

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05066

FILED  
Mar 03, 2011  
Secretary of State

**Entity Name:** LITERACY VOLUNTEERS OF AMERICA OF SOUTH SARASOTA COUNTY, INC.

**Current Principal Place of Business:**

300 S. NOKOMIS AVE.  
VENICE, FL 34285

**New Principal Place of Business:**

**Current Mailing Address:**

300 S. NOKOMIS AVE.  
VENICE, FL 34285

**New Mailing Address:**

FEI Number: 65-0174475

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

MCINTYRE, SANDRA  
338 MARSH CREEK RD.  
VENICE, FL 34292 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: MCINTYRE, SANDRA  
Address: 338 MARSH CREEK RD.  
City-St-Zip: VENICE, FL 34292

Title: SECR  
Name: MIRANDA, PRISCILLA  
Address: 1235 N. INDIES CIR.  
City-St-Zip: VENICE, FL 34285

Title: TREA  
Name: GASPICH, MARYELLEN  
Address: 221 SOUTHAMPTON DR.  
City-St-Zip: VENICE, FL 34293

Title: DIR  
Name: PIKE, NANCY  
Address: 420 BAYNARD DR.  
City-St-Zip: VENICE, FL 34285

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SANDRA MCINTYRE

PRES

03/03/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date