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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

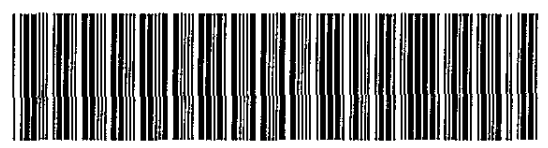
(Business Entity Name)

(Document Number)

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2005 OCT 31 P 5:52
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

10-31-05

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Leaders of Tomorrow Republican Club, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Leaders of Tomorrow Republican Club, Inc.
Name (Printed or typed)

6100 Arlington Expressway #O-304
Address

Jacksonville, Florida 32211
City, State & Zip

904-607-5605
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

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ARTICLE I NAME

The name of the corporation shall be:
Leaders pf Tomorrow Republican Club, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:
6100 Arlington Expressway, #O-304, Jacksonville, Florida 32211

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:
A. To attract members and involve them in the Republican Party and subsequently provide them with a practical means of Republican Party participation, leadership training, and political involvement, at all levels of government.
B. To support the principles, objectives, and platform of the Republican Party and to help secure the election all dully nominated Republican candidates in the General Election and registered Republicans non-partisan elections.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:
Any Registered Republican living in the boundaries of Northeast Florida, can join the club, the Board of Directors are selected by the Club and per recommendation of several members of the club on an annual basis..

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):
President - Leon B. Seymore - 525 New Brunswicks Terrace, Jacksonville, Florida 32221
V. President - Tony Peacock - 2155 Art Museum Drive Jacksonville, Florida 32207
Second V. P. - Mark V. Ansley - 7034 Luke Street Jacksonville, Florida 32210
Secretary - Joann Gillespie - 6100 Arlington Expressway O-304 Jacksonville, Florida 32211
Treasurer - Benjamin J. Brown - 4518 Reed Bark Lane Jacksonville, Florida 32246

ARTICLE VI INTIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:
Joann Gillespie - 6100 Arlington Expressway O-304 Jacksonville, Florida 32211

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:
Joann Gillespie - 6100 Arlington Expressway O-304 Jacksonville Florida 32211

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature/Registered Agent

10/19/05
Date



Signature/Incorporator

10/19/05
Date