

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000008517

FILED  
Feb 08, 2012  
Secretary of State

**Entity Name:** WHISPERING OAKS OF TAMPA CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

13752 ORANGE SUNSET DRIVE  
TAMPA, FL 33618 US

**New Principal Place of Business:**

**Current Mailing Address:**

13752 ORANGE SUNSET DRIVE  
TAMPA, FL 33618 US

**New Mailing Address:**

**FEI Number:** 20-4235105

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

TRYBUS, RONALD H  
KASS SHULER ET AL  
1505 N FLORIDA AVENUE  
TAMPA, FL 33602 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VP  
**Name:** HOLBROOK, DEENA  
**Address:** 13752 ORANGE SUNSET DR  
**City-St-Zip:** TAMPA, FL 33618 US

**Title:** P  
**Name:** JAHNKE, RICHARD  
**Address:** 13752 ORNAGE SUNSET DR  
**City-St-Zip:** TAMPA, FL 33618 US

**Title:** T  
**Name:** JIMISON, AARON  
**Address:** 13752 ORANGE SUNSET DR  
**City-St-Zip:** TAMPA, FL 33618 US

**Title:** S  
**Name:** BOLAND, MICHAEL  
**Address:** 13752 ORANGE SUNSET DR  
**City-St-Zip:** TAMPA, FL 33618 US

**Title:** D  
**Name:** WHITESIDE, JAN  
**Address:** 13752 ORANGE SUNSET DR  
**City-St-Zip:** TAMPA, FL 33618 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** RICHARD JAHNKE

PRES

02/08/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date