

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 19, 2007 8:00 am**  
**Secretary of State**

04-19-2007 90415 009 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                                                            |                                                                                                                                                                                                                                         |                                             |                                                                              |
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| <b>DOCUMENT # N04000012137</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                                            |                                                                                                                                                                                                                                         |                                             |                                                                              |
| <b>1. Entity Name</b><br>ARMONIA U.S., INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                                            |                                                                                                                                                                                                                                         |                                             |                                                                              |
| <b>Principal Place of Business</b><br>5576 MILLBROOK DRIVE<br>WILLIAMSBURG, MI 49690 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                                            | <b>Mailing Address</b><br>5576 MILLBROOK DRIVE<br>WILLIAMSBURG, MI 49690 US                                                                                                                                                             |                                             |                                                                              |
| <b>2. Principal Place of Business - No P.O. Box #</b><br>200 South Orange Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | <b>3. Mailing Address</b><br>200 South Orange Avenue                                       |                                                                                                                                                                                                                                         |                                             |                                                                              |
| Suite, Apt. #, etc.<br>2600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | Suite, Apt. #, etc.<br>Suite 2600                                                          |                                                                                                                                                                                                                                         |                                             |                                                                              |
| City & State<br>Orlando, Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | City & State<br>Orlando, Florida                                                           |                                                                                                                                                                                                                                         |                                             |                                                                              |
| Zip<br>32801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Country<br>U.S.A.                     | Zip<br>32801                                                                               | Country<br>U.S.A.                                                                                                                                                                                                                       | <b>4. FEI Number</b><br>20-2302015          |                                                                              |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                                                                            |                                                                                                                                                                                                                                         | <b>\$8.75 Additional Fee Required</b>       |                                                                              |
| <b>6. Name and Address of Current Registered Agent</b><br><br>WHITE, W. GRAHAM<br>250 PARK AVENUE SOUTH<br>5TH FLOOR<br>WINTER PARK, FL 32789                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                                                            | <b>7. Name and Address of New Registered Agent</b><br>Name <b>James E.L. Seay</b><br>Street Address (P.O. Box Number is Not Acceptable)<br>200 South Orange Avenue<br>Suite 2600<br>City <b>Orlando</b> <b>FL</b> Zip Code <b>32801</b> |                                             |                                                                              |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                                            |                                                                                                                                                                                                                                         |                                             |                                                                              |
| SIGNATURE <span style="float: right;">4/16/07</span><br><small>Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small><br>James E.L. Seay                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                            |                                                                                                                                                                                                                                         |                                             |                                                                              |
| <b>Filing Fee Is \$61.25</b><br><b>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                                                                         | <b>\$5.00 May Be Added to Fees</b>          |                                                                              |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                            |                                                                                                                                                                                                                                         |                                             |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                            |                                             |                                                                              |
| <b>TITLE</b><br>DR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>NAME</b><br>HAWKINS, LEE W PRES    | <input type="checkbox"/> Delete                                                            | <b>TITLE</b><br>Mr.                                                                                                                                                                                                                     | <b>NAME</b><br>James E.L. Seay              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>STREET ADDRESS</b><br>5576 MILLBROOK DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CITY-ST-ZIP<br>WILLIAMSBURG, MI 49690 |                                                                                            | <b>STREET ADDRESS</b><br>c/o Holland & Knight, 200 So. Orange Ave., Ste. 2600                                                                                                                                                           | CITY-ST-ZIP<br>Orlando, FL 32801            |                                                                              |
| <b>TITLE</b><br>DR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>NAME</b><br>ZIEGLER, KAREN B TREAS | <input type="checkbox"/> Delete                                                            | <b>TITLE</b><br>Ms.                                                                                                                                                                                                                     | <b>NAME</b><br>Mary Clark                   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>STREET ADDRESS</b><br>114 SATSUMA DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CITY-ST-ZIP<br>ALTAMONTE, FL 32714    |                                                                                            | <b>STREET ADDRESS</b><br>1901 Tournament Drive                                                                                                                                                                                          | CITY-ST-ZIP<br>Apopka, FL 32712             |                                                                              |
| <b>TITLE</b><br>MR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>NAME</b><br>MATTHEWS, OWEN VP      | <input type="checkbox"/> Delete                                                            | <b>TITLE</b><br>Saul Cruz                                                                                                                                                                                                               | <b>NAME</b><br>c/o Organizacion Armonia, AC | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>STREET ADDRESS</b><br>2034 COVE TRAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CITY-ST-ZIP<br>WINTER PARK, FL 32789  |                                                                                            | <b>STREET ADDRESS</b><br>Boulevard Ojo de Agua Mz.32 Lt.2                                                                                                                                                                               | CITY-ST-ZIP<br>Hacienda Ojo de Agua,        |                                                                              |
| <b>TITLE</b><br>MS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>NAME</b><br>HAWKINS, JANE A SECR.  | <input type="checkbox"/> Delete                                                            | <b>TITLE</b><br>Eidi Cruz                                                                                                                                                                                                               | <b>NAME</b><br>c/o Organizacion Armonia, AC | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>STREET ADDRESS</b><br>5576 MILLBROOK DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CITY-ST-ZIP<br>WILLIAMSBURG, MI 49690 |                                                                                            | <b>STREET ADDRESS</b><br>Boulevard Ojo de Agua Mz.32 Lt.2                                                                                                                                                                               | CITY-ST-ZIP<br>Hacienda Ojo de Agua,        |                                                                              |
| <b>TITLE</b><br>MR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>NAME</b><br>GRIFFITH, CHARLES      | <input type="checkbox"/> Delete                                                            | <b>TITLE</b><br>Eidi Cruz                                                                                                                                                                                                               | <b>NAME</b><br>c/o Organizacion Armonia, AC | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>STREET ADDRESS</b><br>185 ST. ANDREWS DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CITY-ST-ZIP<br>FRANKLIN, TN 37069     |                                                                                            | <b>STREET ADDRESS</b><br>Boulevard Ojo de Agua Mz.32 Lt.2                                                                                                                                                                               | CITY-ST-ZIP<br>Hacienda Ojo de Agua,        |                                                                              |
| <b>TITLE</b><br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CITY-ST-ZIP                           |                                                                                            | <b>TITLE</b><br>NAME                                                                                                                                                                                                                    | CITY-ST-ZIP                                 |                                                                              |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                       |                                                                                            |                                                                                                                                                                                                                                         |                                             |                                                                              |
| <b>SIGNATURE:</b> <span style="float: right;">4/16/07 4072441117</span><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small><br>James E.L. Seay                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                                            |                                                                                                                                                                                                                                         |                                             |                                                                              |