

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000004275

FILED  
Apr 14, 2011  
Secretary of State

**Entity Name:** SOUTH FLORIDA CARNIVAL BAND LEADERS ASSOCIATION, INC.

**Current Principal Place of Business:**

1390 NW 200 STREET  
MIAMI, FL 33169 US

**New Principal Place of Business:**

**Current Mailing Address:**

1390 NW 200 STREET  
MIAMI, FL 33169 US

**New Mailing Address:**

FEI Number: 42-1728507

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

LIMERE-MALCO, ALLISON  
1390 NW 200 STREET  
MIAMI, FL 33169 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: LIMERE-MALCO, ALLISON PRESIDE  
Address: 1390 NW 200 STREET  
City-St-Zip: MIAMI, FL 33169 US

Title: D  
Name: HENDRICHUS, PIETER VP  
Address: 15841 PINES BLVD #4241  
City-St-Zip: PEMBROKE PINES, FL 33027 US

Title: D  
Name: ADAMS, ALISON SECRETA  
Address: 7211 FAIRWAY BLVD  
City-St-Zip: MIRAMAR, FL 33023 US

Title: D  
Name: CALLENDER, SHAWN TREASUR  
Address: 545 NW 210 STREET UNIT 203  
City-St-Zip: MIAMI, FL 333169 US

Title: D  
Name: AZARD, ROLDYE PRO  
Address: 2615 NW 123 AVE  
City-St-Zip: CORAL SPRING, FL 33065 US

Title: D  
Name: BYER, RICKY T  
Address: 7500 HARBOUR BLVD  
City-St-Zip: MIRAMAR, FL 33023 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHAWN CALLENDER

TREA

04/14/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date