## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N05996 1. Corporation Name

THE EVERGLADES CO-ORDINATING COUNCIL, INC.

Principal Place of Business

SIGNATURE:

Mailing Address

## **FILED** Jan 28, 1999 8:00am **Secretary of State**

01-28-1999 90013 049 \*\*\*\*61.25

| 3559 N.W S3RD STREET FT. LAUDERDALE FL 33309  3559 N.W S3RD STREET FT. LAUDERDALE FL 33309  FT. LAUDERDALE FL 33309 |   |  |              |                      |  |                      |   |            |
|---|---|--|--------------|----------------------|--|----------------------|---|------------|
| 2. Principal Pt   | ace of Business   | 2a. Mailing Address  | <del> </del> | <u>.</u>             | 3. Date Incorporated or 0  | Qualifed             |   |            |
| 21  |   | 26   |              |                      | 11/02/1984   | <u> </u>             | - 1 T                                   |            |
|   | Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |              |                      | 4. FEI Number  | :                    |   | ied For    |
| 22  |   | 27   | 1            |                      | 59-2750633   | <u> </u>             |   | Applicable |
|   | City & State City & State   |  |              |                      | 5. Certificate of Status De  | esired 🗌             | <b>\$8.75</b> Ad<br>Fee Requ            |            |
| 23  |   | 28   |              |                      |  |                      | <del>_</del>                            |            |
| Zip Country Zip   |   | <u></u> Н  |              |                      | 6. Election Campaign Fil   | - 1 1                | \$5.00 M<br>Added to                    | •          |
| 24  | 25  | 29 30  | 0            |                      | Trust Fund Contribution  10. Name and Address  |                      |   |            |
|   | 9. Name and Address of Current  | Registered Agent   | 81           | Name                 | IV. Name and Address   | of Hen Hogistores    |   |            |
|   |   | •  |              |                      |  |                      |   |            |
| JOHNSON   | I. RALPHOON OF THE STATE OF THE   | Dialoga, as  | 82           | Street Addr          | ess (P.O. Box Number is No   | Acceptable)          |   |            |
| 7901 WES  | ST 25TH COURT   | V (1.4% 2.1.1 / 1.   | 83           |                      |  |                      |   |            |
| HIALEAH   | FL 33016  |  | 03           |                      | . •  |                      | · ·                                     |            |
| 1   |   |  | 84           | City                 |  | EI                   | 85 Zip Co                               | ode        |
| 5725 -11 ( 573  | to the provisions of Sections 617.0502<br>egistered agent, or both, in the State or<br>m familiar with, and accept the obligation | The control of the co |              | <u> </u>             | 7 . 1 %  | A for the purpose of | f changing its z                        | ogietorod  |
| SIGNATURE   | Signature, typed or printed name of registered agent OFFICERS AND   | and title if applicable. (NOTE: Ro   |              | nt signature require | <u></u>  | DATE                 |   | <u> </u>   |
| TITLE   | PD  | ☐ DELETE   | 1.1 TITLE    |                      | 11 4 7 4 7 14  |                      | ☐ Change                                | Addition   |
| NAME  | WAYNE JENKINS   |  | 1.2 NAME     |                      |  |                      | :                                       |            |
| STREET ADDRESS  | A   |  | 1.3 STREE    | TADDRESS             | 100  | 4                    | *.                                      |            |
| CITY-ST-ZIP   | NAPLES FL 34117   | ,  | 1.4 CITY-S   | T-ZiP                |  | ·                    |   | <u>.</u>   |
| TITLE   | VD  | ☐ DELETE   | 2.1 TITLE    |                      |  |                      | Change                                  | Addition   |
| NAME  | ROBERT STOSSELL   |  | 2.2 NAME     | ľ                    | •  |                      |   |            |
| STREET ADDRESS  |   |  | 2.3 STREE    | T ADDRESS            |  |                      |   |            |
| CITY-ST-ZIP   | LOXAHATCHEE FL 33470  |  | 2. 4 CITY-   | ST-ZIP               |  |                      | <u> </u>                                |            |
| TITLE   | SD  | ☐ DELETE   | 3.1 TITLE    | •                    |  |                      | Change                                  | Addition   |
| NAME TO SE  | POWELL, BARBARA J   |  | 3.2 NAME     |                      |  |                      |   |            |
| STREET ADDRESS  |   | • • •  | 3.3 STREE    | TADDRESS             |  |                      | • | * 1        |
| CITY-ST-ZIP.  | MIAMI FL 33170  | •  | 3.4. CITY-   | ST-ZIP               | <u> </u>   | 4 - 1                |   | Per 4      |
| TITLE   | TD  | DELETE   | 4.1 TITLE    |                      |  | •                    | Change                                  | Addition   |
| NAME AND AST  | CHARLAND, DAVID   |  | 4, 2 NAME    |                      | ***  | and the state        | Mark Talking                            | n Riph Mi  |
| STREET ADDRESS  | 12 sauce as as  |  | 4.3 STREE    | T ADDRESS            |  | <b>"特特"的</b>         |   |            |
| CITY-ST-ZIP   | FT. LAUDERDALE FL 33309   | <u> </u>   | 4.4 CITY-8   | ST-ZIP               |  |                      |   | . \$4      |
| TITLE   |   | ☐ DELETE   | 5.1 TITLE    |                      | ,  |                      | Change                                  | ☐ Addition |
| NAME  |   |  | 5.2 NAME     | ,                    | $\boldsymbol{e} = (e_{i_1}, \dots, e_{i_m})$   |                      |   |            |
| STREET ADDRESS  |   |  | 5.3 STREE    | T ADDRESS            |  |                      |   |            |
| CITY-ST-ZIP   | FD  |  | 5,4 CITY-    | ST-ZIP               |  |                      |   | ☐ Addition |
| TITLE   | \$ 200 No. 100 No.  | ☐ DELETE   | 6.1 TITLE    |                      | A Company of the Comp | ÷                    | ☐ Change                                | Addition   |
| NAME  | <b>发发。25</b> 名字形。   |  | 62 NAME      | <b>I</b>             | * * * * * *  |                      |   |            |
| 1   | AMERICAN NO. 1  |  | 6.3 STREE    | ET ADDRESS           |  |                      |   |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my dignature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the requiremental empowered to accurate and that my edignature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the requiremental empowered to accurate any other shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the requiremental empowered to accurate any other shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of th