

NO4448

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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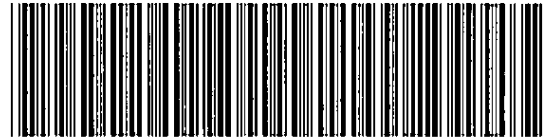
(Business Entity Name)

(Document Number)

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

AT 20946 RA 16

SUITE 3700
FLORIDA FEDERAL TOWER
ONE FOUNTAIN STREET SOUTH
POST OFFICE BOX 3342
ST PETERSBURG FLORIDA 33731
(813) 500 7171

WHITFIELD DIRECT NUMBER

C. TAX _____
 IFP _____
 R. 15.00 _____
 C. 10.00 _____
 43.00 _____
 R. 15.00 _____
 R. 15.00 _____
 R. 15.00 _____

ARTICLES OF INCORPORATION

OF

PLAZA VILLAS I CONDOMINIUM ASSOCIATION, INC.

We, the undersigned, with other persons being desirous of forming a corporation not for profit under the provisions of Chapter 617 of the Florida Statutes, do agree to the following:

ARTICLE I. NAME

The name of this corporation shall be PLAZA VILLAS I CONDOMINIUM ASSOCIATION, INC, hereinafter referred to as the Association.

ARTICLE II. PURPOSE

The Association is organized as a corporation not for profit under the terms and provisions of Chapter 617 of the Florida Statutes, and is a condominium association, as referred to and authorized by Section 718.111 of the Florida Statutes. The specific purposes for which the Association is organized are to provide an entity responsible for:

(a) the operation of one or more condominiums in Pinellas County, Florida, to be developed by LLOYD E. WILLIAMS, JR., J. K. FINANCIAL CORPORATION, a Florida corporation, and ROBERT D. CRISP, all doing business as PLACIDO BAYOU JOINT VENTURE, hereinafter collectively referred to as Developer.

(b) the ownership, operation, maintenance, repair and administration of certain real property and improvements and facilities thereon, for the use and benefit of all owners of such condominiums.

The Association shall initially be responsible for the operation of PLAZA VILLAS ONE, A CONDOMINIUM. The Association shall also operate one or more condominiums which may be developed on adjacent property, provided the respective Dec-

laration of Condominium of each such condominium designates the Association as the corporate entity responsible for its operation and the Association evidences its acceptance of such responsibilities by written joinder to said Declaration. Each condominium operated by the Association shall hereinafter be referred to as the Condominium. Each Declaration of Condominium, and any amendments thereto, whereby a Condominium has been or will be created, is hereafter referred to as the Declaration.

The foregoing paragraph enumerates the specific purposes of the Association, but it is expressly provided hereby that such enumeration shall not be held to limit or restrict in any manner the purposes or powers of the Association otherwise permitted by law.

ARTICLE III. POWERS AND DUTIES

Section 1. The Association shall have all of the common law and statutory powers of a corporation not for profit which are not in conflict with each respective Declaration and Chapter 718 of the Florida Statutes, hereinafter referred to as the Condominium Act.

Section 2. The Association shall have all of the powers and duties set forth in the Condominium Act, as lawfully modified by these Articles of Incorporation, the Bylaws of the Association or the respective Declaration.

ARTICLE IV. LIMITATIONS ON ACTIVITIES

No part of the net earnings of the Association shall inure to the benefit of, or be distributable to, any member, director or officer of the Association; provided, however, the Association may pay compensation in a reasonable amount for services rendered, may confer benefits on its members in conformity with its purposes, and may make rebates of excess membership dues, fees or assessments. The amount of earnings, if

any, is not to be taken into account in any manner for the purpose of determining whether there should be a rebate or the amount of any rebate.

ARTICLE V. TERM OF EXISTENCE

The Association shall have perpetual existence, unless dissolved according to law, commencing on July 25th, 1984.

ARTICLE VI. MEMBERS

Every owner of a vested present fee simple interest in a Condominium unit shall become a member of the Association; provided, however, in the event of termination of the Condominium, members shall be those persons or other legal entities who are members at the time of such termination, their successors and assigns. The members or members from each Condominium unit shall promptly deliver to the Association a copy of the duly recorded deed or other instrument establishing his title to said Condominium unit and shall obtain a written acknowledgement of said delivery signed by an officer of the Association. Membership in the Association shall be terminated automatically when title to the Condominium unit supporting said membership vests in another legal entity; provided, however, any member who owns more than one (1) unit shall remain a member of the Association so long as he shall retain title to any unit.

Prior to the recording of a Declaration in the Public Records of Pinellas County, Florida, the incorporators shall constitute the membership of the Association and shall each be entitled to one vote.

ARTICLE VII. BOARD OF DIRECTORS

Section 1. The business affairs of this Association shall be managed by the Board of Directors.

Section 2. This Association shall have three (3) directors initially who are to serve as directors until the first election by the members. The names and addresses of the initial directors are as follows:

| <u>NAME</u> | <u>ADDRESS</u> |
|---------------------|---|
| ① Lloyd E. Williams | 9210 Fourth Street North
St. Petersburg, Florida 33702 |
| ② Robert P. Crisp | 3401 Fourth Street North
St. Petersburg, Florida 33704 |
| ③ John E. Kearney | One Plaza Place N.E.
St. Petersburg, Florida 33701 |

Section 3. The number of directors may be changed from time to time as provided by the Bylaws, but their number shall never be less than three (3).

Section 4. The first election of directors shall not be held until unit owners other than Developer are entitled to elect at least one (1) director. Any vacancies in the Board occurring before the first election may be filled by Developer.

Section 5. Subsequent to the first election of directors, directors entitled to be elected by unit owners other than Developer shall be elected at the annual meeting of the members and shall be qualified and hold office as provided in the Bylaws. Until Developer transfers control of the Association to the other unit owners, Developer shall be entitled to appoint and remove all directors excepting those entitled to be elected by said unit owners. The Bylaws may provide that all or any portion of the directors be elected by the members from each Condominium, and not by the entire membership. The Bylaws may provide that the directors be divided into not more than four (4) classes, as nearly equal in number as possible, whose terms of office shall respectively expire at different times, so long as no term shall continue longer than four (4) years, and at least one-fifth (1/5) in number of the directors shall be elected annually.

SECTION VIII. OFFICERS

Section 1. The officers of the Association shall be a President, one or more Vice Presidents (if determined to be necessary by the Board of Directors), a Secretary and a Treasurer. Such other officers, assistant officers and agents as may be deemed necessary may be elected or appointed from time to time as provided in the Bylaws.

Section 2. The names of the persons who are to serve as officers of the Association until the first annual meeting of the Board of Directors are:

| <u>OFFICE</u> | <u>NAME</u> |
|---------------|------------------------|
| President | Lloyd E. Williams, Jr. |
| Secretary | Robert P. Crisp |
| Treasurer | John E. Kearney |

Section 3. The officers shall be elected at each annual meeting of the Board of Directors or as provided in the Bylaws, and each shall serve until his successor is chosen and qualified, or until his earlier resignation, removal from office or death.

Section 4. The officers shall have such duties, responsibilities, and powers as provided in the Bylaws and the Florida Statutes.

ARTICLE IX. AMENDMENTS

These Articles of Incorporation may be amended as set forth in the Florida Statutes, as amended from time to time.

ARTICLE X. INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this Association is 9210 Fourth Street North, St. Petersburg, Florida 33702, and the name of the initial registered agent of this Association located at that address is Lloyd E. Williams, Jr.

INCORPORATORS

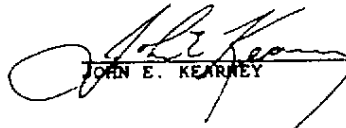
The names and addresses of the incorporators are:

| <u>Name</u> | <u>Addresses</u> |
|------------------------|---|
| Lloyd E. Williams, Jr. | 9210 Fourth Street North
St. Petersburg, Florida 33702 |
| Robert P. Crisp | 3401 Fourth Street North
St. Petersburg, Florida 33704 |
| John E. Kearney | One Plaza Place N.E.
St. Petersburg, Florida 33701 |

IN WITNESS WHEREOF, for the purpose of forming a corporation not for profit under the provisions of Chapter 617 of the Florida Statutes, the undersigned, constituting the incorporators hereof, have executed these Articles of Incorporation on this 25 day of July, 1984.

 (SEAL)
LLOYD E. WILLIAMS, JR.

 (SEAL)
ROBERT P. CRISP

 (SEAL)
JOHN E. KEARNEY

STATE OF FLORIDA)
COUNTY OF PINELLAS)

The foregoing instrument was acknowledged before me this 25 day of July, 1984, by LLOYD E. WILLIAMS, JR.


Notary Public

(SEAL)

My Commission Expires:

Notary Public, Florida, State at Large
My Commission Expires Oct. 3, 1985
Bonded thru Jasco Insurance Agency

FILED
JUL 26 1984
CLERK OF DISTRICT COURT
JUL 26 1984
CLERK OF DISTRICT COURT

STATE OF FLORIDA)
COUNTY OF PINELLAS)

The foregoing instrument was acknowledged before me
this 25 day of July, 1984, by JOHN E. KEARNEY.

Linda B. McHenry
Notary Public

(SEAL)

My Commission Expires: Notary Public, Florida, State at Large
My Commission Expires Oct 5, 1985
Bonded thru Jedicco Insurance Agency

STATE OF FLORIDA)
COUNTY OF PINELLAS)

The foregoing instrument was acknowledged before me
this 25 day of July, 1984, by ROBERT P. CRISP.

Linda B. McHenry
Notary Public

(SEAL)

My Commission Expires: Notary Public, Florida, State at Large
My Commission Expires Oct 5, 1985
Bonded thru Jedicco Insurance Agency

ACCEPTANCE

I hereby accept to act as initial Registered Agent
for Plaza Villas I Condominium Association, Inc., as stated in
these Articles of Incorporation.

Lloyd E. Williams, Jr. (SEAL)
Lloyd E. Williams, Jr.
Notary Public, State of Florida

90 DAY NOTICE OF INTENT TO DISSOLVE

CORPORATION
ANNUAL REPORT
1985



FLORIDA DEPARTMENT OF STATE
George F. Stone
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

1985 AUG - 5 11:35

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$20 Required — Make Checks Payable To: Secretary of State

| | | | |
|---|------------|---|------------|
| Name and Address of Corporation Principal Office | | Enter Office of Address of Corporation Principal Office, P.O. Box Number: (If NOT Sufficient, Street Address is NOT Sufficient) | |
| NO4443
PLAZA VILLAS I CONDOMINIUM ASSOCIATION, INC.
LLOYD E. WILLIAMS, JR.
9210 FOURTH STREET NORTH
ST PETERSBURG, FL 33702 | | Street Address: 9210
P.O. Box No.: 32
City and State: 33
Zip Code: 34 | |
| If above address is in correct in any way, enter the correct address in item 7. Include Zip Code. | | | |
| Date incorporated or qualified to do business in Florida | 07/31/1984 | Federal Employer Identification Number (FEIN) | 59-2454545 |
| Name and Street Address of Each Officer and Director as of December 31, 1984 | | Date of Last Report | |

| Names of Officers and Directors | Title | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City, State and Zip Code |
|---------------------------------|-------|--|--------------------------|
| WILLIAMS, LLOYD E. | P/D | 9210 FOURTH STREET NORTH | ST PETERSBURG, FL |
| CRISP, ROBERT P. | S/D | 3401 FOURTH STREET NORTH | ST PETERSBURG, FL |
| KEARNEY, JOHN E. | T/D | ONE PLAZA PLACE NE | ST PETERSBURG, FL |

Registered Agent Information

| | | | |
|---|--|---|--|
| 7 Name and Address of Current Registered Agent | | 8 Name and Address of New Registered Agent | |
| WILLIAMS, LLOYD E. JR.
9210 FOURTH STREET NORTH
ST PETERSBURG, FL 33702 | | Name: 81
Street Address (Do NOT Use P.O. Box Number): 82
City and State: 83
Zip Code: 84 | |

I, Pursuant to the provisions of Sections 607.024 and 607.027, Florida Statutes, the above-named Corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. Such change was authorized by resolution duly adopted by its board of directors on _____ and I hereby accept the appointment of registered agent I am familiar with, and accept the obligations of, Section 607.025 F.S.

Signature of (Registered Agent Accepting Appointment) _____ DATE _____

\$1.00 additional fee required for Registered Agent changes.

See instructions regarding this form on reverse side of this form.

Signatures of Officers and Directors of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. shall be signed by the President or Secretary of the Corporation. On This Report shall have the Same Legal Effects As if Made Under Oath.

| | | |
|-------------------------------------|--|---------------------------|
| Signature of Lloyd E. Williams, Jr. | | Date |
| President | | July 29, 1985 |
| | | Telephone Number 576-3826 |

\$5 additional fee required for a Certificate of Status

CR1034 17-631



FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1, 1987

CORPORATION

ANNUAL REPORT
1987



FLORIDA DEPARTMENT OF STATE
George F. Moore
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

RECEIVED
JUL 24 1988
FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State

Name and Address of Corporation Principal Office

NO4448
PLAZA VILLAS I CONDOMINIUM ASSOCIATION, INC.
? LLOYD E. WILLIAMS, JR.
534-47TH AVE., N.E.
ST PETERSBURG, FL 33703

2 Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient

C/O WALTER E. LARSON

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

If above address is incorrect in any way, enter the correct address
Item 2. Include Zip Code

3 Date of Last Report 08/27/1986
4 Federal Employer Identification Number (FEIN) 59-2454545
5 Date of Last Report 08/27/1986

| Names of Officers and Directors | | Title | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State |
|---------------------------------|--|-------|--|---------------------|
| LARSON, WALTER E. | | P/D | 534-47TH AVE., N.E. | ST PETERSBURG, FL |
| LARSON, JEFFREY C. | | V/D | 534-47TH AVE., N.E. | ST PETERSBURG, FL |
| SPOGGINS, DEENA | | S/T | 534-47TH AVE., N.E. | ST PETERSBURG, FL |
| DATHOUT, RUSSELL | | D | 4768 SANTA CRUZ PL., N.E. | ST. PETERSBURG, FL. |

REGISTERED AGENT INFORMATION

1 Name and Address of Current Registered Agent
LARSON, JEFFREY C.
534-47TH AVE., N.E.
ST PETERSBURG, FL 33703

8 Name and Address of New Registered Agent

Form 81
Street Address 1 (Do NOT Use P.O. Box Number) 82
Street Address 2 (Do NOT Use P.O. Box Number) 83
City and State 84 FL Zip Code 88

I, the undersigned, being a resident of the State of Florida, do hereby certify that the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office, or registered agent, or both, in the State of Florida.

I, the undersigned, being a resident of the State of Florida, do hereby certify that the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office, or registered agent, or both, in the State of Florida.

SIGNATURE OF Registered Agent Accepting Appointment DATE 6-16-87

\$1.00 additional fee required for Registered Agent change

See a general instruction under instructions on reverse side of this form

Caution: That an Officer of the Corporation, the Registered or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. further certify that I understand my signature on this Report shall have the same legal effects as if made under oath.

Walter I. Larson President Date 6-16-87 Telephone Number 526-8092

\$5 Additional Fee required for a Certificate of Status

CR250M (1-76)

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

CORPORATION

ANNUAL REPORT
1988



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

N04448
PLAZA VILLAS 1 CONDOMINIUM ASSOCIATION, INC.
C/O WALTER I. LARSON
534-47TH AVE., N.E.
ST PETERSBURG, FL 33703

2. Extra Charge of Address of Corporation Principal Office P.O. Box Number Allowed (NOT Subsequent)

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Branch Address in Florida (If any, with branch office address in form 2, include Zip Code)

4. Date of Incorporation in Florida 07/25/1984 5. Federal Employer Identification Number (FEIN) 59-2154545 6. Date of Last Report 06/24/1987

7. Name and Street Address of Each Officer and Director as of December 31, 1987

| Name, Title, and Office | City and State |
|-------------------------|--|
| LARSON, WALTER I. P/O | 534-47TH AVE., N.E. ST PETERSBURG, FL |
| LARSON, JEFFREY C. V/O | 534-47TH AVE., N.E. ST PETERSBURG, FL |
| DELMING, DONNA S/O | 534-47TH AVE., N.E. ST PETERSBURG, FL |
| DAWSON, RUSSELL D | 1726 SANTA FE DR., N.E. ST. PETERSBURG, FL |
| WILSON, EDWARD S/O | 534-47TH AVE. ST. PETERSBURG, FL |
| WILSON, JOHN H T | 534-47TH AVE. ST. PETERSBURG, FL |

REGISTERED AGENT INFORMATION

8. Name and Address of Current Registered Agent
LARSON, JEFFREY C.
534-47TH AVE., N.E.
ST PETERSBURG, FL 33703

9. Name and Address of New Registered Agent

Street Address 21 (Do NOT Use P.O. Box Number 22)

Street Address 21 (Do NOT Use P.O. Box Number 23)

City and State 23

FL

Zip Code 24

I, the undersigned, being a resident of the State of Florida, do hereby certify that the above information is true and correct to the best of my knowledge and belief, and that I am a resident of the State of Florida.

Signature of Registered Agent Accepting Appointment DATE

Signature of Corporation (able and authorized business in Florida)

Notary Public in and for the State of Florida
I, the undersigned, do hereby certify that the above information is true and correct to the best of my knowledge and belief, and that I am a resident of the State of Florida.

Signature of Notary Public DATE

Jeffrey C. Larson Vice President/Director 813-522-6810

\$5 Additional Fee
required for a
Certificate of Status

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST

B-7038NC 8/22/89

CORPORATION

ANNUAL REPORT
1989



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

207 OF WHITE IN THIS SPACE

FILED

1990 AUG 22 AM 10:18

FLORIDA DEPARTMENT OF STATE
OFFICE OF THE SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Filing Fee of \$35 Required - Make Checks Payable To: Secretary of State

1. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient

ZIP + 4

N04448 9
PLAZA VILLAS I CONDOMINIUM ASSOCIATION, INC.
C/O WALTER I. LARSON
534-47TH AVE., N.E.
ST PETERSBURG, FL 33703-3121

1. Above address is correct in any way enter the correct address
in item 2. include Zip Code

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date of Last Report 06/30/1988

4. Federal Employer Identification Number (FEIN) 59-2454545

5. Enter Address of Each Officer and Director and of Corporation 7-50-69

| | Name of Officers and Directors | Street Address of Each Officer and Director (Do NOT Use P.O. Box Numbers) | City and State |
|-----|--------------------------------|---|---------------------|
| P/D | LARSON, WALTER I. | 534-47TH AVE., N.E. | ST PETERSBURG, FL |
| V/D | LARSON, JEFFREY C. | 534-47TH AVE., N.E. | ST PETERSBURG, FL |
| S/D | BIGHLOW, EDWARD | 534-47TH AVE., N.E. | ST PETERSBURG, FL |
| T | MOOR, JOHN H. III | 534-47TH AVE., N.E. | ST. PETERSBURG, FL. |

REGISTERED AGENT INFORMATION

8. Name and Address of Home Registered Agent

Name 81

LARSON, JEFFREY C.
534-47TH AVE., N.E.
ST PETERSBURG, FL 33703

Street Address 1 (Do NOT Use P.O. Box Number) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84

FL

Zip Code 85

10. This corporation is organized under the laws of the State of Florida. It is authorized to transact business in and outside the State of Florida. It is authorized to transact business in and outside the State of Florida.

11. This corporation is authorized to transact business in and outside the State of Florida. It is authorized to transact business in and outside the State of Florida.

Signature of John H. Moor III
John H. Moor III

DATE

12. This corporation is authorized to transact business in and outside the State of Florida. It is authorized to transact business in and outside the State of Florida.

13. This corporation is authorized to transact business in and outside the State of Florida. It is authorized to transact business in and outside the State of Florida.

14. This corporation is authorized to transact business in and outside the State of Florida. It is authorized to transact business in and outside the State of Florida.

Signature of David Purdue
David Purdue

PRESIDENT

DATE

813-522-6810

By Appointment
Notarized for 4.5.19
(Notarized by State)

FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST

CORPORATION
ANNUAL REPORT
1990



FLORIDA DEPARTMENT OF REVENUE
Secretary of State
DIVISION OF CORPORATIONS

Filing Fee of \$35 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

N04448 9

ZIP + 4 PRESORT
PLAZA VILLAS I CONDOMINIUM ASSOCIATION, INC.
C/O WALTER I. LARSON
534-47TH AVE., N.E.
ST PETERSBURG, FL 33703-3121

If Mailing Address is Not Correct, Please Also Indicate the Correct Address
in Item 2. (Section 24, Code)

2. If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box number alone is NOT sufficient. The name of the corporation can be changed only by filing an amendment.

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Name and Address of Secretary or Treasurer

07/25/1984

4. FEI Number 59-2454545

FEI Number Applicant

5. Name and Address of Each Officer and Director (Indicate the correct name and title of each officer and director. Do not leave blank.)

| 6. Name and Title of Each Officer and Director | 7. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | 8. City and State |
|--|---|---------------------|
| P/O LARSON, WALTER I. | 534-47TH AVE., N.E. | ST PETERSBURG, FL |
| PURDIE, DAVID | | |
| V/D LARSON, JEFFREY C. | 534-47TH AVE., N.E. | ST PETERSBURG, FL |
| ORTHOUT, ROSS | | |
| S/D BIGELOW, EDWARD | 534-47TH AVE., N.E. | ST PETERSBURG, FL |
| V/D SCHZIS, RAY | | |
| S/D MOOR, JOHN H. III | 534-47TH AVE., N.E. | ST. PETERSBURG, FL. |
| WATKINS, LINDA | | |
| T/D BIGELOW, ED | | |
| AT MOOR, JOHN H. III | | |

REGISTERED AGENT INFORMATION

LARSON, JEFFREY C. MOOR, JOHN H. III
534-47TH AVE., N.E.
ST PETERSBURG, FL 33703

9. Name and Address of Registered Agent

Street Address 1 (Do NOT Use P.O. Box Numbers) 22

Street Address 2 (Do NOT Use P.O. Box Numbers) 23

City and State 24

FL

Zip Code 24

10. I, the undersigned, being a resident of this State, do hereby certify that the foregoing is a true and correct statement of the information required by this chapter.

11. I, the undersigned, being a resident of this State, do hereby certify that the foregoing is a true and correct statement of the information required by this chapter.

12. I, the undersigned, being a resident of this State, do hereby certify that the foregoing is a true and correct statement of the information required by this chapter.

13. I, the undersigned, being a resident of this State, do hereby certify that the foregoing is a true and correct statement of the information required by this chapter.

14. I, the undersigned, being a resident of this State, do hereby certify that the foregoing is a true and correct statement of the information required by this chapter.

15. I, the undersigned, being a resident of this State, do hereby certify that the foregoing is a true and correct statement of the information required by this chapter.

16. I, the undersigned, being a resident of this State, do hereby certify that the foregoing is a true and correct statement of the information required by this chapter.

17. I, the undersigned, being a resident of this State, do hereby certify that the foregoing is a true and correct statement of the information required by this chapter.

18. I, the undersigned, being a resident of this State, do hereby certify that the foregoing is a true and correct statement of the information required by this chapter.

19. I, the undersigned, being a resident of this State, do hereby certify that the foregoing is a true and correct statement of the information required by this chapter.

20. I, the undersigned, being a resident of this State, do hereby certify that the foregoing is a true and correct statement of the information required by this chapter.

21. I, the undersigned, being a resident of this State, do hereby certify that the foregoing is a true and correct statement of the information required by this chapter.

22. I, the undersigned, being a resident of this State, do hereby certify that the foregoing is a true and correct statement of the information required by this chapter.

23. I, the undersigned, being a resident of this State, do hereby certify that the foregoing is a true and correct statement of the information required by this chapter.

24. I, the undersigned, being a resident of this State, do hereby certify that the foregoing is a true and correct statement of the information required by this chapter.

**FILE NOW! CORPORATE STATUS WILL BE
DELINQUENT AFTER JULY 1ST.**

CORPORATION
ANNUAL REPORT
1991



FLORIDA DEPARTMENT OF STATE
BUREAU OF CORPORATIONS

FILING FEE OF \$61.25 REQUIRED

1. Name and Mailing Address of Corporation **DOCUMENT # N04448 (9)**

PLAZA VILLAS I CONDOMINIUM ASSOCIATION, INC.
534-47TH AVE., N.E.
ST PETERSBURG, FL 33703-3121

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

DO NOT WRITE IN THIS SPACE

2. If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21. Street Address

22. P.O. Box No.

23. City and State

24. Zip Code

3. Date Incorporated or Qualified **07/25/1984** 4. FEI Number **59-2454545** 5. FEI Number Applied For **\$8.75** 6. FEI Number Not Applicable **CERTIFICATE OF STATUS**

7. Names and Street Addresses of Each Officer and Director (Do not use any correction type or hard to cover over incorrect information.)

| 1. Title | 2. Names of Officers and Directors | 3. Street Address of Each Officer and Director (Do NOT Use Post Office Box Number) | 4. City and State |
|----------|---|--|---------------------|
| P/D | PURQUE, DAVID
EDWARD BIGELOW | 534-47TH AVE., N.E. | ST PETERSBURG, FL |
| V/D | GATHOUT, RUSS
MAGGIE GREEN | 534-47TH AVE., N.E. | ST PETERSBURG, FL |
| V/D | SLAZAS, RAY | 534-47TH AVE., N.E. | ST PETERSBURG, FL |
| S/D | MARINO, LINA
KAREN STROUP | 534-47TH AVE. N.E. | ST. PETERSBURG, FL. |
| T/D | BIGELOW, ED
RUSS GATHOUT | 534 47TH AVE. N.E. | ST PETERSBURG, FL. |
| A/T | MOOR, JOHN H. III | 534 47TH AVE. N.E. | ST PETERSBURG, FL. |

REGISTERED AGENT INFORMATION

MOOR, JOHN H. III
534-47TH AVE., N.E.
ST PETERSBURG, FL 33703

I, the undersigned, being a resident of the State of Florida, do hereby certify that the information appearing on this annual report or supplemental annual report is true and correct, and that my signature shall have the same legal effect as if signed by me in person. I further certify that I am an officer or director of the corporation or the person authorized to execute this report as required by Chapter 605, Florida Statutes, and that my name appears in Block 6 or below in affiliation with the address.

SIGNATURE *[Signature]* DATE **2/8/91**

I hereby certify that the information appearing on this annual report or supplemental annual report is true and correct, and that my signature shall have the same legal effect as if signed by me in person. I further certify that I am an officer or director of the corporation or the person authorized to execute this report as required by Chapter 605, Florida Statutes, and that my name appears in Block 6 or below in affiliation with the address.

ASSG. TIGANS **813-522-6510**

FILING FEE OF \$61.25 REQUIRED—Make Checks Payable To: Secretary of State \$8.75 Additional Fee required for a Certificate of Status

ANNUAL REPORT
1992



U.S. DEPARTMENT OF STATE
 for Sale
 Copyright Sale
 FOREIGN CORPORATIONS

APPROVED
SEC. OF STATE
CORPORATIONS DIV.
TALLAHASSEE, FLA.
FRED

DOCUMENT # N04448 (9)

PLAZA VILLAS I CONDOMINIUM ASSOCIATION, INC.
534 47TH AVE., NE
SAINT PETERSBURG FL 33703-3121

DO NOT WRITE IN THIS SPACE

2. If Address in Block 1 is incorrect in any way, list through the corrected information and enter the correct address below. If it becomes necessary to change the NAME of the corporation, include the only listing an assignment.

| | |
|----|-----------------|
| 21 | Library Address |
|----|-----------------|

20 Feb 1972

P.O. Box 12709

| | |
|----|-----------------|
| 23 | Co. and S. 5000 |
|----|-----------------|

24 33733

3. Ποιοι είναι οι κλάδοι της οικονομίας
της Ελλάδας;

07/25/1984

30 2014-2015

02/22/1991

4. $\int_0^1 x^2 dx = \frac{1}{3}$

59-2454545

[E] 3b 2010-01 01/01/2010 01/01/2010

FEELINGS: "K: Love" - 3/10

| | |
|---|--------|
| 5 | \$8.75 |
|---|--------|

FORM 1041 OF 1999 (REV. 1-1999)

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CHEMICAL OF STAIN: 2,6-DCP

1. The first step in the process of identifying a problem is to define the problem clearly. This involves identifying the specific issue or goal that needs to be addressed.

| 1 | 2 | 3 | 4 |
|-----|------------------------------|---|---------------------|
| | Name of Officer and Division | Street Address of Each Office and Division (Do NOT Use P.O. Box Number) | City and State |
| P/D | BIGELOW, EDWARD | 500E Santa Cruz Pl., NE | ST PETERSBURG, FL |
| V/D | Johnson, Helma | 492C Santa Cruz Pl., NE | ST PETERSBURG, FL |
| V/D | Malham, Olga | 484G Santa Cruz Pl., NE | ST PETERSBURG, FL |
| S/D | STROOP, KAREN | 484A Santa Cruz Pl., NE | ST. PETERSBURG, FL. |
| T/D | Paul, Christine | 492E Santa Cruz Pl., NE | ST PETERSBURG, FL. |
| A/T | MOOR, JOHN H. III | 504 47TH AVE. N.E. | ST PETERSBURG, FL. |

REGISTERED AGENT INFORMATION

MOOR, JOHN H. III
534-47TH AVE., N.E.
ST PETERSBURG, FL 33703

Jay J Merritt

300 31st Street North, Suite 125

St. Petersburg

FL

33713

[Signature]

DATE 6/19/52

SIGNATURE

Edmund Bigelow

6/29/92

Edward Bigelow

President

813 527-9891

File Now. Filing Fee after May 1 is \$225.00

ANNUAL REPORT
1993



Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **NO4448 (9)**

PLAZA VILLAS I CONDOMINIUM ASSOCIATION, INC.

**4691 Laurel Oak Lane NE
St. Petersburg FL 33703**

DO NOT WRITE IN THIS SPACE

FILING FEE
\$200.00

ANNUAL REPORT \$47.25 + \$138.75 CORPORATION SUPPLEMENTAL FEE
MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

3. Date Incorporated or Qualified **07/25/1984** 3a. Date of Last Report **07/09/1992**

4. FEI Number **592454545**

5. Certificate of Status Document ☐ **\$8.75** (Notary Fee)

6. Payment of Quarterly Estimated Tax and Contributions ☐ **\$5.00** May be Added to Fee

7. Agreement with IRS to file for Extension Status ☐ **\$138.75** (Supplemental Fee Not Required)

8. This corporation is hereby authorized to receive the Annual Report ☒ Yes ☐ No

1700 McMullen Booth Road

2a. Principal Place of Business

2b. Name, Apt., etc.

Suite C-3

2c. City & State

Clearwater, FL

2d. County

34619

Pinellas

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ART LeBorne
SEABOARD ARBORS MGT. SERVICES, Inc
1700 McMULLEN BOOTH RD., STE C-3
CLEARWATER FL 34619**

11. Name **Joyce M. Hicks**
12. Street Address (P.O. Box Number is Not Accepted) **C/o Seaboard Arbors Management Services**
13. **1700 McMullen Booth Rd., Suite C3**
14. City **Clearwater** 15. State **FL** 16. Zip Code **34619** 17. County **Pinellas**

Notary Public for the State of Florida, I hereby certify that the foregoing is a true and correct copy of the Annual Report of the above corporation as filed with me on this 3-16-93 day of March, 1993.

Joyce M. Hicks

DATE **3-16-93**

P/O
Paul, Christine
4928 Santa Cruz Pl. NE
St. Petersburg FL 33703

V/O
Jenson, Helma
4928 Santa Cruz Pl. NE
St. Petersburg FL 33703

V/O
Molham, Ciga
4946 Santa Cruz Pl. NE
St. Petersburg FL 33703

S/O
Wison, John
5008 Santa Cruz Pl. NE
St. Petersburg FL 33703

T/O
Brindle, Ananda
476 H Santa Cruz Pl. NE
St. Petersburg FL 33703

| OFFICERS AND DIRECTORS (NAME) | |
|-------------------------------|--|
| 1. NAME | |
| 2. ADDRESS | |
| 3. CITY, STATE, ZIP | |
| 4. PHONE | |
| 5. NAME | |
| 6. ADDRESS | |
| 7. CITY, STATE, ZIP | |
| 8. PHONE | |
| 9. NAME | |
| 10. ADDRESS | |
| 11. CITY, STATE, ZIP | |
| 12. PHONE | |
| 13. NAME | |
| 14. ADDRESS | |
| 15. CITY, STATE, ZIP | |
| 16. PHONE | |
| 17. NAME | |
| 18. ADDRESS | |
| 19. CITY, STATE, ZIP | |
| 20. PHONE | |

SIGNATURE *Christine Paul*
President

2/25/93
1993 893 3493

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

ANNUAL REPORT
1995



Department of
DIVISION OF CORPORATIONS

DOCUMENT # N04448 (9)

PLAZA VILLAS I CONDOMINIUM ASSOCIATION, INC.

FILED

95 FEB 17 PM 3:29

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

| | | | |
|---|--|--|--|
| 21. Mailing Address | | 22. Mailing Address | |
| 4691 LAUREL OAK LANE NE
ST PETERSBURG FL 33703 | | 1700 McMULLEN BOOTH ROAD
SUITE C-3
CLEARWATER FL 34619
US | |
| 23. Mailing Address | | 24. Mailing Address | |
| 25. Mailing Address | | 26. Mailing Address | |
| 27. Mailing Address | | 28. Mailing Address | |
| 29. Mailing Address | | 30. Mailing Address | |
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| 95. Mailing Address | | 96. Mailing Address | |
| 97. Mailing Address | | 98. Mailing Address | |
| 99. Mailing Address | | 100. Mailing Address | |

HICKS JOYCE M
C/O SEABOARD ARBORS MANAGEMENT SVC
1700 McMULLEN BOOTH RD SUITE C-3
CLEARWATER FL 34619

Lennard A. Leighton
1700 McMullen Booth Rd. Suite C-3
Clearwater, FL 34619

2/8/95

PD
PAUL, CHRISTINE
492 E SANTA CRUZ PL NE
ST. PETERSBURG FL 33703
VD
JOHNSON, HELMA
492 C SANTA CRUZ PL NE
ST. PETERSBURG FL 33703
VD
MALHAM, OLGA
484 G SANTA CRUZ PL NE
ST. PETERSBURG FL 33703
SD
McCABE, JANET
492F SANTA CRUZ PL NE
ST. PETERSBURG FL
TD
BRENDEL, AMANDA
476 H SANTA CRUZ PL NE
ST. PETERSBURG FL 33703

PD
Janet McCabe
492 F Santa Cruz Pl NE.
St. Petersburg, FL 33703
VD
Helma Johnson Starr Purdue
492 C Santa Cruz Pl NE. 476D Santa Cruz
St. Petersburg, FL 33703
VD
Olga Malham
484 G Santa Cruz Pl NE
St. Petersburg, FL 33703
SD
Christine Paul
492 E Santa Cruz Pl NE.
St. Petersburg, FL 33703
TD
Amanda Brendle
476 H Santa Cruz Pl NE.
St. Petersburg, FL 33703

SIGNATURE:

Janet McCabe, President

1/27/95 351-3652