

N05000001115

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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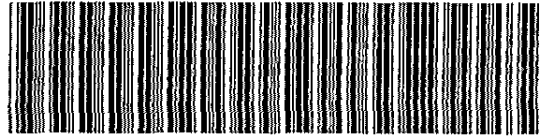
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

✓

1/27/05
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TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Southern Youth Sports Association Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Tammie May
Name (Printed or typed)

1801 W. Jackson St.
Address

Pensacola, FL 32501
City, State & Zip

850-449-4286
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

Southern Youth Sports Association Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1801 West Jackson St. Pensacola, FL 32501

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Said corporation is organized exclusively for charitable and educational purposes and to foster national or international amateur athletic competition within the meaning of 501(c)(3) of the Internal Revenue Code, including for such purposes, the making of distributions to organizations which are recognized as exempt from tax under such 501(c)(3).

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Directors are appointed based on their involvement and activities in the community. Many are actively involved with the youth and can contribute to the organization in a very helpful way.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Lumon May, President/CEO
1801 West Jackson St.
Pensacola, FL 32501

Ray Palmer, Vice President
1525 N. "J" St.
Pensacola, FL 32501

Tammie May, Secretary
1801 West Jackson St.
Pensacola, FL 32501

Elder Bobby Watkins, Treasurer
2159 Cliffbrook Ave.
Pensacola, FL 32526

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

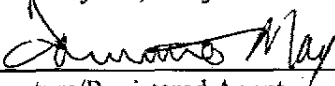
Tammie May
1801 West Jackson St.
Pensacola, FL 32501

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Lumon May
1801 West Jackson St.
Pensacola, FL 32501

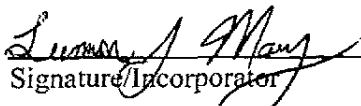
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature/Registered Agent

1/19/05

Date



Signature/Incorporator

1-19-05

Date

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TALLAHASSEE, FLORIDA