N0500000 1629

(Requestor's Name)			
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(Business Entity Name)			
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COVER LETTER

TO:	Amendment Section Division of Corporations
SUBJI Name	ECT: Carpentras at the Villages of Avignon Homeowners Association, Inc
DOCU	MENT NUMBER: N05000001629
The en	closed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please	return all correspondence concerning this matter to the following:
	tras at the Villages of Avignon Homeowners Association, Inc
	ommunity Management Services, inc.
	ompany
4301 32	2nd St. W. Suite A-20
Addres	s
Bradent	ton, FL 34205
City/St	ate and Zip Code
	smacri@esemsi.com
E-mail	address: (to be used for future annual report notification)
For fur	ther information concerning this matter, please call:
Shana N	at (
	Name of Contact Person Area Code & Daytime Telephone Number
Enclose	ed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address: Amendment Section Division of Corporations
The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

CR2E045 (04/13)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the statement of ch	provisions of sections 607.0502, 617.05	02, 607.1508, or 617.1508, Florida Statutes, this mized under the laws of the State of Florida	
in ord	er to change its registered office or regis	ntered agent, or both, in the State of Florida.	
1. The name of	the corporation: Carpentres at the Village	es of Avignon Homeowners Association, Inc	
2. The principal	office address: 2529 28th Ave E Palmen	ro, FL 34221	<u>—</u> —
3. The mailing a	address (if different): 4301 32nd St. W. S	uite A-20 Bradenton, FL 34205	
4. Date of incor	poration/qualification: 02/16/2005	Document number: N05000001629	
5. The name an		agent and registered office on file with the	
•	Karen Shaw		
	2529 28TH AVE E	~-i, ·	20;
	Palmetto, FL 34221		71
6. The name and (if changed):	d street address of the new registered ago	•	7021 JUL 12 A
	MANKIN LAW GROUP P.A.		
	2535 Landmark Dr., Suite 212	· · · · · · · · · · · · · · · · · · ·	_
	P.O.B. Clearwater, FL 33761	nx NUT acceptable	٠
The street addings changed will	ess of its registered office and the stree be identical.	t address of the business office of its registered ag	icnt,
Such change was authorized by the	as authorized by resolution duly adopte ne board, or the corporation has been n	d by its board of directors or by an officer so otified in writing of the change.	
Indu	Telas United or director	Andrea Terrill, President	_
I hereby accept I further agree to of my duties, an document is bei corporation has	the appointment as registered agent as to comply with the provisions of all sta ad I am familiar with and accept the ob- ng filed merely to reflect a change in the been notified in writing of this change	nd agree to act in this capacity. tutes relative to the proper and complete perform ligation of my position as registered agent. Or, if he registered office address, I hereby confirm that:	ance f this t the
N		7/1/51	
Sig	nature of Registered Agent	Date	_ `
	half of an entity:		
rieliss	a Mankin		
T	yped or Printed Name		

* * * FILING FEE: \$35.00 * * *

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (04/13)