ORLANDO, FL 32819 ORLANDO, FL 32819					ALS						
2. Principal F	Place of Business	- No P.O. Box #		g Address							
Suite, Apt. M, etc.			Suite, Apt. #, etc.				01082008 Chg-NP CR2E037 (12/06)				
City & State			City & State							lot Applicable	
Zip	Zip Country		Ζίρ	Zíp Co		untry	5. Cenificate of Status Desired Sentence Sentenc				
	6. Name and	Address of Current !	Registered	Agent		Name	7. Name and	Address of New R	egistered Ag	ent	
SHOEMAKER, JOHN B COMMUNITY MGT PROFESSIONALS, INC 5401 S KIRKMAN #450				ļ		Street Address (	P.O. Box Number	is Not Acceptable	}	<u></u>	
	D, FL 32819					City				Zip Coo	ie .
		imits this statement for						- the Class of Ela	FL.		
the obligation of the state of	Nymaure, typed or prin	agent.	and trile it applica	able (FOT)	Registers	d Agént signature réduires	d when (ainstailing)		DATE		
Filing Foe is \$61.25 Due by May 1, 2008											
	_			9. Election Can Trust Fund C		ion.	\$5.00 May Be Added to Fees	Flori	aka check da Departn	nent of S	tate
10,	Due by May		RECTORS	Trust Fund C	ontributi 11.	ion,	Added to Fees	Flori NGES TO OFFICER	da Departn RS AND DIRE	CTORS I	N 10
10. TITLE NAME STREET ADDRESS CITY-ST-ZIP	_	1, 2008  OFFICERS AND DIR  JOHN B  IIAL DR.	RECTORS		11. TITLE HAM STRE	ion.	Added to Fees	Flori	da Departn RS AND DIRE	CTORS I	N 10
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