2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # N04960

1. Entity Name



FILED Apr 03, 2003 8:00 am Secretary of State
04-03-2003 90178 014 ****61.25

| CENTRAL ATION, IN | . Florida Crime Prevention IC. | OFFICERS ASSOCI | Se vi |) | | | |
|--|---|---|---|---|---|------------------------------------|--------------------------------|
| 6544 CARRIER DRIVE 6544 | | Mailing Address 544 CARRIER DRIVE RLANDO FL 32819 S | | | . BUBUR UBUKA BUKA BBUT BYRNI RIB | 11 818 11 81 8 11 81 | 8 21 819 11 2882 |
| 2. Principal P | Place of Business 3 | , Mailing Address . | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | HECK HERE IF MAKING | i CHANGES | |
| City & State | | City & State | | 4. FEI Number 59- | 2445513 | | oplied For |
| Zip | Country | Zip | Country | 5. Certificate of Stat | | \$8.75 Add | ditional |
| | 6. Name and Address of Current Reg | istered Agent | or or or or or | 7: Name and Addre | ss of New Registered | | |
| | | | Name | | | | |
| VOLKERSON, DENIS J. 6544 CARRIER DRIVE: | | | Street Address | (P.O. Box Number is No | t Acceptable) | | |
| ORLAND | O FL 32819 👙 | | | | | | |
| * | | | City | | FL | Zip Cod | e |
| | | purpose of changing its req | gistered office or registe | ered agent, or both, in th | e State of Florida. I am f | amiliar with, | and accept |
| | edi . | | | | | | |
| | Signature, typed or printed name of registered agent and tit | le if applicable. (NOTE: Re | agistered Agent signature require | d when reinstating) | , DATE | | |
| · · · · · · · · · · · · · · · · · · · | | | | - | | | |
| 8. The above named entity submits this statement for the pur the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if agent agent agent and title if agent ag | | | 9. Election Campaign Financing Trust Fund Contribution. | | Make Check Payable to Florida Department of State | | |
| 10. | | FORS | 11. | ADDITIONS/CHANGES | TO OFFICERS AND DIF | RECTORS IN | I 10 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MACHOVINA, PAUL 225 NEWBURY PORT AVE | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition |
| TITLE . NAME STREET ADDRESS CITY-ST-ZIP | T VOLKERSON, DENIS 6544 CARRIER DRIVE ORLANDO FL-32819 | Delete | TITLE NAME STREET ADDRESS CITY-STazipa | وريد در | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V FORD, BILL 4209 VINELAND RD J7 ORLANDO FL 32811 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D CELCIS, SHARON 6544 CARRIER DRIVE ORLANDO FL 32819 | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-SI-ZIP | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

407 3-4-03 448-7770