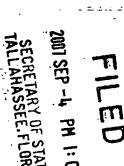
## N0500000399

(Requestor's Name)	
(Address)	400108840844
(Address)  (City/State/Zip/Phone #)	09/04/07-01052-004 **35.00
PICK-UP WAIT MAIL	03/01/01
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## **COVER LETTER**

Amendment Section Division of Corporations

TO:

SUBJECT: RANCH LAKE OFFICE PARK CONDOMINIUM ASSOCIATION, INC
(Name of Corporation)
DOCUMENT NUMBER: N05000003991
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing
Please return all correspondence concerning this matter to the following:
JOHN J. COX III
(Name of Person)
RANCH LAKE OFFICE PARK CONDOMINIUM ASS
(Name of Firm/Company)
7015 PROFESSIONAL PKWY E,
(Address)
SARASOTA, FL 34240
(City/State and Zip Code)
For further information concerning this matter, please call:
JOHN J. COX III  (Name of Person)  at (941) 907-9099  (Area Code & Daytime Telephone Number)
(Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 made payable to the Florida Department of State.
Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION



I, VANESSA SAMPSON	. hereby resign as	SECRETARY/TREASURER
	,	(Title)
of RANCH LAKE OFFICE PAR	K CONDOMINIUM ASSOC	IATION, INC
(Nan	ne of Corporation)	·
N05000003991	, a corporation organized un	der the laws of the State of
(Document Number, if known)	<u> </u>	
FLORIDA		

(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314