

N05000002249

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

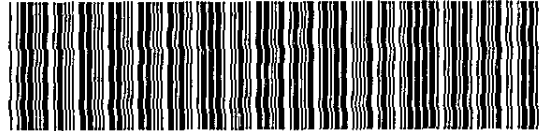
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



900047109939

03/03/05--01007--012 \*\*78.75

FILED RECEIVED  
05 MAR -3 AM 11:57  
05 MAR -3 AM 10:22  
DEPARTMENT OF REVENUE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

EFFECTIVE DATE  
2-28-05

C.F. 3-4



UCC FILING & SEARCH SERVICES, INC.  
 526 East Park Avenue  
 Tallahassee, Florida 32301  
 (850) 681-6528

**HOLD**  
 FOR PICKUP BY  
 UCC SERVICES  
 OFFICE USE ONLY

March 3, 2005

**CORPORATION NAME (S) AND DOCUMENT NUMBER (S):**

Support Our Troops, Inc.

**Filing Evidence**

- Plain/Confirmation Copy
- Certified Copy

**Retrieval Request**

- Photocopy
- Certified Copy

**Type of Document**

- Certificate of Status
- Certificate of Good Standing
- Articles Only
- All Charter Documents to Include Articles & Amendments
- Fictitious Name Certificate
- Other

NEW FILINGS	
	Profit
X	Non Profit
	Limited Liability
	Domestication
	Other

AMENDMENTS	
	Amendment
	Resignation of RA Officer/Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

OTHER FILINGS	
	Annual Reports
	Fictitious Name
	Name Reservation
	Reinstatement

REGISTRATION/QUALIFICATION	
	Foreign
	Limited Liability
	Reinstatement
	Trademark
	Other

**ARTICLES OF INCORPORATION OF  
SUPPORT OUR TROOPS, INC.,  
A FLORIDA NOT- FOR- PROFIT CORPORATION**

05 MAR -3 AM 11:58  
FILED

**ARTICLE I – NAME AND NATURE**

The name of this corporation shall be **Support Our Troops, Inc.** The corporation is organized as a not-for-profit corporation.

**ARTICLE II - DURATION**

The term of existence of the corporation shall be perpetual.

**ARTICLE III - PURPOSE**

The corporation is organized for the purposes of (1) seeking and obtaining authorization from any state Department of Transportation, Department of Motor Vehicles, Secretary of State or comparable governmental agency of any state within the United States of America, its territories or possessions for the purpose of designing, creating, authorizing, approving or issuance of a specialty motor vehicle license plate or plates for which an annual fee is charged or to be charged, (2) general solicitation of contributions from the public and (3) conducting all business in the administration of the aforesaid and the management and distribution of the funds and proceeds generated therefrom, with (1), (2) and (3) being for the ultimate use and benefit of the immediate families or relatives of members of the United States Armed Forces, or related government agencies, who are killed or disabled in the defense of the United States of America, all as further defined and set forth, from time to time, in the Bylaws or Resolutions of this corporation

**ARTICLE IV – EFFECTIVE DATE**

The corporate existence shall begin on February 28, 2005.

**EFFECTIVE DATE**  
2-28-05

**ARTICLE V- DIRECTORS**

The method of election of directors shall be as stated in the Bylaws. The corporation shall be managed by officers under the direction of a board of directors. The corporation shall have four (4) directors initially, and the number of directors may be increased or decreased from time to time as provide in the Bylaws. The initial directors shall be:

Joseph V. Anania  
280 Melrose Avenue  
Ormond Beach, FL 32174

Martin C. Boire  
595 West Granada Blvd., Ste. J  
Ormond Beach, FL 32174

Mark Erickson, C.P.A.  
14901 White Magnolia Ct.  
Orlando, FL 32824

Bruce Jonas, Esquire  
1020 Wildrose Lane  
Lutz, FL 33549

**ARTICLE VI - BYLAWS**

The power to adopt, alter, amend or repeal Bylaws shall be vested in the Board of Directors.

**ARTICLE VII – INITIAL PRINCIPAL OFFICE**

The initial principal office and mailing address of the corporation shall be:

**Principal Office**

595 West Granada Blvd., Ste. J  
Ormond Beach, FL 32174

**Mailing Address**

595 West Granada Blvd., Ste. J  
Ormond Beach, FL 32174

**ARTICLE VIII - REGISTERED AGENT, OFFICE AND SIGNATURE**

The initial registered agent and office of this corporation shall be:

Robert Kramer Esquire  
555 West Granada Blvd  
Suite A-9  
Ormond Beach, FL 32174

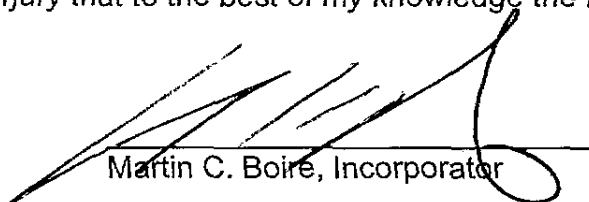
**ARTICLE IX - INCORPORATOR**

The name and address of the incorporator of this corporation is Martin C. Boire, 595 West Granada Avenue, Suite J, Ormond Beach, FL 32174.

**ARTICLE X - AMENDMENT**

The right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, including those matters set forth in Florida Statutes Chapter 617 is reserved to the Directors.

*I state under penalty of perjury that to the best of my knowledge the facts herein are true and correct.*



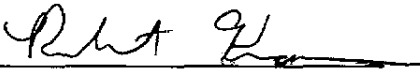
Martin C. Boire, Incorporator

**ACCEPTANCE OF REGISTERED AGENT**

BEFORE ME, the undersigned authority duly authorized in this jurisdiction to administer oaths, this day personally appeared Robert Kramer, Esquire (hereinafter "Affiant") who, after being duly sworn, deposes, makes oath and says:

That Affiant accepts the designation as registered agent of Support Our Troops, Inc. a Florida not-for-profit corporation, as set forth in of the Articles of Incorporation which this Acceptance accompanies;

That Affiant's street address as said registered agent is Robert Kramer Esquire 555 West Granada Blvd, Suite A-9, Ormond Beach, FL 32174.

  
Robert Kramer, Esquire

STATE OF FLORIDA  
COUNTY OF VOLUSIA

I HEREBY CERTIFY that on this day before me personally appeared Robert Kramer, Esquire, to me known based upon presentment and examination of a Florida driver's license less than five years old to be the person described in and who executed the foregoing document, and who, being placed under oath, swore and acknowledged before me that Affiant executed the same as Affiant's free act and deed for the purposes set forth therein, and that the matters set forth therein are true and correct.

WITNESS MY HAND and official seal in the place aforesaid, this March 2, 2005



Michelle S. Pastor  
Commission #DD303854  
Expires: Mar 25, 2008  
Bonded Thru  
Atlantic Bonding Co., Inc

  
Notary Public

FILED  
05 MAR -3 AM 11:58  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA