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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State **DIVISION OF CORPORATIONS** 

| 1996 |
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|      |

DOCUMENT # N05375

(3)

## LINCOLN SQUARE CONDOMINIUM ASSOCIATION, INC.

| Principal Place  | e of Business  | Mailing Address  |   |                                     | 1 15211101 011 00101 91100 11111 1220   | . 8411 61611 61611 61611  |   |  |
|--|--|--|---|-------------------------------------|---|---|---|--|
| 212 LINCOLN<br>POMPANO BI  | CT.<br>EACH FL 33073   | 212 LINCOLN CT.<br>POMPANO BEACH FL 33   | 9073  |                                     |   |   |   |  |
|  |  |  |   |                                     | <ol> <li>Date Incorporated or Qualified<br/>09/27/1984</li> </ol>   | 3a. Date of<br>06/1   | Last Report<br><b>4/1995</b>                            |  |
|  | ace of Business  | 2a. Mailing Address  |   |                                     | 4. FEI Number   |   | Applied For   |  |
| <u>!1</u>  |  | 26   |   |                                     | 59-2501040  |   | Not Applicable  |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  |   |                                     | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required                                  |   |  |
| City & State   | )  | City & State   |   |                                     | Election Campaign Financing     Trust Fund Contribution   |   | 5.00 May Be   |  |
| Zip  | Country  | Zip  | Countr  | y                                   | 8. This corporation has liability for i   |   |   |  |
| :4   | 25   | 29   | 30  |                                     | _   | Yes No  | ici 3. 100.002,   |  |
|  | 9. Name and Address of Current   | Registered Agent   | ·/  |                                     | 10. Name and Address of New R   | egistered Ageni   | t   |  |
|  |  |  | 81  | Name                                | ,   |   |   |  |
| FALCON   | E, NICK A  |  | -   |                                     | 0.0 0   |   |   |  |
|  | COLN CT.   |  | 82  | Street                              | Address (P.O. Box Number is Not Acceptab  | le)   |   |  |
|  |  |  | 83  | +                                   |   |   |   |  |
| PUMPAN   | IO BEACH FL 33073  |  | **  |                                     |   |   |   |  |
|  |  |  | 84  | City                                |   | 85  | Zip Code  |  |
|  |  |  |   | 1                                   |   | FL  "   |   |  |
| 11. Pursuant t   | to the provisions of Sections 617,0502 a<br>ad agent, or both, in the State of Florida   | and 617.1508, Florida Statutes   | s, the above-                                       | named o                             | orporation submits this statement for the pure<br>board of directors. I hereby accept the appo  | pose of changing  | its registered office                                   |  |
| familiar wit   | th, and accept the obligations of, Section   | n 617.0503, Florida Statutes.  | o by the corp                                       | JOIGHOFFS                           | s board or directors. Thereby accept the appli  | ariuneni as regisi  | ered agent. Fam   |  |
| SIGNATURE  |  |  |   |                                     |   |   |   |  |
|  | Signature, typed or printed name of registered agent ar  | nd title if applicable. (NOTE  | E: Registered Age                                   | nt signature                        | required when reinstating):   | DATE  |   |  |
| 12.  | OFFICERS AND   | DIRECTORS  | 13.   |                                     | ADDITIONS/CHANGES TO OFF  | GERS AND DIRE   | ORS IN 12   |  |
| TITLE  | DP   | DELETE   | 1.1 TITLE   |                                     | V15.  | Cha   | nge Maddition   |  |
| NAME   | FALCONE, NICK A.   |  | 1.2 NAME  |                                     | ColoRia Kouatsis SAU  | Wdeas   | _   |  |
| STREET ADDRESS   | 408 LINCOLN CT.  |  | 1.3.51856   | T ADDRESS                           | 612 LINCOLN CT.   | _   |   |  |
| CITY-ST-ZIP  | POMPANO BCH. FL 33073  |  |   |                                     | Daniel Daniel   |   |   |  |
| TITLE  | DT   | DELETE   | 1.4 CITY - 1<br>2.1 TITLE                           | 51 - ZIP                            | COAPAND BOLLER. 33  | © Z5 ☐ Chai   | nno D'Addition  |  |
|  |  |  |   |                                     |   | Ulai  | nge 🔲 Addition  |  |
| NAME   | GEHRINGER, CHARLES   |  | 2.2 NAME  |                                     |   |   |   |  |
| STREET ADDRESS   | 107 LINCOLN ST.  |  | 2.3 STREE   | ADDRESS                             |   |   |   |  |
| CITY-ST-ZIP  | POMPANO BCH. FL 33073  |  | 2. 4 CITY-  | ST - ZiP                            |   |   |   |  |
| TITLE  | VD   | DELETE   | 3 1 TITLE   |                                     |   | Chai  | nge 🔲 Addition  |  |
| NAME 1   | IGOE, PAULINE  |  | 3 2 NAME  |                                     |   |   |   |  |
| STREET ADDRESS   | 602 LINCOLN CT.  |  | 3 3 STREE   | ADDRESS                             |   |   |   |  |
| CITY-ST-ZIP  | POMPANO BEACH FL 33073   |  | 3.4. CITY-  | ST-ZIP                              |   |   |   |  |
| TiTLE  | VD   | <b>⊠</b> DELETE  | 4.1 TITLE   | -                                   |   | ☐ Chai  | nge 🔳 Addition  |  |
| NAME   | CURRAN, BILL   |  | 4. 2 NAME   |                                     |   | _   |   |  |
| STREE1 ADDRESS   | 2644 S.W. 14TH CT.   |  |   | ADDRESS                             |   |   |   |  |
| CITY-ST-ZIP  | DEERFIELD BEACH FL 33442   |  | 4.4 CiTY - 5  |                                     |   |   |   |  |
| TITLE  | SD   | DELETE   | 5.1 TITLE   | 21.246                              |   | ☐ Char  | nge Addition  |  |
| NAME   | GUIDARELLI, SHIRLEY  | End where it   |   |                                     |   | புவ   | An Dadition   |  |
|  |  |  | 5.2 NAME  |                                     |   |   |   |  |
| STREET ADDRESS   | 308 LINCOLN CT.  |  | 5.3 STREET  |                                     |   |   |   |  |
| CITY-ST-ZIP  | POMPANO BEACH FL 33073   | , Florers  | 5.4 CITY - S  | 31-ZIP                              |   |   |   |  |
| TITLE  | Gloria Kovatsis,   | AUNder CUPELLIE  | 6.1 TITLE   |                                     |   | ☐ Char  | nge 🔲 Addition  |  |
| NAME   | 612 Lincoln Cour   | ť ~ <b>3</b>   | 62 NAME   |                                     |   |   |   |  |
| STREET ADDRESS   | Pompano Beach, F   |  | 63 STREET   | ADDRESS                             |   |   |   |  |
| CITY-ST-ZIP  |  |  | 6.4 CITY-S  |                                     |   |   |   |  |
| <ol> <li>I do hereby<br/>certify that<br/>oath; that I<br/>appears in</li> </ol> | y certify that the information supplied withe information indicated on this angulal am an officer or director of the combra Block 12 or Block 13 if changed, if on | In this filing is voluntarily furnish report or supplemental annualition or the repeiver or trustee $\epsilon$ an attechnical with an addres | hed and doe<br>al report is tru<br>empowered<br>ss. | s not qua<br>ue and ac<br>to execur | alify for the exemption stated in Section 119.0<br>ocurate and that my signature shall have the s<br>te this report as required by Chapter 617, Fio | 07(3)(k), Florida St<br>same legal effect<br>rida Statutes; and | atutes. I further<br>as if made under<br>d that my name |  |
| SIGNAT   | URE: SIGNATURE AND THE OFF   | RINTED WANE OF SIGNING OFFICER   | Nick  | A. F                                | alcone 3-18-96 9  | 54-566-<br>Daytinie Pt  | 0266  |  |
|  | SIGNATURE AND TYPED OF   | RINTED WANE OF SIGNING OFFICER   | OR DIRECTOR   |                                     | Date  | Daytime Pr  | none #  |  |