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# Florida Department of State

Division of Corporations Public Access System

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Division of Corporations

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Account Name : EXPRESS CORPORATE FILING SERVICE INC.

Account Number : I20000000146 Phone : (305)444-4994 Fax Number : (305)444-4977 .

# FLORIDA NON-PROFIT CORPORATION

UNITED STATES ADVOCACY LEAGUE-USCAL, CORP

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$78.75

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4/27/2005 10:05 PAGE 001/001 Florida Dept of State



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

April 27, 2005

EXPRESS CORPORATE FILING SERVICE INC.

SUBJECT: UNITED STATES ADVOCACY LEAGUE-USCAL, CORP

REF: W05000021191

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refex the complete document, including the electronic filing cover sheet.

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing the enclosed application and submitting the appropriate fees to this office.

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

Section 617.9893, Florida Statutes, requires that the board of directors never have fewer than three directors.

If you have any further questions concerning your document, please call (850) 245-6955.

Suzanne Hawkes Document Specialist New Filings Section FAX Aud. #: E05000104642 Letter Number: 705A00029091

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

# ARTICH POPULOGRAPHIATION

In Compliance with Chapter 617, F.S., (Not for Profit)

# ARTICLE I NAME

The name of the corporation shall be:

UNITED STATES ADVOCACY LEAGUE - USCAL, CORP

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1344 SEAGRAPE CIRCLE WESTON, FL 33326

# ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

This organization will be to defend consumers rights.

#### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

BY MINUTES AND BY-LAWS

## ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

ARMANDO JOSE DIAZ (CHANCELLOR/DIRECTOR) 1344 SEAGRAPE CIRCLE WESTON, FL 33326

# <u>ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS</u>

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

ARMANDO JOSE DIAZ 1344 SEAGRAPE CIRCLE WESTON, FL 33326

# ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

ARMANDO JOSE DIAZ 1344 SEAGRAPE CIRCLE WESTON, FL 33326

<del>水 事业就要中毒工作,我们是一个人,我们还是一个人,</del>

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Incorporator Registered Agent

M-26-05

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