## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION** ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

Secretary of State **DIVISION OF CORPORATIONS** 

1998 **DOCUMENT #**1. Corporation Name

Principal Place of Business

N04793

(8)

Mailing Address

COMPASSION NATIONAL CHILDREN'S FOUNDATION, INC.

| 250 W. IVANHOE BLVD.<br>CENTRAL CHRISTIAN CHURCH<br>ORLANDO FL 32861<br>US |   | 250 SW INVANHOE BLVD<br>SUITE A<br>ORLANDO FL 32804 |          |   |  | 3. Date Incorporated or Qualified<br>08/21/1984   |      |  |
|--|---|---|----------|---|--|---|------|--|
|  |   | US  |          |   |  | 4. FEI Number Applied For   |      |  |
|  |   |   |          |   |  | <b>59-2532279</b> Not Applica   | able |  |
| 2. Principal P   | lace of Business  | 2a. Mailing Address 26                              |          |   |  | 5. Certificate of Status Desired S8.75 Additional Fee Required  | · _  |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.                                 |          |   |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees  |      |  |
| City & State   | 9   | City & State  |          |   |  | 7. Is this nonprofit corporation a homeowners association?  |      |  |
| Zip<br>24  | Country 26  | Zip Country <b>30</b>                               |          |   |  | 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30.   |      |  |
| 9. Name and Address of Current Registered Agent                            |   |   |          |   | 10. Name and Address of New Registered Agent |   |      |  |
|  |   |   |          | 81  | Name   |   |      |  |
| GIORGIO, ANTHONY J<br>1153 WHISPERING WINDS COURT                          |   |   | }        | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |      |  |
|  | FL 32704  |   | }        | 63  |  |   |      |  |
|  |   |   |          | 84  | City   | FL 85 Zip Code  |      |  |
| SIGNATURE  | egistered agent, or both, in the State of mailting with, and accept the obligation of the state |   |          |   |  | corporation submits this statement for the purpose of changing its register poration's board of directors. I hereby accept the appointment as registered required when reinstating)  DATE | d    |  |
| 12.  | OFFICERS AND  |   |          |   |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |      |  |
| TITLE  | PDC   | DELETE  | 1.1 10   | LE  |  | Change Addi   | 1ion |  |
| NAME   | GIORGIO, ANTHONY J.   | 1.21  |          | ME  | Ì  |   |      |  |
| STREET ADDRESS   |   |   | 1.3 \$11 | 1.3 STREET ADDRESS                                    |  |   |      |  |
| CITY-ST-ZIP  | APOPKA FL 1   |   | 1.4 CIT  | 1.4 CITY+ST-ZIP                                       |  |   |      |  |
| TITLE  | SD  | DELETE 2.1  |          | 2.1 TITLE   |  | Change Addi   | tion |  |
| NAME   | GIORGIO, LAUREEN  | DRGIO, LAUREEN 2                                    |          | 2.2 NAME  |  |   |      |  |
| STREET ADDRESS   | 1153 WHISPERING WINDS CT.   |   | 2.3 \$10 | 2.3 STREET ADDRESS                                    |  |   |      |  |
| CITY-ST-ZIP  |   | APOPKA FL 2   |          | 2. 4 CITY-ST-ZIP                                      |  | · .   |      |  |
| TITLE  | CD  | DELETE 3.1  |          | 3.1 TITLE   |  | ☐ Change ☐ Addi   | tion |  |
| NAME   | GIORGIO, LAUREEN  | 3.21  |          | ME  |  |   |      |  |
| STREET ADDRESS   | 1153 WHISPERING WINDS CT.   |   |          | REET  | ADDRESS                                      |   |      |  |
| CITY-ST-ZIP  | APOPKA FL   |   | 3.4. CIT |   | T-ZIP  |   |      |  |
| TITLE  | PD  | DELETE  | 4.1 TIT  | LE  | h  | Change Addi   | tion |  |
| NAME   | GIORGIO, ANTHONY J  |   | 4. 2 NA  | ME  | k  | Grace Graziano 4412 Bunwoody Piace  |      |  |
| STREET ADDRESS   | 1153 WHISPERING WINDS CT.   |   | 4.3 STF  | REET .  | ADDRESS -                                    | 4412 DUNWOODY PIACE   |      |  |
| CITY-ST-ZIP  | APOPKA FL   |   | 4.4 CIT  |   | , i  | Orlando, Florida 32808  |      |  |
| TITLE  | TD  | DELETE  | 5.1 107  |   |  | TO MARNIE STEWMAKER Change MAdd   | tion |  |
| NAME   | SCHAFER, MICHAEL R CPA  | •   | 5,2 NA   | ME  |  |   |      |  |
| STREET ADDRESS   | 816 SWEATWATER ISLAND CIR   | l.  | - "      |   | ADDRESS                                      | 9111 Ridge PINE TARIL   |      |  |
| CITY-ST-ZIP  | LONGWOOD FL   |   |          | 5.4 CITY-ST-ZIP                                       |  | orlando Florida 32819   |      |  |
| TITLE  | CD  |   |          | LE  |  | SID Mange L. Addi   | tion |  |
| NAME   | DUCKWORTH, MARY   |   | 6.2 NA   | 6.2 NAME  |  | MARY DILEKHORTH   |      |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. (401) 426 8951

**FILED** 

May 05 1998 8:00am

Secretary of State