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SECRETARY OF STATE
ARICAHASSEE FLORIDA

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COVER LETTER

TO: Amendment Section Division of Corporations

	vsical Activity and Nutrition to Youth, Inc.
DOCUMENT NUMBER: N0500000	• •
The enclosed Articles of Correction and fe	ee are submitted for filing.
Please return all correspondence concernir	ng this matter to the following:
Lynne Kunins (Name of Contact Person)	
Florida Introduces Physical Activ	vity and Nutrition to Youth
15007 SW 10th St	
(Address)	
Sunrise, FL 33326 (City/State and Zip Code)	
For further information concerning this ma	atter, please call:
Lynne Kunins	at (_954) 854-6416
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amou	unt:
\$35.00 Filing Fee	\$43.75 Filing Fee & Certificate of Status
☑\$43.75 Filing Fee & Certified Copy Certified Copy of Entire Document.	\$52.50 Filing Fee, Certificate of Status & Certified Copy
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301



March 23, 2006

LYNNE KUNINS 15007 SW 10 ST SUNRISE, FL 33326

SUBJECT: FLORIDA INTRODUCES PHYSICAL ACTIVITY AND NUTRITION

TO YOUTH INCORPORATED Ref. Number: N05000004034

We have received your document for FLORIDA INTRODUCES PHYSICAL ACTIVITY AND NUTRITION TO YOUTH INCORPORATED and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Articles of Correction must be filed within 30 days of the file date of the document that is being corrected. As the time period for filing Articles of Correction has expired, an amendment to the articles of incorporation could be filed at this time.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith Document Specialist

Letter Number: 706A00019904

Articles of Amendment to Articles of Incorporation

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Florida Introduces Physical Activity and Nutrition to Youth, Incorporated PM 12: 51 (Name of corporation as currently filed with the Florida Dept. of N05000004034 (Document number of corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: NEW CORPORATE NAME (if changing): N/A (must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc," or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation) AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) Please amend to include the following provision in place of the second paragraph of Article III of our amended Articles. "Said organization is organized exclusively for charitable, religious, educational and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code."

(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: 7/29/05		
Effective date if applicable:		
(no mo	re than 90 days after amendment file date)	
Adoption of Amendment(s) (CF	IECK ONE)	
The amendment(s) was (were for the amendment was suffic	adopted by the members and the number of votes east ient for approval.	
•	abers entitled to vote on the amendment. The pted by the board of directors.	
have not been selected, by as	rman of the board, president or other officer- if directors in incorporator- if in the hands of a receiver, trustee, or	
other court appointed fiducia. Lynne Kunins	y, by that inductary.)	
(Typed or prin	ted name of person signing)	
President		
(Title of	nerson signing)	

FILING FEE: \$35