PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   |  |   |                    |                      |                                     |                            | <u> </u>      |                | - <del>-</del>  |  |  |  |
|---|--|---|--------------------|----------------------|-------------------------------------|----------------------------|---------------|----------------|---|--|--|--|
| _   | RPORATION STATEME  |   |                    |                      | A DEPAR<br>Secretary<br>VISION OF C | y of St                    | ate           | STATE          |   | T 20 AM 8: 59  |  |  |
| DOCUMENT # N0500007621  1. Corporation Name   |  |   |                    |                      |                                     |                            |               |                | SECRE<br>TALLA  | TARY OF STATE<br>HASSEE, FLORIDA   |  |  |
| Ashley Park at Harmony Homeowners Association Inc.  |  |   |                    |                      |                                     |                            |               |                |   |  |  |  |
| · '   |  |   |                    |                      |                                     | Office Address             |               |                |   |  |  |  |
|   |  |   |                    |                      | . Vine Street                       |                            |               |                |   | CR2E081 (11/10)  |  |  |
| Suite, Apt. #, etc. Suite Suite Suite   |  |   |                    |                      |                                     |                            |               |                | Date Incorporated or Qualified     To Do Business in Florida 07/26/2005 |  |  |  |
| City & State Ci   |  |   |                    |                      | City & State                        |                            |               |                | S. FEI Number Applied For   |  |  |  |
| Kissimmee, Florida  |  |   |                    | Zip                  | Kissimmee, FL                       |                            |               | Country        |   | 204568816 Not Applicab   |  |  |
| 34744   | 1  |   |                    | 34744                | i '                                 |                            | USA           |                | 6. CERTIFICATI  |  | Additional Fee required<br>Certificate of Status |  |
| 7. Name and Address of Current Regis  |  |   |                    |                      | istered Agen                        | stered Agent               |               |                | 9/6/11 01012 023  |  |  |  |
| Titan Management  |  |   |                    |                      |                                     |                            |               | 90             | <u>02117035</u> 3   |  |  |  |
| Street Address (P.O. Box Number is Not Acceptable) 1637 E. Vine Street  |  |   |                    |                      |                                     |                            |               | U3/U5/         | /1101012023 ×   | **35 <b>.</b> 00   |  |  |
| Suite, Apt. #, Etc. Suite 200   |  |   |                    |                      |                                     |                            |               |                | 200213230742<br>10/12/1101025002 **175.00                               |  |  |  |
| City Kissimmee  |  |   |                    |                      |                                     | State Zip Code<br>FL 34744 |               |                | 10, 12,   |  |  |  |
| 8. 1, being appointed the registered agent of the above named corporation, am familiar with and accept the ob- Signature of Registered Agent REGISTERED AGENT MUST SIGN |  |   |                    |                      |                                     |                            |               |                | Date 10/07/2011   |  |  |  |
| 9. Names  | and Street Add   | resses (  | of Each Officer a  | nd/or Director (F    | lorida nonpro                       | fit corpo                  | rations m     | ust list at le | ast 3 directors)  |  |  |  |
| Titles  |  | Street Address of Each<br>Officer and/or Director |                    |                      | 1 Di                                | City / State / Zip         |               | Zip            |   |  |  |  |
| PD  | Adam Schott  |   |                    |                      | 2180                                | 2180 W. SR 434             |               |                | #5000   | Longwood, F  | L 32779  |  |
| VPD   | Christina Mahon  |   |                    |                      | 2180                                | ) W                        | . SR          | 434            | #5000   | Longwood, FL   | . 32779  |  |
| SD  | Gregg Inghram  |   |                    |                      | 2180                                | 2180 W. SR 434             |               |                | #5000 Longwood,   |  | L 32779  |  |
|   |  |   |                    |                      |                                     |                            |               |                |   |  |  |  |
| REINSTATI   |  |   |                    |                      | EMI                                 | ĖΝ                         |               | 11             | R   | 10/20/11   |  |  |
|   |  |   |                    |                      |                                     |                            | _ <del></del> | 1 1            |   | 1-111  |  |  |
| <sup>l0.</sup> E-ma   | il Address   | adm   | in@titanhoa        | .com                 | (To l                               | he used fo                 | or future a   | nnval report   | notification)   |  |  |  |
| 1. Certify  | that I am an off   | cer or d  | rector or the rec  | eiver or trustee     | empowered to                        | o execut                   | e this app    | lication as    | provided for in cha   | apter 607 or 617, F.S. I further certify the<br>ction 607,0401 or 617,0401, F.S. | hat when filing this                             |  |
| owed by   | the corporation the corporation that the corporation is the corporation of the corporation of the corporation is the corporation of the corporatio | have be   | een paid. I furthe | ir certify, the info | rmation indica                      | ated on th                 | nis applica   | ation is true  | and accurate, and   | d my signature shall have the san<br>legree felony as provided for in s          | ne legal effect as                               |  |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #