2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # N04257

PANAMA CLUB CONDOMINIUM ASSOCIATION, INC.

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FILED May 01, 2003 8:00 am Secretary of State 05-01-2003 90297 043 ****61.25

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| Principal Plac | e of Business | | Mailing Address | | | | | | |
| C/O RESORT MANAGEMENT 827 BALD EAGLE DRIVE MARCO ISLAND FL 33937 US | | POST OFFICE BOX 2244 MARCO ISLAND FL 33969 US | MARCO ISLAND FL 33969 | |) (48)((40) B)(40)(| 1 81 818 11 88) 81111 18 | B) BJBH B18H B18H B18H B1 | RII 21811 1881 | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | □ c | HECK HERE IF | MAKING CHANGES | S |
| City & State | | | City & State | | | 4. FEI Number 59 | 2587077 | | pplied For lot Applicable |
| Zip Country | | Zip | Country | | 5. Certificate of Sta | tus Desired | □ \$8.75 Ac | iditional | |
| | 6. Name | and Address of Curre | ent Registered Agent | | | 7. Name and Addr | ess of New Reg | stered Agent | • |
| MARCO | D EAGLE DI SLAND FL | 34145 | | Steet (| Ja 34 arco | N. W | rues Miron | Blvd FL 3 | 1145 |
| | e named entity tions of regist Signature, voed | ered agent. | nt for the purpose of changing its | s registered office o | J | mie B | State of Floring | da. I am familiar with | and accept |
| | | <i>\</i> / | | | | | | | t . |
| | FILE NOW | : PEE IS \$61.25 | | mpaign Financing Contribution, | م نا | \$5.00 May Be Added to Fees | Florida | Check Payable Department of | State |
| 10. | | OFFICERS AND | Trust Fund (| Contribution, | م نا | Added to Fees | Florida | Department of | State N 10 |
| 10. | PD | OFFICERS AND | Trust Fund (| 11. | م نا | Added to Fees | Florida | Department of | State |
| 10. TITLE NAME | PD MURPHY, | OFFICERS AND | Trust Fund (| 11. TITLE NAME | م نا | Added to Fees | Florida | Department of | State N 10 |
| 10. TITLE NAME STREET ADDRESS | PD MURPHY, \$10 PANA | OFFICERS AND DANIEL MA CRT #402 | Trust Fund (| 11. TITLE NAME STREET ADDRESS | م نا | Added to Fees | Florida | Department of | State N 10 |
| TITLE STREET ADDRESS CITY-ST-ZIP | PD MURPHY, \$10 PANA MARCO IS | OFFICERS AND | Trust Fund (DIRECTORS Delete | 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP | AE | Added to Fees | Florida | Department of AND DIRECTORS II | State N 10 Addition |
| 10. TITLE NAME STREET ADDRESS | PD MURPHY, Q10 PANA MARCO IS D HOROWIT: 910 PANA | OFFICERS AND DANIEL MA CRT #402 BLAND FL 34145 Z, BEN MA CT.# 201 | Trust Fund (| 11. TITLE NAME STREET ADDRESS | م نا | Added to Fees | Florida | Department of | State N 10 |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | PD MURPHY, \$10 PANA MARCO IS D HOROWIT: 910 PANA MARCO IS DVST WEGNER, 910 PANA | OFFICERS AND DANIEL MA CRT #402 SLAND FL 34145 Z, BEN MA CT # 201 SLAND FL 34145 MARLENE MA CT #501 | Trust Fund (DIRECTORS Delete | 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | AE | Added to Fees | Florida | Department of AND DIRECTORS II | State N 10 Addition |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | PD MURPHY, \$10 PANA MARCO IS D HOROWIT 910 PANA MARCO IS DVST WEGNER, | OFFICERS AND DANIEL MA CRT #402 SLAND FL 34145 Z, BEN MA CT # 201 SLAND FL 34145 MARLENE MA CT #501 | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | AE | Added to Fees | Florida | Change | State N 10 Addition Addition |
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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4-26-03