

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Sep 10, 2007 8:00 am**  
**Secretary of State**

09-10-2007 90003 047 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                    |                                                                                     |                                                               |                                                                                                                                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N06000000473</b><br>1. Entity Name<br>CORE BASEBALL ATHLETICS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                    |                                                                                     |                                                               |                                                                                                                                               |  |
| Principal Place of Business<br>1637 AUBURN LAKES DRIVE<br>VIERA, FL 32955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                    |                                                                                     | Mailing Address<br>1637 AUBURN LAKES DRIVE<br>VIERA, FL 32955 |                                                                                                                                                                                                                                |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                    | 3. Mailing Address                                                                  |                                                               |                                                                                                                                                                                                                                |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                    | Suite, Apt. #, etc.                                                                 |                                                               |                                                                                                                                                                                                                                |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                    | City & State                                                                        |                                                               |                                                                                                                                                                                                                                |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country                                                                                                                                            | Zip                                                                                 | Country                                                       |                                                                                                                                                                                                                                |  |
| 6. Name and Address of Current Registered Agent<br><br>SPIEGEL & UTRERA, P.A.<br>1840 SW 22ND ST.<br>4TH FLOOR<br>MIAMI, FL 33145                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                    |                                                                                     |                                                               | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span>FL</span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                    |                                                                                     |                                                               |                                                                                                                                                                                                                                |  |
| <div style="display: flex; justify-content: space-between;"> <div>           SIGNATURE <u><i>Christopher D Coulter</i></u> PRES.<br/> <small>Signature, typed or printed name of registered agent and title if applicable.</small> </div> <div>           8/13/07<br/> <small>DATE</small> </div> </div>                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                    |                                                                                     |                                                               |                                                                                                                                                                                                                                |  |
| <b>Filing Fee Is \$61.25</b><br><b>Due by September 14, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                    | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                               | <b>\$5.00 May Be</b><br><b>Added to Fees</b>                                                                                                                                                                                   |  |
| <div style="text-align: right;"> <b>Make check payable to</b><br/> <b>Florida Department of State</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                    |                                                                                     |                                                               |                                                                                                                                                                                                                                |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                    |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>  |                                                                                                                                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PSTD<br>COULTER, CHRISTOPHER D<br>1637 AUBURN LAKES DRIVE<br>VIERA, FL 32955 <div style="text-align: right;"><input type="checkbox"/> Delete</div> |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP            | <div style="text-align: right;"> <input type="checkbox"/> Change   <input type="checkbox"/> Addition         </div>                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | D<br>COULTER, REBECCA M<br>1637 AUBURN LAKES DRIVE<br>VIERA, FL 32955 <div style="text-align: right;"><input type="checkbox"/> Delete</div>        |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP            | <div style="text-align: right;"> <input type="checkbox"/> Change   <input type="checkbox"/> Addition         </div>                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | D<br>PORTH, DORIS<br>1637 AUBURN LAKES DRIVE<br>VIERA, FL 32955 <div style="text-align: right;"><input type="checkbox"/> Delete</div>              |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP            | <div style="text-align: right;"> <input type="checkbox"/> Change   <input type="checkbox"/> Addition         </div>                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div style="text-align: right;"><input type="checkbox"/> Delete</div>                                                                              |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP            | <div style="text-align: right;"> <input type="checkbox"/> Change   <input type="checkbox"/> Addition         </div>                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div style="text-align: right;"><input type="checkbox"/> Delete</div>                                                                              |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP            | <div style="text-align: right;"> <input type="checkbox"/> Change   <input type="checkbox"/> Addition         </div>                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div style="text-align: right;"><input type="checkbox"/> Delete</div>                                                                              |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP            | <div style="text-align: right;"> <input type="checkbox"/> Change   <input type="checkbox"/> Addition         </div>                                                                                                            |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                                                                                                                                                    |                                                                                     |                                                               |                                                                                                                                                                                                                                |  |
| <b>SIGNATURE:</b> <u><i>Christopher D Coulter</i></u> PRES. 8/13/07 321 243 1466<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                    |                                                                                     |                                                               |                                                                                                                                                                                                                                |  |