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SECRETARY OF STATE BIVISION OF CORPORATIONS

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D CUSHING

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: The Falls of Portofino Condominium No. 2 Association	on, IL ne
DOCUMENT NUMBER: NO 50000 11202	
The enclosed Articles of Amendment and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
Cloria Morenstein CAM (Name of Contact Person)	
PMG Asset Services (Firm/Company)	
(Firm/ Company)	
4651 Sheridan St. Suite 480 (Address)	
11 11 11 12 22 - 11	
Gloria ma prime group us . com Gi-mail address: (to be used for future annual report notification)	
For further information concerning this matter, please call:	
(City/ State and Zip Code) Gity/ State and Zip Code) Gity/ State and Zip Code) Gity/ State and Zip Code) Gity/ Gity	THE OF
Enclosed is a check for the following amount made payable to the Florida Department of State:	OS A.
S35 Filing Fee S43.75 Filing F	CONFORATIONS

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



December 7, 2017

GLORIA MORENSTEIN, CAM C/O PMG ASSET SERVICES 4651 SHERIDAN STREET, SUITE 480 HOLLYWOOD, FL 33021

SUBJECT: THE FALLS OF PORTOFINO CONDOMINIUM NO. 2

ASSOCIATION, INC.

Ref. Number: N05000011202

We have received your document for THE FALLS OF PORTOFINO CONDOMINIUM NO. 2 ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 217A00024729

Diane Cushing Senior Section Administrator



Articles of Amendment Articles of Incorporation of

	rendonly filed with the Florida Dept. of State)	
(Document Nu	O 11.20.2 imber of Corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida Sta amendment(s) to its Articles of Incorporation:	tutes, this Florida Not For Profit Corporation adopts the	ne following
A. If amending name, enter the new name of the corpor	ration:	
кЛА		The new
WIA name must be distinguishable and contain the word "corpo "Company" or "Co." may not be used in the name.	oration" or "incorporated" or the abbreviation "Corp.	" or "Inc."
B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRE</u> :	SS)	
C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>)	N/iì	
		17 D
D. If amending the registered agent and/or registered of	office address in Florida, enter the name of the	C 4
new registered agent and/or the new registered offic Name of New Registered Agent:	N/A	DEC 18 PM
New Registered Office Address:	(Florida street address)	2: 48
	, Florida, (City) (Zip Code)	
	(City) (Zip Code)	
New Registered Agent's Signature, if changing Register hereby accept the appointment as registered agent. I am	red Agent: In familiar with and accept the obligations of the position	n.
	N/A Signature of New Registered Agent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustec; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Sn	<u>mes</u>	
Type of Action (Check One)	Title	Name	<u>Addres</u> s
1) Change Add Remove	<u>D</u> _	James Dupre	Hesi Sherdan ST. Suite 480 Hellywood, FL 3300
2) Change Add Remove			
3) Change Add Remove			
4) Change Add Remove			
5) Change Add			
6) Change Add Remove			

tach additional sheets, if i	necessary). (B	e specific)				÷
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The date of each amendment(s) adoption: September 19, 2017 late this document was signed.	, if other than the
Effective date if applicable:	
(no more than 90 days after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will no locument's effective date on the Department of State's records.	ot be listed as the
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.	
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
Dated 11/22/17	
Signature (By the chairman or vice chairman of the board, president or other officer-if directors	
have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
(Typed or printed name of person signing)	
(Typed 6'r printed name of person signing)	
Vice-President/Treasurer	
/(Title of person signing)	



September 19, 2017

The meeting of the Board of Directors of The Falls of Portofino Condo 2, Inc. was called to order at 4:00 PM.

Attendance:

Nancy Iglesias, by phone Alicia Angulo, by phone James Dupre, by phone Gloria Morenstein, CAM, at Clubhouse 7047 Ambrosia Lane, Naples, Florida.

A quorum of the Directors was established. An opening for an additional director was brought up by the CAM, and a call for nominations was opened. Nancy Iglesias nominated James Dupre. Alicia Angulo seconded the motion. Hearing no objections or other nominations, a vote was called. James Dupre was unanimously elected to the Board of Directors.

Gloria Morenstein asked if there was any old or new business to be discussed. Hearing no other business, Nancy Iglesias moved to adjourn the meeting, Alicia Angulo seconded the motion. The meeting was adjourned at 4:15 PM.

Respectfully submitted,

Gloria Morenstein, CAM.